



Li Kwang-zung

Wang Vang-sien (C)

Kyung-Ngan-yan

Li Men-ling (C)

Tau Dah-fah

Yuen Li-tung (C)

Zi Zay-Ziang



Tsang Yen-lung (C)

Dan Sing-san (C)

Ling Zay-fung (C)

Jui Doong-chung (C)

Zung Zan-doong (C)

Daung Zah-wan

# THE 1904 GRADUATES FROM THE ACADEMIC DEPARTMENT OF ST. JOHN'S COLLEGE

*The letter (C) follows the names of the young men who are Christians*



# THE SPIRIT OF MISSIONS

AN ILLUSTRATED MONTHLY REVIEW  
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## The Progress of the Kingdom

*Japanese Churchmen and the War*

THE Church in Japan is making its contribution to the present needs of the Japanese nation, and is thereby demonstrating the fine quality of the patriotism of the native Christians. Mr. Suguira, one of the teachers at St. Paul's College, has been ordered to the front with the headquarters staff of the Japanese army. He is to be English interpreter and will assist in extending official courtesies to the foreign attachés and war correspondents. It is to be hoped that some of these correspondents, through the courtesies they will receive from Mr. Suguira, may be saved from the foolish mis-statements which newspaper men often make concerning foreign missions and native Christians. The Rev. J. K. Ochiai has asked the War Department to appoint him an army chaplain. One of our theological students has been ordered out with the reserves. Bishop McKim and Dr. Teusler have offered the use of St. Luke's Hospital to the Japanese Government for the sick and wounded of both armies. The two American bishops in Japan have set forth special prayers, to be used by all Church people during the war, and are receiving many requests for them.

*A Young Man's Service:  
I. Among the  
North Carolina  
Mountaineers*

THE recent death of the Rev. Churchill Satterlee, rector of Trinity Church, Columbia, S. C., has deprived the Board of Managers of one of its district secretaries. Mr. Satterlee's brief ministry of ten years was characterized by genuine missionary service. Though he never technically held an appointment as a "missionary," he recognized more fully than most of us do that his membership in the Church and his commission as one of her clergy, were "missionary appointments" of the most compelling kind. Therefore he was always eager to find opportunities for carrying the Church to those who did not know it. His readiness to be of service was rendered effective by his practical ability to make the most of opportunities for extension, wherever found. When he became one of the clergy in western North Carolina, as rector of Grace Church, Morganton, little or nothing had been done by the Church to reach the people who had secluded themselves in the mountain districts about the town. Mr. Satterlee could not be satisfied with serving as rector of the town congregation only. The needs of the ignorant and neglected

mountain people appealed strongly to him. He enlisted the help of his laymen, and began missions at three or four points. Gradually there was built up a circle of stations through which the Church has been made known to the people of the entire region. One need only to compare the pictures which appeared in the February number of *THE SPIRIT OF MISSIONS* on pages 106 and 107 to get some idea of the transformation wrought by the work begun by Mr. Satterlee, and effectively continued by Archdeacon Hughson.

*A Young Man's  
Service:*

*II. Among the  
Mill People of  
South Carolina*

his energies. But again he sought new opportunities, and found them in the industrial and social changes in the life of the city, brought about through the development of cotton manufacture. Some account of his services to the mill people was given in *THE SPIRIT OF MISSIONS* for October, 1903. While always in the best sense a pastor to the people of his own parish, he felt that he could best lead them in the Christian life by helping them to be workers for others. There can be no question that the life of many another parish would be blessed, and that many another neighborhood would be transformed, if congregations of Christian people were regarded less as fields, in which work was to be done, and more as forces to be marshalled and led to render service to others.

*Mr. Matthews  
Safe at  
Cape Mount*

FOR several months much anxiety has been felt at the Missions House, for the safety of the Rev. Nathan Matthews, of Cape Mount. When last heard from, he had been suddenly and seriously attacked by fever, and was planning to get away from his station for a few weeks in the Canary Islands. Whether he succeeded,

or whether he had succumbed to the fever, was not known. A letter from Bishop Ferguson, received as we go to press, gives the assurance that Mr. Matthews did leave Cape Mount, and has now returned with restored health. Mr. Matthews's illness was due, in a measure, to the bad condition of the mission house. When the Board of Managers urged him to take a holiday, and placed \$300 for the purpose at his disposal, he replied that he thought he would remain at his post, and asked permission to use the money to put the house in proper repair. The Board agreed to this; but, in the meantime, Mr. Matthews was taken ill, and had to use the money for the original purpose. Now he returns to a house whose roof offers but an illusive shelter from the tropical rains. It is not pleasant to be turned out in the middle of the night because one's bed is drenched. That sort of thing continued means recurrence of serious illness. It is an evidence of the close margin upon which our missionaries abroad have to live and work, that Bishop Ferguson is obliged to write home asking for \$350 for the repair of the house. He ought to be able to order the needed work done at once; but with no funds at his disposal he hesitates to incur a debt. Are there not readers of *THE SPIRIT OF MISSIONS* who will give the whole or a part of this \$350, and do it at once?

*Giving and  
Working  
in Alaska*

BY means of a gift of \$500 from one of the women missionaries in Alaska, Bishop Rowe has been enabled to buy a log cabin at Tanana, and has converted it into a reading room and chapel for the soldiers of the Government post at Fort Gibbon, and for the traders in the town. It is known as "The St. James's Chapel and Reading Room," fills a long felt want, and is proving to be an encouraging success. Bishop Rowe's last letter was written from Fairbanks, on the Tanana River, in central Alaska, February 12th. "To-morrow morning," he says,



"I start on a 500-mile journey up the Tanana River, across the mountains for the coast. It is going to be a trying journey, I fear, for the snow is deep; no trail; mountains are bad. I am sorry that I cannot write more fully, but I have no time; every minute is occupied. I have made arrangements for a mission and hospital here. It is a promising place—a new centre of a large country. No church represented here. I am the first. The people have received me warmly; all well. I had a fair trip from Circle here—200 miles; crossed four summits; found my way up and down rivers not yet on the maps; encountered glacial overflows; had at times desperate work, but got through." Before the receipt of this letter at the Church Missions House, a telegram from Valdez had announced the Bishop's safe arrival. His winter has been a hard and trying one; but he has done a vast amount of good, and, we may be sure, feels no regret at the hardships and dangers encountered on the way.

**B**ISHOP ROWE'S *A Volunteer for Point Hope* mail at Valdez brought him good news in a letter from Mr. Edward J. Knapp, offering to relieve Dr. Driggs at Point Hope. The readers of THE SPIRIT OF MISSIONS will remember Mr. Knapp as serving for the last four years as volunteer lay missionary at Rampart. His work there, largely on behalf of the Indians, is too well known to need further record here. Not only did he care for them in church and hospital, but constantly stood as the champion of their rights against all who would impose upon them, and as their guardian against the vices which unprincipled white men sought to introduce among them. Bishop Rowe has accepted Mr. Knapp's offer. He will leave New York late in the spring, reach Point Hope about August 1st, and spend the winter of 1905 with Dr. Driggs. In the summer of the same year Dr. Driggs will come out of the country for the furlough he should have taken at least three years

ago. When he leaves Point Hope, he will have served continuously at the station for nine years. Mr. Knapp will spend the winter of 1906 alone, remaining at Point Hope until Dr. Driggs returns, the following summer.

*Progress  
at Soochow*

**P**ROGRESS is the order of the day at Soochow. Attendance on the

services continues large; the class of inquirers in regular training has been made up of faithful members; new pupils are coming to the school, and there are fresh evidences of influence over them. The first convert has been baptized, and one young man, not yet baptized, desires to be a catechist. Mr. Ancell has just secured an excellent house on the busiest street of the city, where a preaching hall and a guest-room will be opened. He hopes before long to add a reading-room and a social hall where young men, especially, may have some place to meet, free from the degrading associations of the opium dens and gambling houses. Gifts of illustrated books, current magazines and games would help greatly. One other present need at Soochow is an organ for the chapel. Heretofore a \$15 "baby" organ has done duty by being carried about from one place to another, wherever its services might be required. Mr. Ancell would like to give it a permanent place in the new preaching hall and guest-room. He thinks there must be at least one person in the United States who desires to be represented at Soochow by a small cabinet organ to cost, with freight, about \$150. The Editor will give further information. The family at the boys' orphanage continues to increase, and the enterprise is proving useful in many ways. Five hundred dollars from an anonymous friend enables Mr. Ancell to erect a modest building for the orphanage. This will house the boys on the same compound as the missionaries, to their great advantage, and will make the administration of the orphanage much more effective.

*The Damage of  
Frequent  
Changes*

SO Soochow has much for which to be thankful. But there are other events that almost put a damper upon the spirits of the missionaries. The illness of the Rev. Mr. Rees, of Shanghai, compels him to return to England. Illness, too, requires another missionary to anticipate his furlough. Mr. Nichols is to be recalled from Soochow, where he has been working with Mr. Ancell, to take Mr. Rees's post at St. Peter's, Sinza; and because, as Mr. Ancell says, "no one comes to take their places, another general shake-up is pending over us. Here in China, where the personal element is about *three-thirds* of a man's influence, these continual changes, and tearing up of roots, breaking up of happy relationships, and either leaving places and people altogether, or substituting strangers, is most disastrous to the work; and, as to ourselves, it gives us the everlasting blues. Oh, if the men in the seminaries could only grasp the situation, something might result that would obviate the necessity for these disastrous changes."

*The Income  
Unequal to the  
Appropriations*

UNLESS the next month brings a decided change, the Board of Managers, meeting on May 10th to make appropriations for the year, September 1st, 1904, to September 1st, 1905, will be faced by the fact that the Church is not giving in sufficient amount to pay the appropriations for the present year. Throughout the first six months of the year the gifts have been less than for the corresponding period of the previous year. There was some improvement in February; the month began with the income \$10,000 behind the previous year; it closed only \$7,000 behind. But appropriations are larger this year than last by \$25,000. Therefore an adverse balance of \$7,000 must be converted into a favorable balance of between \$25,000 and \$30,000, if this year's bills are to be paid. The number

of giving congregations is less this year by 117 than at the same date a year ago.

*A Delayed  
Offering May  
Mean a  
Diminished  
Offering*

DOUBTLESS most of them are withholding remittances in the laudable desire to send the apportionment in one sum to the Church Missions House. True this plan saves a certain amount of book-keeping and expense in acknowledgment. Under present circumstances, however, it is a greater kindness to give the office staff a little extra work by sending the amounts of offerings immediately after their receipt. Remittances to the missions must go forward regularly. The combination of many small amounts makes this possible. If the small items are withheld until the full apportionment has been secured, the Board of Managers is driven to borrow money. That means expenditure for interest. When the missions need additional funds so sorely, no one can contemplate with satisfaction the payment of \$2,000 or \$3,000 for interest. The clergy can help to avoid this if they will kindly arrange with parish treasurers to send offerings in instalments as rapidly as they are received. Let no congregation virtually diminish its offering five or six per cent. by compelling the Board of Managers to borrow money.

*What  
Appropriations  
Shall Be  
Made for 1905?*

BUT to return to the appropriations to be made May 10th, it is obvious that the action of the Board of Managers at that time must be governed largely by the extent to which the Church is providing for this year's business. The Church's Mission is a living and growing enterprise. It involves some larger expenditure each year. The amount of increase is kept down to a trifling figure by the exercise of a self-denial on the part of the mission leaders and helpers, that must often be simply



heart-breaking to them, and by a rigid and well-considered cutting out of items from the schedules, by the Board of Managers. This process would be heartless if it were not almost as painful to the committees upon which is laid the graceless task, as it is to the brave men and women whose plea for adequate funds to maintain the work is denied, and whose plans for extension are ruthlessly laid aside. The appropriations for this year are less than four per cent. larger than for the preceding year. Yet the fact remains that the Church's giving, as indicated by present returns, has not increased by even that trifling figure.

*Shall the Church  
Retrench?* SHALL the Board  
of Managers,  
when it meets May  
10th, reduce appro-

priations by eight or ten per cent., instead of venturing another slight increase? In other words, shall it notify the mission field that the Church at home wishes to take a step backward? That is no message to send on its miserable errand from Alaska to Porto Rico, from West Africa to Central China. Bishop Rowe has just come back in safety from many perils in the wilderness. What a reward for his brave facing of danger, his dauntless bearing of pain and hardship and fatigue, to be told that Alaska must get along with less money next year! And that, too, when the needs and opportunities are greater than ever. Bishop Hare, after thirty-one years of as self-denying work as a man can give for the good of his fellows and the honor of the Church, finds his health impaired and his strength sapped by his ungrudging service as the Church's messenger to the Indians. Is he to be told that next year his work must be hampered and perhaps some of it abandoned because of a reduced appropriation? Or there is the brave little company in Central China, their bishop called to his rest—shall they have added to their sorrow the crushing doubt that, perhaps, after all, the Church at home does not care very much about their sacrifice and their

work, their plans and hopes? To compel the Board to reduce appropriations means to take the heart out of the missionaries, when we ought to cheer them on; it means that many of them will use even more of their stipends than they do at present to keep up work for which the Church does not provide; it means that some present work will be abandoned—a school closed here, a dispensary or a hospital ward there; it means that some places—perhaps right in the heart of our own West, perhaps amidst the strange life of the Philippine Islands, or in the brave little island empire of the eastern seas—where this Church has been witnessing for her Lord, will be abandoned, and that other places will remain unevangelized. Can the Church afford to allow this?

*An Apostle of  
the North* LAST month the  
Right Reverend  
W. D. Reeve, D.D.,  
Bishop of Mackenzie

River, passed through New York on his way from England to his diocese. The Editor was privileged to spend parts of two days with him, and can never forget the quiet heroism of this apostle to the wilderness. Probably few even of the well-informed readers of THE SPIRIT OF MISSIONS know where the Diocese of Mackenzie River is. Its southern border is just below the Great Slave Lake. Its northern boundary is the Arctic Ocean. On the east it stretches almost to Hudson Bay, and on the west the Rocky Mountains separate it from the Diocese of Selkirk. It covers about 500,000 square miles, and can only be described as a vast wilderness. Its people, numbering not more than 5,000, include a few whites and half-breeds, some Eskimos and about 4,000 Indians. Of the latter, 1,000 are members of the Church, many of them making faithful communicants, whose lives show that they have grasped the fundamentals of the Christian faith. The Eskimos are still largely heathen, as comparatively little work has as yet been done among them. The whites and

half-breeds, as in Alaska, often constitute a difficult and disturbing element through their unjust treatment of the Indians.

*Some Features  
of Mackenzie  
River Life*

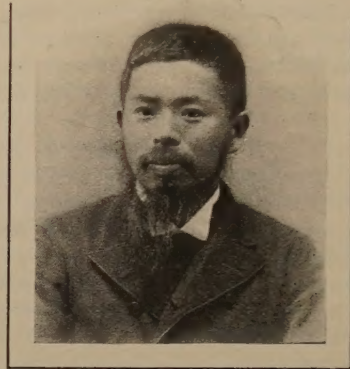
THE Mackenzie River missions are from eighty to five hundred miles apart. In the winter, visitations must be made on snowshoes and by dog train. Often in a week's journey not a single human being will be seen. It is no uncommon thing for a missionary to travel 100 miles to make one pastoral visit. The Bishop has journeyed 160 miles in the dead of winter, walking every step of the way, to administer the Holy Communion to one sick woman. The winter nights must be spent in the open air, with such shelter from the Arctic winds as a snowbank can be persuaded to offer. In summer, travel along the larger rivers is by small steamer, and along the smaller streams by canoe. The Bishop has steered his own canoe at times 1,000 miles on a single journey, and a paddle of 200 or 300 miles entirely alone has been no uncommon thing in earlier days. But, after over thirty years of this life in the wilderness, Bishop Reeve finds strength lacking for many of the hardships which he used to take as a matter of course, though he still travels and works in a way that would appal many a younger man.

*"Until He  
Find It"*

PERHAPS some may be tempted to ask, "Why should a man of Bishop Reeve's training and equipment devote all of his working life to the few thousand people scattered over an Arctic wilderness?" There is but one answer. Our Lord gave the reason for it all when He said: "What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? And when he hath found it, he layeth it on his shoulders, rejoicing. And when he cometh

home, he calleth together his friends and neighbours, saying unto them, 'Rejoice with me, for I have found my sheep which was lost.'"

Before this constraining love distances melt away, and we learn that each of the few scattered souls in this northland has just as much right to hear the message of God's love as we who live in more favored quarters of the earth.



THE REV. A. MATSUSHIMA

*A Japanese  
Ordination*

THE ordination to the priesthood of the Rev. Atsushie Matsushima marks another step forward in the progress of Grace Church, Tokyo, where Mr. Matsushima has served as assistant during his diaconate for the last three and one-half years. Grace congregation, with about 125 Japanese communicants, is entirely self-supporting and under the leadership of its rector, the Rev. J. S. Motoda, PH.D., is doing excellent work for the advancement of Christian teaching in an important residence district of the city. An interesting feature of the ordination was the presence of Bishop Ridley, who recently resigned the see of Caledonia in British Columbia, after many years of frontier service, and is now on his way around the world, studying missionary methods, as the representative of the Church Missionary Society of England.





THE VALLEY OF THE CROSS

## Valle Crucis: A Retrospect and a Revival

BY THE RIGHT REVEREND JUNIUS M. HORNER, D.D.

### Valle Crucis, District of Asheville, North Carolina

**M**ORE than half a century ago, Bishop Ives, in his travels through the mountains of that part of his diocese, now known as the Missionary District of Asheville, came upon a beautiful valley which nature had formed, by the juncture of three mountain streams, into the shape of a cross. He named the place *Valle Crucis*, "the vale of the cross," and built a commodious school for boys, which attracted pupils from all parts of the diocese. It was a romantic and healthful location for a school, and was justly popular.

Nearly a decade before the beginning of the war between the States, the school was discontinued, and the property, consisting of more than a thousand acres of land, with all the school buildings, passed out of the possession of the Church. The influence of the school, however, continued, and many of the clergy and laity of the Church at the close of the cen-

tury recalled happy days spent in boyhood at Valle Crucis.

### The Revival

In 1896, Bishop Cheshire, then in charge of the District of Asheville, began the work of reviving the old mission at Valle Crucis. This has now grown into a thriving industrial school, which is the centre of a large group of missions. With the United Offering of 1901 as a nucleus, funds have been gathered to buy back 500 acres of the old mission property, and suitable buildings for the beginning of the school have been erected. The natural conditions of our mountain population make it necessary that we pay particular attention to education, if we expect to make any permanent impression for good upon the people. During the past year, more than 1,000 children have been gathered in our mission schools for daily instruction. These children need, most of all, industrial training. They are willing to make great sacrifices for this training, when

opportunity is offered. Their capacity for development is great.

### **The Policy of the School**

The school at Valle Crucis is planned to give, as far as possible, opportunity for boys and girls to support themselves by their own labor while going to school. The farm of 500 acres, when properly equipped, is capable of supporting 150 pupils. Carpentering, blacksmithing, printing, as well as all kinds of farm work, are part of the plan. The equipment can be provided at comparatively small cost.

The writer accompanied one of the New England bishops on his annual visitation to one of the schools of his diocese, at which the boys pay \$500 or \$600 a year for board and tuition. This alone would indicate a school for the sons of wealthy parents. The bishop remarked incidentally: "We have picked up during the past year \$30,000 or \$35,000 for this school." It seems a sad indication of the tendency of many wealthy men of our day, that they give so liberally to help the educational institutions that are patronized by the wealthy, and are so indifferent to appeals that are made for the education of the poor.

### **The Peculiar Conditions in the North Carolina Mountains**

The people of our mountains have been, for more than a century, peculiarly cut off by natural barriers of high mountains from the fortunes of both sections of our country. There were but few Negro slaves in the mountains of North Carolina, and consequently these people did not share the comparative prosperity of the South before the war; nor have they shared the immense prosperity of the North since.

Both sections, however, should feel greatly indebted to them. From the fastnesses of these mountains went out soldiers, who fought among the bravest of the brave in the War of Independence; in the Civil War, multitudes fought in the armies of both the North and the South; in the recent Spanish-American War, no part of our country responded

more patriotically than did the people of the mountains.

The testimony of history shows that the highlanders of all countries are brave and patriotic, lovers of liberty, simple and honest, possessed of courage and endurance—lessons taught them by rugged fastnesses and sublime heights. The highlanders of North Carolina are no exception.

These people have come forth from their mountain retreats, and fought the nation's battles and then have retired again to their seclusion. They have borne their part of the hardships of the nation, and have received in return but a pittance of its prosperity. The nation could not make a wiser expenditure of means than to provide this portion of the population greater opportunity to enter into the life of the nation. They are, for the most part, Scotch-Irish, and English, descendants of the very best class of people that have come to our shores. Railroads are beginning to penetrate the mountains, and the people are brought more and more into contact with the outside world. They must compete, whether they will or no, with another civilization, and they need help to enable them successfully to enter the competition of the commercial world. This help should come with a decided religious teaching. Industrial training is needed. We must help them help themselves.

### **Success is Assured**

The school at Valle Crucis is an assured success already. The main school building has been erected with recitation rooms for 150 pupils. The dining-room and kitchen are models of their kind. Water is supplied to this building by pipes from a cool mountain spring. The mountain above the school is well wooded. So fire and water cost the school nothing. A kind friend from Philadelphia gave the money to put up a poultry yard with capacity for 500 hens. It is as well equipped and planned as any poultry yard in the United States. A ten-acre garden plot, capable of the highest culture, will yield all the vege-



tables that can be used in the school. The meadow, already well set in grass, will support twenty milch cows. Thirty-five acres of orchard are planted in the best varieties of apples and peaches.

### Some School Needs

The school needs:

Twenty good cows, short-horns preferred.

A stone milk-house, which can be built and equipped at a cost of \$500.

A wood-working shop and blacksmith shop combined, to give em-

its equipment for the people, and in recognition of this, it is considered that one-tenth of the living expenses of the institution is but a just return. At the beginning of each month, therefore, out of every \$5 that is paid by pupils for the month's board, fifty cents for missions is the first expenditure that is made. This amount is sent by the principal of the school to the Treasurer of the Missionary District of Asheville to be divided among the various missions of the Church. Part of this finds its way each month to New York. At present the



THE VALLE CRUCIS SCHOOL

ployment and training to additional boys. Cost \$5,000.

Two additional dormitories, costing each about \$5,000.

With this equipment the school will be self-supporting within four or five years.

At present the school household consists of twenty-six persons, besides the day pupils of the neighborhood. Each pupil pays \$5 a month for board and \$1.25 a month for tuition. The tuition fees are put into an emergency fund to pay for repairs and to keep up the incidental expenses of the institution.

The Church provides the school and

amount is small, but as the school grows, this fund also will grow.

### Results

Bare statistics sometimes tell the story of progress and achievement as nothing else will. The following will show something of what changes have been made within the past five years in the District of Asheville:

	1898	1903
Baptized persons.....	3,634	4,443
Communicants .....	1,808	2,366
Sunday-school scholars..	1,847	2,664
Pupils in day-schools..	623	1,070
Value of church property.....	\$144,563	\$245,535

Persistent effort in our day-schools makes great transformation in the neighborhood of the schools. We deem it our duty to give special attention to this feature of our mission work. It is needed. It repays the expenditure of time and money.

There are 140,000 children of school age in our district. The public schools are in session only four months in the year, and only about one-half the children attend them. Criticism comes from some sources, "that every community should educate the children of the community," and this criticism comes oftenest from persons who should know better, and who have, perhaps, received much help in their own education.

Every man who has been educated at any of our large colleges and universities has received benefits and advantages for which he has not paid. The son of a millionaire goes to Harvard and pays his tuition of \$150 a year, and receives in return advantages that would cost \$450 if paid for in full. He receives this gratuity of \$300 for three or four years and does not consider himself under obligation to any one therefor.

Here are the figures taken from the last published report to the Commissioner of Education from Harvard University:

Total income from all sources	\$1,415,715
Interest on value of grounds, apparatus, etc.....	670,000
	<hr/> \$2,085,715
Less amount paid by students	640,125
Amount of gratuity received	<hr/>
by students.....	\$1,445,590
Number of students, 4,288.	

Each student thus receives each year from the endowment, advantages to the amount of about \$337 over and above what he pays.

It would be a conservative estimate to say that fully one-fourth of the students attending Harvard University each year are amply able to pay this \$337 without inconvenience, and would gladly do so rather than feel that they were pensioners upon the bounty of some one else.

It is not too much, then, to ask some of these, who have received without needing the help, to assist in erecting an institution for those who do need the help.



A TEMPORARY SUSPENSION OF ACTIVITY IN THE  
WATER-POWER SAW-MILL



## A Memorial for Bishop Leonard, of Salt Lake

**A**T a recent meeting of the Board of Managers, a committee was appointed to secure a fitting memorial for the late Bishop Leonard, of Salt Lake. It was very generally felt that, in recognition of a most valuable life, devoted with singular consecration and heroism to the cause of missions, and characterized by a rare courage and cheerful self-sacrifice, the whole Church would be glad to unite in such a memorial offering.

It was decided that the proposed memorial should take the form of a Home for Nurses, in connection with St. Mark's Hospital, Salt Lake City. The demand for such a home was strongly felt by the Bishop long before his fatal illness; and, during those days so full of anxiety to his friends, he again and again expressed the desire of his heart with regard to it. The hospital is doing a large and blessed work for suffering humanity, and no provision has yet been made for the comfort of the twenty or thirty nurses who constantly minister to the sick and wounded. It is estimated that the Home will cost about \$25,000, and it will be known as the "Bishop Leonard Memorial Home."

Acting, therefore, under the appointment of the Board of Managers, this committee is now appealing to the general Church, as well as to those who, as friends of the Bishop, would feel it a privilege to help carry out the purpose so dear to his heart. Bishop Tuttle, our Presiding Bishop, having recently visited Salt Lake, gives this object his most cordial approval, and bears witness to the great relief it will afford.

Any offerings that may be made will be most gratefully appreciated, and will be credited to the fund already begun. All checks may be made payable to the order of our Treasurer, Mr. George C. Thomas, Church Missions House, New York, and sent directly to him; or to any

member of the committee, who will forward them.

ETHELBERT TALBOT,  
GEORGE WORTHINGTON,  
RANDOLPH H. McKIM,  
GEORGE McC. FISKE,  
LESLIE PELL-CLARKE,  
GEORGE GORDON KING.

## Valiant Struggles with English

**F**ROM Bishop Restarick comes this letter received from one of his Chinese catechists, who is making heroic efforts to master English—so much more difficult than Chinese, from his point of view:

KEOKEA, MAIU,  
February 26th, 1904.

*My dear Bishop:*

I am very thank you. Because you gave me a salute paper of happy new year, and a dollars paper, and tow pictures; I am wish you a happy new year. To time this Kula is a rainy day. I am very intend to go Lahaila, the Lahaila is 40 miles away. By and by I will go to. Give my regards to your Bishop Mrs. and son and girl all, I write this letter to you, is too much mistake, please Excuse me.

Yours truly,  
SHIM YIN CHIN.

Bishop Restarick explains: "Mr. Shim Yin Chin, the catechist, tries for the first time to write an English letter by the aid of a dictionary. 'Your Bishop Mrs.' is my wife, 'a dollars paper' is the check for his salary, 'girl all' means 'both girls,' a 'salute paper' is my card sent to him on New Year, as is customary; it means 'paper of greeting.' He sent his to me. Shim Yin Chin cannot read English, but he is learning, as you see."

# Kiukiang: The Church's Gateway to Kiangsi Province

BY THE REVEREND S. HARRINGTON LITTELL

KIUKIANG is our first and only station as yet in Kiangsi, a province containing nearly 25,000,000 people. It lies south of the Yang-tse, between Hunan on the west and Fuh-Kien on the east. Kiukiang was one of the earliest ports in China opened to foreign trade. The Church of England promptly created a chaplaincy there, and, early in the 'sixties, built a neat and dignified church in the British concession outside the Chinese city, for the use of the foreign residents. The silver Communion set still in use is marked 1866. A few years later, when Parliament reduced the number of eastern chaplaincies, Kiukiang suffered, and, along with Hankow and other places, was left without a priest. For many years, owing to the impossibility of securing the ministry of any Church clergyman, the use of the building was in the hands of the American Methodist mission at Kiukiang; and, because of much money spent by that mission in repairs, was leased to them. However, as need arose, our clergy visited Kiukiang, to officiate at funerals, weddings, baptisms and other special offices. The foreign residents have probably never numbered more than 150, though the number is frequently increased by the presence of gunboats in port, from which as many as 120 officers and men have gone ashore to church, and have been strengthened by taking part in the services they know so well, far away from home and friends, in the middle of China.

In 1901, the community, through the British Consul, made an offer to lease the church to our mission, provided we would agree to hold services weekly, and to reimburse the Methodists for repair money spent. Bishop Graves was forced to decline, as he lacked both of the essentials, men and money. So the church

was again leased to the Methodists for nineteen years (*i.e.*, until 1920) with the stipulation that one Sunday a month shall be at the disposal of the community for Church of England services, whenever possible to have them. Our mission was asked to supply this Sunday, the community agreeing to meet all expenses, and the chief steamboat companies on the Yang-tse granting free passage to and from Hankow, 200 miles further up the river.

We had long hoped for an opening in Kiukiang, and this seemed to be the looked-for opportunity. In accepting this invitation we had in mind the possible opening of Chinese work as soon as we had a priest to take charge of it. At first it was arranged that the clergy of Hankow and Wuchang should go in turn, and our late bishop, then the Rev. J. Addison Ingle, was the first to go. After two more visits, Bishop Graves appointed the Rev. L. B. Ridgely, priest-in-charge, and requested him to take steps to open native work.

The opening came soon, and a Chinese deacon, the Rev. Tsz Kwen Hu, was appointed to live and work in Kiukiang. Services began in August, 1901. On Sunday, August 25th, Mr. Ridgely celebrated the Holy Communion for the first time within the walls of this heathen city. Four communicants, three of the deacon's family and a St. John's College graduate were present. Later, at Morning Prayer, six men and nine women came, mostly from curiosity; and at Evening Prayer the congregation consisted of seven persons. Thus was the first full Sunday's worship inaugurated. That small group of visitors is a great contrast to the steady, large congregation of believers which gathers now week by week.

Public preaching began immediately. The front guest-room was thrown open,



and thirty men came in to hear Mr. Hu speak on "The Holy Catholic Church: whence we come; and why we come to Kiukiang." Until we secured a good number of inquirers, the preaching continued regularly, with an attendance varying from twenty to seventy, and our work became well known to everybody. Now most of our new converts are brought to us by friends who belong to the Church. These are some of the subjects used at the public preachings to

"Eclipses—not caused by the heavenly dog eating the sun and moon."

"On Fortune-telling."

In December, 1901, a catechist arrived to help Mr. Hu, and the work was pushed on more vigorously. On the eve of Chinese New Year, the whole congregation, fifteen or twenty in all, met at midnight and remained at worship till dawn, when all joined in a feast. Thus they avoided the heathen practices (the worship of heaven and earth) and also the



MR. LITTELL, MR. HU AND A FEW OF THE KIUKIANG CHRISTIANS AT THE DOOR OF THE PRESENT RENTED CHAPEL

arouse interest, and to lead on to further inquiry:

"Look at the universe, and know there is a God."

"On burning paper prayers to the gods."

"Sin."

"The Sower."

"On Buying Women and Slaves."

"The Prodigal Son."

"On Opium,"

"Redemption."

"Light and Darkness."

"The Lord, the Saviour of all Nations."

prevalent sins which mark the New Year's celebration among the heathen. Previously, Mr. Hu had assured himself that all who were under instruction for Baptism had cleared away from their houses all relics of idol worship and of ancestral cult by either burning, or otherwise destroying all such objects.

In April, 1902, when Mr. Ridgely, greatly to our sorrow, had to return to America, the work at Kiukiang was committed to my charge.

While knowing that our chief work in China is for the Chinese, we realize that every effort made to keep the foreign

Christians up to the mark of their high calling in Christ Jesus, is a direct help in our native work, so that in Kiukiang, as in Hankow, Shanghai, and elsewhere, we strive to minister so far as we can to the spiritual needs of the foreigners. In the case of Kiukiang there is the additional advantage, that because of the English work we have the opportunity of visiting our native work once a month without expense, and thus oversee it more thoroughly and frequently than otherwise could have been done. In fact, it is doubtful if we could have started the Chinese work there, so soon, had we been required to pay travelling expenses on the river steamers.

No one who has not lived in the East can understand fully what a great obstacle to mission work among the heathen are the carelessness and open sins of many so-called Christians, from Christian lands, living here. In the East, perhaps more than elsewhere, "the club" furnishes the chief place and source of recreation, and as elsewhere, has its peculiar temptations. This is especially true of the clubs which are situated in houses where young unmarried men live together, in groups of from three to a dozen. Such clubs are found in practically every open port. There is not the restraint of public opinion, of family influence, or the opportunities for healthful diversion of body and mind to lessen the dangers of such a life. Here are also found men—not a few—living openly with Chinese "wives" to whom they have never made any attempt to be married, bringing up their children without fear of God or shame of man. This is all well known to the Chinese; and for this cause the name of God is blasphemed among the heathen and mission work greatly hindered. So, wherever possible, we try to raise the Christian standard in foreign communities.

On the first visitation, I found twenty-two unbaptized children in Christian families. Some were thus because of Baptist ideas, but the majority were neglected from mere carelessness. Eight or ten have been baptized, and in some

cases their fathers and mothers have been married, and have taken their proper place in the Christian congregation. A special children's service has been started for the twenty-five or thirty young people—mostly Eurasians—and usually their parents, who seldom attend other services, come with them. A specially satisfactory feature of this service is the interest and help given by members of other missions, in the music, in hunting up the children, in working a magic lantern for lectures and talks I have given on religious subjects both to the concession children and to our Chinese Christians.

The offerings at the English services are used for the native work, and have helped substantially in keeping up the day-schools, for which the Board of Managers at home has been unable to make any appropriation. Our boys' school was opened last February, and has been filled to the limit we set (twenty-four scholars) ever since. We were fortunate in finding among our adherents a teacher well instructed in western learning, except English, for this school, and another for the girls' school. The latter is Mrs. Yu, who chose "Dorcas" for her Christian name when baptized. Seventeen girls have attended and most of them have unbound their feet, so as to save the fees we charge girls with bound feet. At present, we cannot fill our girls' day-schools, as we can the boys', with paying scholars, for their parents fail to see the use of spending money on the education of their daughters. A few Christians will pay, but even among these, for the most part, there is little real interest in educating girls. But this matter will improve, as our work among women increases.

At present, this part of the work is hampered at Kiukiang, as elsewhere in China, by the lack of women, foreign and native, to do it. We have only about twenty women in the Chinese congregation, now numbering ninety, and their instruction and opportunities for it are far behind those of the men. No clergyman can properly do real, personal work among women in China. I know a place





THE CLERGY WHO HAVE BEEN ASSOCIATED WITH THE KIUKIANG MISSION  
 (1) Rev. L. B. Ridgely; (2) Rev. S. H. Littell; (3) Rev. A. A. Gilman; (4) Bishop Ingle;  
 (5) Rev. T. K. Hu

where no Bible-woman has worked until recently, where a congregation of 150 persons met regularly for worship, and not a woman among them. The mission now strongly insists that before men are baptized, they show some real desire, and make a real effort, to see that their whole families are under instruction also.

As the mission at Kiukiang has grown,

we have had to move twice, to meet the larger needs. Our first move was into a fine house which had never been occupied, as it was supposed to be haunted. The owners were glad to get—as we were glad enough to give—the low rent of \$5 a month for it. After nearly a year, seeing that we were not harmed in any way by living there, they tried to raise

the rent. But we had already been looking for permanent property of our own, to save rent, and to become established in Kiukiang, with its 40,000 inhabitants.

The chance came last summer. A Chinese gentleman who was being appointed to an official post in the next province, Nganwhei, came to us and offered a splendid house with large grounds adjoining, at a very low price. As he wanted to leave for his new duties soon, and could not trust any agent to collect the money for him afterward, he gave us the chance to buy at the low rate, provided we would pay the full sum at once. The offer commended itself to Bishop Ingle as an exceptional one, but the mission funds were nearly exhausted, and we were in great fear lest the opportunity should slip by. The house, 60x87 feet in size, is situated on a street near the main thoroughfare of the city. It easily contains our chapel, two schools, deacon's and catechist's families, and two guest-rooms for meetings and classes. There is ground enough behind for a large church, when needed, and for a foreigner's house on ground of such an elevation as to be safe, from a sanitary point of view, although situated in the middle of the Chinese city. The land is 350 feet deep in all, and varies in width from 60 to 125 feet. The price paid was \$1,300 gold, of which we had only \$300 in hand. We went ahead in faith, borrowed the rest of the money, made the purchase, moved into the house, and then told the Board of Managers and other friends at home about it. Half of the money has been given already, through the liberality of friends, and we hope for the balance before the year has passed, in which we must repay the borrowed money.

In October, the new property was "sanctified by the word of God and prayer"; and the Holy Communion offered for the first time in the large central room of the house which was set apart as the chapel. A new chalice and paten were used—the gifts of a boys' Bible-class in Philadelphia. We call the place, the "Chapel of the New Birth"—

a phrase more striking in Chinese than in English.

Mr. Hu, from the first, gathered around him a particularly interesting set of men as inquirers, many of whom I have baptized recently. Among them are a score of wide-awake young men, from twenty to thirty years of age, keen, and diligent in their Christian studies. He has also won people of varying stations in life, although none from the official or wealthy classes on the one hand, nor of the very poor class on the other. The work has started in the substantial middle ranks, in which are found the best people in China. From no less than three villages and country towns within thirty miles around, repeated applications have come for us to open mission work. From two of these places men come to Kiukiang every month to worship, and we hope to send the deacon and catechist to them, once a month by turns.

A gratifying feature of the mission is the sense of self-reliance in church life, and of responsibility for the church work, which the people feel. This is shown in various ways. First, by the use they make of the guest rooms in the evenings when no meetings or services are being held. They enjoy coming together for social chat and reading. In this respect the chapel has become a real social factor in their life; and has the additional value of giving them a refuge from the temptations which attend any place of public gatherings at night in China.

Their homes are cheerless enough, and furnish few or none of the attractions of companionship or of recreation which keep men at home in the evenings. Again, they showed a sense of brotherly responsibility by meeting the entire funeral expenses of a poor Christian who died not long ago; by providing all Christmas and Easter decorations, presents and feasts, without help from outside, and by adding each year some substantial permanent ornament to the chapel. A burial guild has been formed, to meet every second week and contribute for a Christian cemetery. Heretofore the



Christians who have died have been buried in the open fields, among the heathen graves. To my great surprise and pleasure, as I was taking leave after Christmas, the Christians handed me, to take to Hankow for safe keeping, a deed, signed and witnessed, for a piece of ground outside the city walls, large enough to contain 200 graves. This was their Christmas present to the Church.

As I was saying farewell to the people

tized two adults and seven infants among the foreign residents of the port.

Thus has the work, so young—not yet two years and a half old—been prospered. We have great cause for thankfulness; and I beg all who read this to pray for the future development of the Kiukiang station, and for him who takes up the work, the Rev. Alfred A. Gilman, of Hankow, who from this time on is its priest.



THE INTERIOR OF THE PRESENT RENTED CHAPEL AT KIUKIANG

this time (it was my last visit as priest-in-charge because of duties assigned to me in Hankow which prevent my taking the trip of one hundred and fifty miles down the river each month), the Christians, in expressing their regret at the parting, said they are *all my children*, reminding me that every one of the thirty-eight persons added to the Body of Christ since the work was opened has been baptized by me; for Mr. Ridgely gave over the work before any of his catechumens had finished the eighteen months' course of instruction we require of everybody in preparation for Baptism. Besides these thirty-eight, I have bap-

A COMMITTEE of the alumni and undergraduates of Trinity College, Hartford, from which Mr. Littell was graduated in 1895, is endeavoring to aid him in securing the \$600 still needed to pay for the Kiukiang property. Mr. Littell is one of the three Trinity men now in the China mission. While this committee will do its best, it is possible that it may not be able to secure the full amount needed. Help from other friends will be welcomed. The Kiukiang mission must not be hampered and held back for the lack of a comparatively small sum.



BUILDING A LUMBER RAFT AT ANVIK

*The logs have been sawed into boards at the mission saw-mill. The raft is to be floated down to St. Michael, 500 miles below, and will there be sold*

## The Yukon River and Its Value to the Alaska Mission

BY THE REVEREND JOHN W. CHAPMAN

NO one can have lived long in the vicinity of the Yukon without being impressed with its beneficent influence, and the great part which it has taken, and must continue to take, in the development of the district to which it has given its name. A glance at the map shows it as the principal feature of the northern portion of Alaska, traversing the territory from east to west. But the map cannot show the important fact that the river is navigable for steamboats from June 1st to October 1st, and occasionally as late as the middle of October, or even the first of November, and for a distance of 2,000 miles, or from the mouth to several hundred miles above Dawson and the Klondike.

Steamboats of the Mississippi River type, having a carrying capacity of 600 tons, with first class accommodations for about 200 passengers, ply upon the river during these months, between St. Michael and Dawson. Above Dawson

most of the boats are smaller, and are equipped with powerful machinery for battling with the swift current. They connect with the Yukon and White Pass Railway, which in eight hours transfers passengers from the head of navigation on the Yukon, to Skagway, which is in communication by ocean steamers, with Seattle, Victoria, and other western ports.

The average width of the Yukon, in its navigable part, is estimated at about a mile. It is a swift, muddy river, full of shoals and bars, and difficult to navigate. At its delta, it separates into several smaller streams, which seek the sea in as many different directions. All are so crooked and so full of shoals that no attempt to enter the river with an ocean vessel of deep draft has yet proved successful. Six feet is about the maximum draft allowed. The current continues nearly to the sea, and the influence of the tides is scarcely noted a hundred miles





AN ANVIK INDIAN SETTING SALMON TRAPS FOR THE SUMMER FISHING

above the mouth. At low tide the water of the coast is freshened by the river for a distance of several miles.

States has soldiers stationed at two places, one where the river crosses into American territory from Canada, and



DOG SALMON HUNG IN THE SUN TO DRY BEFORE STORING FOR WINTER FOOD

Even before the discovery of the Klondike, traffic was steadily increasing upon the river. Since then it has assumed great proportions. The United

one at the mouth of the Tanana. At each place there is an extensive military plant.

There is a mail service along the



TOWING DRIFTWOOD TO ANVIK, TO BE CUT UP FOR WINTER FUEL

greater part of the river, throughout the year. To the less accessible offices the deliveries are made monthly in winter, and semi-monthly in summer. In winter only letter mail is carried; but in summer papers and parcels help to swell the postman's bag.

The Yukon is not only the great commercial highway; it is also a great storehouse of food. Fishing goes on the year round, though the summer catch of salmon is by far the most valuable. Methods of fishing vary in different localities, but below Nulato, about half-way between Anvik and Tanana, the fishing may be described somewhat as follows:

While the ice is still thin, at the mouths of the tributaries of the main river, holes are cut, and nets are set for the great whitefish, which weighs from fifteen to twenty-five pounds. Toward the end of November the annual migration of eels is looked for. The fishing



AN ANVIK INDIAN SETTING A WINTER FISH-TRAP

for these is an exciting feature of the autumn. They move but slowly up the swift current, and word is passed from village to village as they approach, swimming, usually, just under the ice. Very little fishing-gear is required. The principal part of the apparatus is a slender stick about six feet long, having another stick, about five inches long, tied to it at right angles near one end. A long hole

is cut through the ice, and as the eels swim past, they are thrown out on the ice, where they freeze, and are then picked up and thrown into sleds. The run lasts only one or two days, and a successful fisherman may in that time secure half a ton of eels. The flesh is good for the table, but the fish are valued principally for their oil, which is used for lights and for food.

As the winter advances, fish traps are set in favorable places in the main river, as well as in the smaller streams, and several kinds of fish are caught, the



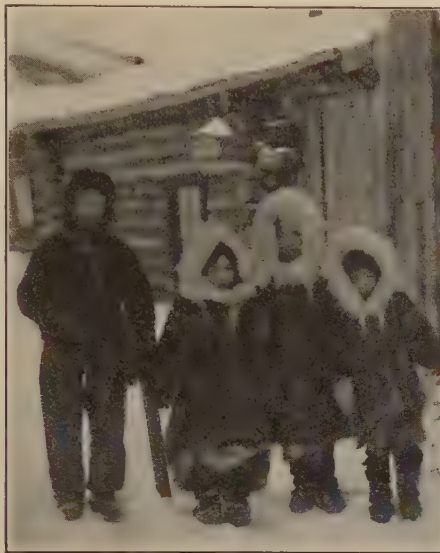
FISHING FOR EELS THROUGH THE ICE



ling (a large, smooth-skinned fish, similar in appearance to the cod, and having, like the cod, an enormous liver rich in oil, whitefish and pickerel among others. The traps are sometimes set where the ice is four or even five feet thick. The work of picking out a hole of the necessary size is done by means of an instrument something like a narrow chisel, fastened to the end of a stout pole. It requires patience and considerable fortitude to do this work when the mercury is lower than thirty degrees below zero.

The fish catch varies as much as might be expected. The trap is usually taken up once or twice a week, and may contain from twenty to two hundred pounds, but a trap may reasonably be expected to yield fifty pounds a week.

The salmon are fished only in sum-



WINTER DAYS AT ANVIK

mer. Three or four species appear in the Yukon. First in order of time usually comes the noble king salmon, a fish weighing from twenty-five to sixty pounds. Not many of these are taken in comparison with the other species. All things considered, the most valuable to the native of the lower Yukon is the humbler dog salmon, a fish of about five to

seven pounds. If it were not for the superior table qualities of the king and silver salmon, these fish would be reckoned as a delicacy; but no one disputes their economic value. Caught by the thousands in the traps ingeniously constructed by the natives, they are split and hung up to dry in the sun. Their flesh gives a distant village the appearance of a patch of red against the river bank. They shrink, in drying, to a



WINTER TRAVELLING ALONG THE YUKON

weight of about a pound and a half, and in that state are eaten, as we should eat bread, by both men and dogs. One such fish a day, at evening, is a fair allowance for a dog, and he requires no other food. When he is working, his allowance needs to be slightly increased, but in summer it is diminished.

One other use the Yukon has, which should not be passed over. Nearly every spring, it brings down a great quantity of drift-wood, much of it available for fuel or lumber. Its banks are lined with spruce trees, which fall into the water as the river cuts the bank away,

and much of this wood can be recovered and used.

From what has been said, it can be readily seen that the river plays a great part in the maintenance of our missions. It furnishes the only means of communication with distant villages in summer, and feeds us at all seasons. It brings the material for our houses almost to our doors. It gives us courage to take measures which we could not otherwise adopt, with the hope that we shall be fed. It is the missionary's firm and steadfast friend—even if it does sometimes menace his life.

## New Mexico and Arizona Notes

BY BISHOP KENDRICK

RECENTLY, I visited Alamogordo, N. M., where the Rev. Jacob M. White is. This is our most recent venture in New Mexico. The town is on the Rock Island system, eighty-six miles northeast of El Paso. There is only one saloon in the town—something rather remarkable in this country. There is a population of 3,000. Mr. White is doing well here. We must have a church building. I bought ground several years ago.

THE Rev. Joseph H. Darling leaves Marfa, Tex., and I have appointed him to Deming, San Marcial and Socorro, N. M., places that are less important than they were once, but where we have buildings and a few faithful folk left. Mr. Ephraim Philips, who has come to us from the Reformed Episcopal ministry, and will be ordered deacon in November, goes to Marfa.

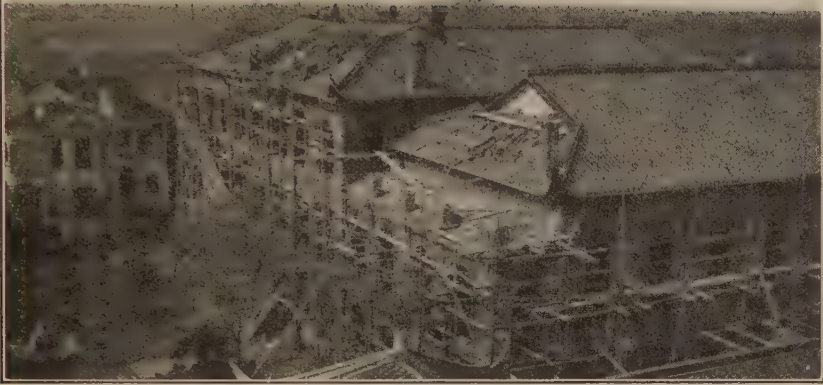
THIS supplies everything in the Missionary District of New Mexico, except Gallup. I have asked Messrs. Dye, of Santa Fé, French, of Las Vegas, and Cooke, of Albuquerque, to give Gallup, each one of them, a Sunday every three months. This will give Gallup a Sunday every month, until a resident missionary can be found.

IN Arizona, it has been decided that the Rev. Mr. McConnell shall retain Bisbee and Douglas and give up Nogales. Now that churches have been built at these three places, he cannot minister to them all. We must have a good man for Nogales and Tombstone. I have asked Mr. Penick, of Phoenix, and Mr. Selby, of Tucson, to give each one a Sunday, every three months, to Tombstone, till a missionary can be settled.

I HAVE appointed the Rev. Fred. T. Bennett, of Prescott, to the temporary charge of Winslow, Ariz., till a missionary can be secured, to take that place with Gallup, N. M. We have a church building at Winslow. At Flagstaff, Williams and Kingman, other towns on the Sante Fé, we have not been able to get a foothold for the Church, though we have made every effort.

WE need two missionaries; one for Gallup and Winslow, and one for Tombstone and Nogales. And I need some "specials," to help me out with the \$1,200 that I am responsible for, and the \$600 in addition that I shall be responsible for when I get these two missionaries—\$1,800 more than our appropriation from the Board.





THE NEW BUILDING AT ST. JOHN'S COLLEGE  
*The photograph was taken from the tower of the Preparatory Building*

## New Year Events at St. John's College, Shanghai

HOW DR. POTT RETURNED TO ST. JOHN'S—THREE MILLION FIRECRACKERS  
 —THE LARGEST GRADUATING CLASS—THE OUTLOOK FOR THE NEW YEAR

BY M. PENDERELL WALKER

COMMENCEMENT week at St. John's is always a busy and interesting one, but this year, as it opened with Dr. Pott's return from America, it was specially worthy of note.

The day that Dr. Pott got back was a bright one in the history of the college. Four of the faculty went down to Woosung to meet him. The American steamers do not come within twelve miles of Shanghai, so that a trip in a small launch is always necessary; the whole trip to Woosung and return taking from three to four hours if one is fortunate enough to find the large steamer there on time. But this time everything connected beautifully, and you, who do not know him as well as we do here, cannot imagine with how much joy we first saw his face over the rail of the *Siberia*, and then felt the pressure of his hand when we got on board. All the party, Dr. and Mrs. Pott, their two children and the Rev. Mr. Mann, were very well and had

had an excellent voyage. There was more greeting at the landing in Shanghai, but the principal reception and most joyful part of the day was when we reached a point about a mile from the college.

All the college boys, in their blue uniforms, with the band at the head, were drawn up in two lines, one on either side of the road. As soon as the carriage drew near the band struck up "Home, Sweet Home," and some of the college coolies began to fire off crackers, which are the inevitable accompanying of any festivities in China. As Dr. Pott passed through the line the companies presented arms in true military style and then fell in behind the carriage, and, with band playing, escorted their much loved president back to the college. At the gate the firing was tremendous. In China firecrackers are very cheap, and the boys had collected \$11 among themselves, enough to purchase, in round numbers, 3,000,000 small firecrackers, besides a good many of the large kind. So that it made, from

the Chinese standpoint, an extremely joyful occasion. Once inside the gate, Dr. Pott spoke to the boys as they were drawn up, and then the air was filled with cheers for both the president and his wife.

The rest of the week was devoted to commencement events. On Wednesday there were the closing exercises of St. Mary's School in the new Twing Memorial Building. Thursday, February 4th was the day of St. John's commencement. By one o'clock the carriages of the guests began to arrive, and by two-thirty, the time set for battalion parade, there was quite a

Graves, Archdeacon Thomson, the senior missionary of the Church in China, offered the opening prayer. The first essay was in English, by Mr. K. Z. Li, and dealt with "The Need of Training Schools for Teachers in China." Mr. Li suggested that trained teachers are needed to-day to save China from partition and ultimate ruin. At the present time Chinese teachers are largely the weary and unfortunate people who are unable longer to earn a living in other pursuits. Chinese students gauge the value of a teacher by the noise he can



COMMENCEMENT VISITORS ON THE COLLEGE LAWN

large crowd, though not as many as we have at the summer closing. The battalion was inspected by Commander Mahan, U. S. N., commanding the *Monadnock*. The boys did very well indeed, and Major G. B. Palmer was very highly praised for their soldierly bearing and the precision with which they went through the manual and evolutions. After the drill everybody went, or rather tried to go, into the assembly room, which proved far too small to accommodate them all, but that defect we hope to have entirely remedied when the new building is completed. The new hall, which is to be called Alumni Hall, will hold almost one thousand.

In the unavoidable absence of Bishop

make the students produce. Mr. Li also faulted the Chinese educational system, in that it utterly neglects physical development. The *North China Herald* commenting upon this essay, called it "a marvel of composition, presuming it to be the unassisted work of a graduate. The extensive vocabulary, the idioms, the polished periods, the expressive rendering, would have done credit to many a graduate at home." "Chinese Education" was dealt with in a Chinese essay by Mr. Z. Z. Zi. Mr. Z. F. Ling, in an English essay, discussed "International Brotherhood," proving himself to be remarkably conversant with refined English language and thought. Then followed an address in Chinese by the Rev.



J. L. Rees, one of our missionaries, on "The Introduction of New Forces." The last speaker was Mr. F. S. Brockman, one of the International representatives of the Young Men's Christian Association in China. The exercises closed with the usual presentation of diplomas and certificates, and a benediction by Arch-deacon Thomson.

Later the foreign guests were entertained by Mrs. Graves and the Chinese guests in the college reception room.

On Friday evening the annual alumni banquet was held in Shanghai, and this

Our coming year promises to be a most successful one. Though we lose thirteen very fine young men in the graduating class, we will keep in close contact with most of them. Of the class eight are Christians. Two will stay to complete their studies in the theological course; two more of the Christians have been appointed teachers in the college; one goes to teach in the Rev. Mr. Huntington's school in Ichang, and the rest have all received appointments to teach, except one, who goes to America to go on with his studies.

At our entrance examinations for the



"THE BATTALION WAS INSPECTED BY COMMANDER MAHAN, U. S. N."

year's was the largest and most successful gathering on record. There were about eighty-five of the alumni and twenty-two foreign guests present. After a very fine spread in Chinese fashion there were speeches by the Bishop, Dr. Pott, the Rev. Fleming James, members of the faculty, alumni, and professors from sister institutions. Altogether it was a most profitable evening, and this annual gathering does a great deal toward fostering the feeling of loyalty to the college and keeping the graduates in close touch with what is being done and with the needs of their *alma mater*. Already this year's graduating class has decided to support a scholarship to be given to deserving boys.

new term, there were 265 applicants. Only fifty were chosen, as that number will bring the student body to nearly 250 and fill our buildings to their fullest capacity. Our new building, which is to be called Yen Hall, after the late Rev. Y. K. Yen, is coming along finely and will be entirely completed before the opening of the next fall term.

You who have such large and well-equipped colleges all about you can only imagine our feelings of thankfulness to God for the privilege of working in this comparatively poorly-equipped college, for we realize what a power it is toward the promotion of Christianity and true learning in this dark and oppressed land of China.

# Church Students and Missions

## Notes about the C. S. M. A.

THE report of the seventeenth annual convention of the C. S. M. A. is now ready for distribution. Copies may be obtained from Mr. J. H. Deis, 175 9th Avenue, New York, at ten cents each.

THE Berkeley Divinity-school Chapter, Middletown, Conn., reports steady progress. Following the line laid down by the Philadelphia Chapter in reference to holding C. S. M. A. services in the city churches, a committee was appointed to consider the means best adapted to carrying out the plan in Middletown. Something definite is shortly to be done. The chapter is at present studying Japan. The members of the chapter continue to maintain the weekday noon service of intercession for missions.

THE Huron College Chapter, London, Ont., reports that it intends shortly to hold a public missionary meeting in the interests of the C. S. M. A. work. The members of the chapter are engaged in systematic mission study. At the weekly meetings of the society particular mission fields are discussed, the idea being to secure during the year a general survey of foreign missions.

THE chapter at the Church Divinity-school of the Pacific, San Mateo, Cal., has also been much interested in what Philadelphia has done, and has appointed a committee to arrange, if possible, some C. S. M. A. meetings in the vicinity. Several members of the graduating class expect to undertake missionary work in California.

THE Ann Arbor Chapter, Ann Arbor, Mich., though small in numbers as yet, shows its good material; as two of its members, who have already been in Japan, hope to return there shortly, while two others expect to go to the

foreign field. The chapter is studying at present *Princely Men in the Heavenly Kingdom*.

THE Virginia Theological Seminary Chapter reports that missions are now one of the regular courses of instruction in the Seminary. Of the present senior class, one man has been already accepted for Japan; another will probably go to Japan; a third has commenced work in the District of Oklahoma.

THE chapter at the University of North Carolina, Chapel Hill, N. C., was visited in December by Mr. Wm. M. Thomas, of the Virginia Theological Seminary. The visit resulted in the organization of a mission study class, which meets three times a month. It is at present studying *An Introduction to the Study of Missions*.

THE Executive Committee of the C. S. M. A. has given into the hands of the St. Faith's Chapter the visitation of eastern colleges for women and Church schools for girls, in behalf of the Association. Whenever possible, Dean Knapp will visit the colleges herself. Otherwise, she will appoint and send out visitors who are members of the chapter. The Executive Committee has also provided a small library of Church missionary literature, to be used as a lending library for college chapters of the Association, or to be drawn from by any group of girls in a school or college who may wish to inform themselves upon the missions of our Church. These books have been carefully selected, and will no doubt be in great demand. Application for catalogues should be made to the Librarian of the C. S. M. A. Library, New York Training School for Deaconesses, 228 East 12th Street, New York City.



## Special C. S. M. A. Services in New York and Philadelphia

AS the result of a suggestion made at the last convention of the Church Students' Missionary Association, several of the chapters have adopted the plan of bringing the work and needs of the movement before the attention of Church people through special services. The first steps in this direction were taken by the chapter at the Philadelphia Divinity-school, which has arranged for a series of ten services, extending through the winter and spring. Good results have followed this effort. The chapter at the General Seminary has also acted, by arranging for a series of five services in New York churches. The first of these was held on March 13th, in the afternoon, at All Angels', and in the evening at Grace Church. At the afternoon service, Bishop Potter, who presided, had with him in the chancel the Bishop of Arkansas, and the rector of the church, the Rev. Dr. Townsend. Mr. J. Homer Deis, representing the General Seminary Chapter, gave some account of the past and present work of the Association, and what it must do in the future to be true to its mission. Bishop Potter urged the support of the movement as an important feature of the missionary work of the Church. Dr. Townsend showed his practical sympathy and interest by urging the congregation of about 600 to give generously toward C. S. M. A. support. The result was an offering of \$88.98, which, through the kindness of the rector and vestry, was added to the general funds of the Association.

At night, Grace Church was crowded with its usual Sunday evening congregation, supplemented by a large delegation of men from the Seminary. Dr. Huntington presided and commended the Association and its work most heartily. Mr. G. A. Oldham, of the General Seminary Chapter, told of the need of arousing larger missionary interest

among Church students and of the necessity for funds if this were to be done. Dean Robbins, of the Seminary, maintained that as soon as it was made plain to the strong men of the American colleges and universities that the American Church had before her a great mission, both in this land and abroad, they would respond to the call for any service they could render. The offering on this occasion amounted to \$122.88, and was also kindly forwarded to the C. S. M. A. treasurer.

The committee of students in charge is convinced that the plan is perfectly feasible. It urges that apparent difficulties be not allowed to stand in the way. When once the work is undertaken, difficulties disappear. Aside from the advantages of such services to the Association, they undoubtedly give a needed stimulus to the missionary life of the parish and community in which they are held. Church people do not always realize how keen many of the young men of our seminaries and colleges are in their desire to further the missionary cause. When the hopes of these undergraduates find expression, as will be the case at all of the services in this series, through one of their own number, the message comes with great freshness, interest and power.

The appeal of the Association for aid in maintaining the work of a general travelling secretary is all the more justified in view of the fact that the student members of the chapters are giving over \$800 a year for the support of a missionary in China, who, in his seminary days, was a member of the Association. In some of the chapters the men are giving as much as \$3 and \$4 a year for this purpose. When it is remembered that the average gift of all the communicants of the Church for missionary support is less than \$1 a year, the record of the students speaks for itself.

# The Literature of Missions

## Helps for Mission Study

ONE of the visible results of the Ecumenical Conference on Foreign Missions, held in New York in 1900, is the committee of women representing several leading Christian bodies, and known as "The Central Committee for the United Study of Missions." Since the spring of 1901 this committee has published three books, intended to be used as text-books for the study of missions. They are so free from any denominational bias that they have proved universally acceptable, except in our own Church, where it would seem that they have not been known or used. In its last report the committee says: "The fact that, since the publication of the first book of the series in September, 1901, the publishers have actually sold nearly 120,000 copies of these three studies, and that forty-four Boards are using the material, while each year the sales are increasing, gives us reason for referring to the success of the enterprise. In missionary societies, in city and in country East and West, and in Canada, women and girls are studying missions with a thoroughness and earnestness which exceeded our hopes. Some women's clubs have ventured upon these courses. Certain professors in a great university were willing to follow these outlines in a series of lectures before the women's missionary societies in an eastern town. Many public libraries have added our preferred list of books to their shelves. Study classes in such colleges as Harvard, Vassar and Mt. Holyoke have used our text-books with great pleasure and profit. Clergymen have studied them, and in many cases are using them for general missionary classes in their churches."

The three books already in use are *Via Christi: An Introduction to the Study of Missions*, by Louise Manning Hodgkins; *Lux Christi: An Outline Study of India*, by Caroline Atwater Mason, and *Rex Christus: An Outline*

*Study of China*, by the Rev. Dr. Arthur H. Smith. There will follow soon *Dux Christus: An Outline Study of Japan*, by the Rev. Dr. William Elliott Griffis, and next year the fifth volume of the series is to be *Christus Liberator: An Outline Study of Africa*.

The books are interesting for private reading, but they are primarily text-books, with admirable "topics" for detailed study and discussion, and lists of books and magazine articles on each subject—a unique feature in these volumes, and very helpful in the confusing mass of missionary literature. They have also the great merit of being inexpensive, as text-books should be—thirty cents for single copies bound in paper, fifty cents in cloth, with a liberal discount when ordered in quantities of ten, one hundred, or one thousand.

In the preface to *Via Christi* the author says: "To ignore the history of missions, leaves a defect in the best education; to include this study, forms many a connecting link in the history of the world. . . . It will be seen that from first to last, through all the centuries, 'One increasing purpose runs'—the desire to make Jesus Christ known to the world."

If asked where one should begin in this series, my answer would be: For private reading begin with the first and end with the last volume, in order that you may be ready for the new book when it comes. But for classes begin with the last volume, on China, which is in use this year, that you may feel the fellowship of numbers interested in the same great topics, and join the united study of missions. Even a reader of the daily papers, in this twentieth century, needs help to an intelligent knowledge of China. Nowhere, I think, would be found a wiser compilation of curious information, or a more comprehensive and sympathetic survey of that strange land, than in Mr. Smith's book.





"THE FROWNING WALLS OF FORT CRISTOBAL LOOKED DOWN ON ME AS MY CARRIAGE ROLLED OUT OF NOISY, STONE-PAVED SAN JUAN"

## A Porto Rican Candelaria

BY THE RIGHT REVEREND JAMES H. VAN BUREN, S.T.D.

ON the last day of January the frowning walls of Fort Cristobal looked down on me as my carriage, hired for the trip to Humacao and back, rolled out of noisy, stone-paved San Juan, upon the quiet, macadamized military road. I was bound for Vieques, the little island off the eastern extremity of Porto Rico, and I had determined to try a new way of getting there. The former visits had been by way of Fajardo, on the northeast coast, whence I had gone in a little sailboat, seven leagues across the open sea, in a southeasterly direction to Vieques. I said to myself that I could certainly cross much more easily if I went to Humacao, on the eastern coast, and thence by a shorter cut across. I came to grief; but it might have been so much worse, that I am fain to console myself with the thought that there is still another way of making the trip, and that is the one I shall take next time, namely, by steamer. But as the steamers do not accommodate one who must return to San Juan by Sunday, that way was not open to me while I was rector of the parish church and obliged to be at my post every week.

Soon we began to get among the hills, and as night drew on we could see the lights ahead which told us we were coming near the town of Caguas. After dinner at the hotel, we turned the horses' heads to the east. We had come about twenty-five miles due south, and I was anxious to reach Humacao in time for a rest in the clean little hotel which I had seen there once before.

The road from Caguas to Humacao has all been newly built by the Americans since the "occupation," and to judge from what I could see in the moonlight, as the driver pointed out the bed of the former road, it certainly needed rebuilding if ever a road did. It now rivals the famous military road which I had left at Caguas, in point of smoothness and all other qualities which unite to make carriage riding a pleasure. Nevertheless, I was quite willing to exchange my place in the carriage for a comfortable bed, when, at a little after ten o'clock, we drove up to the door of the hotel in Humacao, and I had added another twenty-five miles to my journey. Oh, but it was cold, that ride from Caguas! Under a mistaken idea that I was going to reach Humacao before the

evening had very far advanced, I had come away without my overcoat. Of course we never need overcoats in ordinary life here, and the thought of one is a burden. But the result was a pretty heavy cold, which I still have with me, although it is nearly a month since I took it.

After breakfast, and with sandwiches and fruit for a luncheon, kindly prepared by mine hostess, to take with me on the boat, I went to the *playa*, or harbor of

the boiling point. The sailboat proved to be a twenty-five footer, sloop rigged, and without a centreboard or keel, so that her progress in going to windward may be imagined. She fell off every time she came about, and I went below to escape the noonday heat. There was not room enough to sit upright, so I curled myself up on the stones that were used for ballast, and with my head on my suit-case, and a coffee-sack spread over me to keep off the water that would



"THE QUIET, MACADAMIZED MILITARY ROAD"

Humacao, six miles from the town, and contracted with a boatman to take me across to Vieques. He told me his boat could easily make the crossing by two, or at latest three o'clock. There she lay, her sails flapping in the breeze, and here was the little boat all ready to take me aboard.

We had a good deal of trouble getting off, as the wind was directly from the water, and great waves were rolling in. One breaker discharged its entire contents into the boat just as we swung away from the shore, but I was not long in drying my clothes, the sun being at

occasionally break over the bows, and filter down into what I will call the cabin for courtesy, I fell asleep. Waking at about one o'clock I went on deck and looked around. Vieques seemed as far away as when we left the *playa*. I looked back, and it appeared as though I could almost throw a stone to the dark, wooded heights of Porto Rico. And so we sailed, back and forth, in the heat of a tropical sun all the afternoon. Nearer and nearer we drew to Vieques, until the sun went down, and we were about three miles off the coast, where "we would be." We sang, and I told the sailor-men about



our Church and its faith. Little by little I gave up all hope of reaching land in time for the evening service at All Saints', Vieques. I learned afterward that there were some 300 people gathered at the dock, including the mayor, waiting for me when the mail-boat arrived by which I had formerly come. They had prepared to give me a reception, and were loud in their expressions of disappointment.

But to return to the *goleta*, as

*goleta*, off the coast of Vieques, so near, and yet so far, I could not help thinking of the opportunity I was losing of presenting Christ in the Temple, as the true Light that lighteneth every man. At last, with the idea that we should be out all night, I went below. I was aroused by the voice of the skipper, shouting in my ear, "*Llegamos!*" which being interpreted denotes, "We have arrived!" It was—half an hour past midnight! We had been fourteen hours



A STREET IN CAGUAS

they call such a boat as I was in. At about seven, we saw a large number of fires burning on the beach and hillsides of Vieques, and then I remembered the date. It was February 1st, the Eve of the Feast of the Purification, or the Presentation of Christ in the Temple. In England they call it Candlemas, but here it goes by the name of *Candelaria*.

It is the custom of the Porto Ricans to build innumerable bonfires on the hills and on the shores, in celebration of this festival, and I counted no less than thirty-eight, as I rode out from Caguas the next night on my way home. But as I lay there on the deck of the little

crossing that little stretch of ten or a dozen miles!

In the morning we had the service, appointed for the Festival of the Purification. I celebrated the Communion, and afterward took a good look at the church, which is greatly improved by the renovation it received last year. There were about twenty present at the service, and I told them how sorry I was that my experiment had met with such a poor result, promised to make another visitation after Easter, and went on board the *goleta* again at noon, for my return trip.

This time we had a favoring wind dead astern, and it took only about three



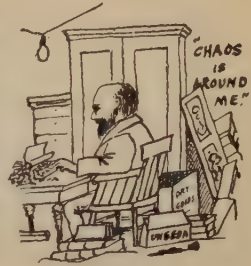
UNLESS YOU prefer to wade.

hours to cross. Landing is a picturesque performance, as you have to be carried ashore, unless you prefer to wade. I was not surprised that my carriers wanted double pay, my weight be-

ing somewhat above the average; but as there are a good many who fall below the standard, and there is no reduction in their case, I concluded to let the matter average up itself, and did not yield to the request.

Truly Virgil was a philosopher, as well as a poet, and as I sit here to-day re-

citing these events, I cannot help recalling his words of cheer, as he makes Æneas say to the weary sailors, in the midst of perils greater than any I am likely to undergo, "It will be delightful to remember even these things, by and by." As I write, chaos is around me, for we are preparing to remove to the new episcopal residence. But it is a welcome break in the confusion to recount, as I have done, the story of my vigil on the waters, that eve of the *Candelaria*.



## What Happened in Wuhu on Christmas Morning

BY THE REVEREND F. E. LUND

WORDS are entirely inadequate to express the joy and gratitude of the Wuhu missionary and Christians for the happy surprise that came to us all Christmas Day through the gift, from a friend in New York, of \$5,600 to equip the station with a church, school and residence for the Chinese clergyman. It was the happiest day I have seen in China. Readers of *THE SPIRIT OF MISSIONS* could readily understand this if they knew how dire has been our need for a proper church, and how the failure to secure it has depressed me for these last five years.

I have not had very much faith in appeals to the Church at large through *THE SPIRIT OF MISSIONS*, because it has seemed to me that if such appeals are to be effective the missionary must have a constituency at home, that is, a number of people who know him more or less intimately, and have therefore some personal interest in the welfare of the work

for which he is responsible. I have felt the lack of such home helpers very keenly. When Bishop Ingle last visited Wuhu, I touched upon this subject, and even went so far as to suggest that perhaps a missionary's home constituency should be regarded as his first and best qualification for the mission field, as he would then be able to command support for his work through "specials." The answer came sharp and clear: "Cheer up, old boy! With God and His whole Church behind you, what cause have you to worry about money for your work?"

Our place of worship was crowded Christmas morning—over 250 people were present. Five adults were added to the Church through Baptism, making a total of twelve since September. A collection was taken up as a help toward the new church, and it is worthy of notice that it amounted to \$96 (Mex.), all of which, except \$2, came from our own members. After service, I took from the



alms basin the letter announcing the gift, explaining to the people that it had been sent by someone at home who desired to join them in an offering to the glory of God. I had previously urged them to make a special offering toward the new church, intimating that

and Mr. Li, the native priest, left his place and came forward to look at the card over my shoulders. I suppose he wanted to convince himself that I was not dreaming. I read the card a second time, then asked the people to rise, while I offered a few words of praise and



THE CHINESE ROOM AT WUHU, USED AS A MISSION CHAPEL, WHERE THE ANNOUNCEMENT WAS MADE ON CHRISTMAS MORNING THAT A FRIEND IN THE UNITED STATES HAD GIVEN \$5,600 FOR THE ERECTION OF A CHURCH, CLERGY-HOUSE AND SCHOOL, AS A MEMORIAL TO THE LATE REV. EDWARD WALPOLE WARREN, D.D., OF NEW YORK

this letter contained something toward the same object. Then I opened the letter, took out my pencil and figured out the amount in Mexican dollars according to the latest exchange, and slowly read it: "A Christmas Gift of \$12,456 (gold \$5,600) to the church at Wuhu, in loving memory of Edward Walpole Warren, D.D., Rector of St. James's Church, New York City." A thrill of surprise and pleasure went through the congregation,

thanksgiving to God, Who had so bounteously remembered us and provided for our need.

I am still so much excited over this happy event, and the thought that there is money in hand to erect the necessary buildings is so new and inspiring, that I do not feel like talking about the work or the plans of the buildings. As soon as I have consulted Bishop Graves on the subject, I will write again.

## A Memorial for Bishop Ingle, of Hankow

IN the death of the Right Reverend James Addison Ingle, the Bishop of Hankow, China, the missionary work of the Church in the foreign field has met with a signal, well-nigh irreparable loss. It may be said of him that never was there a man better fitted by nature or grace for the high vocation to which his life was given. Had he been permitted to live a few years longer, to develop the work whose foundations he laid, he would have been recognized as one of the greatest missionaries of our time. As it was, indeed, dying at the early age of thirty-six, and after only the brief service of eleven years, less than two of which he was an official leader, he has left a rare record not only of personal devotion and influence, but of far-sighted and wise statesmanship in the conduct of missions, whose abundant fruits are already manifesting themselves.

The call to the field came to him while yet a student for Holy Orders, before ordination; and from that hour until his last and higher summons, his desire to fulfil this ministry became an absorbing passion, inspiring and sweeping into its service all the faculties of his rich and beautiful nature, his quick mind, his clear judgment, his warm and loving heart, and in the end consuming the very life itself, in its forgetfulness of the demands of an overtaxed and ailing condition.

He died, honored and loved by all with whom he had come in touch. "You may travel a thousand miles on that great Yang-tse River, from Shanghai to Ichang," says Dr. Pott, his fellow missionary, "and talk to the steamboat captains or pilots; or you may talk with the foreign merchants you meet, many of whom are not what you would call religious men; and if you ask them about Bishop Ingle, they would only speak of him in terms of affection." No wonder his work for the Master told as that of few others have.

To perpetuate to the Church the

memory and influence of such a character, as well as to further the splendid work with which he was identified, the undersigned have been appointed by the Board of Managers, a committee to solicit the sum of \$15,000 for the purpose of enlarging Boone School in Hankow, by the erection of an additional building, to bear the name of "Ingle Hall," after that of the Bishop.

The demands of this school were one of the thoughts which lay heavily on the Bishop's mind. "The need of a distinct college building," he writes home, "is greater than ever. I earnestly beg the Church to put into our hands during the coming year the money we ask for this purpose."

Gifts should be sent to the "Ingle Memorial Committee," 281 Fourth Avenue, New York.

Checks should be drawn to the order of GEORGE C. THOMAS, *Treasurer*.

WILLIAM N. McVICKAR,  
CHAUNCEY B. BREWSTER,  
REESE F. ALSOP,  
ERNEST M. STIRES,  
ALFRED T. MAHAN,  
GEORGE WHARTON PEPPER.

## A Duluth Winter

"WE have had a grand winter," says Bishop Morrison, of Duluth; "the coldest the 'oldest inhabitant' has ever experienced. I am just home from a long trip—February 25th to March 17th. I have had fairly good luck, nose slightly frozen when I was in the Lake of the Woods district, where it ranged from 45° below zero on the Government thermometer, to all sorts of records on private instruments. Railroads have occasionally played me mean tricks, with trains stalled in drifts, but take it altogether, it has been a splendid winter. Work is going on fairly well, but I do wish some generous soul would ask me to draw on him for \$2,500 to develop new work."





THE REV. E. C. KAH-O-SED, THE INDIAN  
CLERGYMAN AT RED LAKE

## The Chippewa Indians at Red Lake and their Indian Minister

BY FRANCES DENSMORE

**B**ISHOP WHIPPLE'S work among the Indians of Minnesota is now being carried on, in many instances, by native clergy, under the direction of Bishop Morrison, whose District of Duluth contains most of the Indian missions formerly included in the undivided Diocese of Minnesota. Their understanding of Indian character fits them especially for the work. Two little churches at Red Lake stand as monuments to the prayers and labors of the great apostle to the Indians. These churches are five miles apart, and are in charge of the Rev. E. C. Kah-o-Sed, a Chippewa deacon, who preaches in one of them Sunday morning and walks to the other for afternoon service, holding a Sunday-school in each. His ministrations include the heathen village of Cross Lake, where the Indians are absolutely primitive in thought and customs, living in teepees and dancing the "Great Medicine Dance."

There are several hundred Chippewa Indians in Mr. Kah-o-Sed's field of labor, only about one-third of whom are Christians. Many of the Indians remember and love to describe the annual visits of

Bishops Whipple and Gilbert, whom they call "our fathers." These are Christian Indians, living in neat little houses and supporting their families comfortably by gardening or other manual labor. Those just emerging from heathenism are naturally very poor, but it is only a matter of time and education before they, too, will be self-supporting.

The Rev. Edward C. Kah-o-Sed is a pure-blood Chippewa Indian, who was born on Walpole Island in Lake St. Clair. His Indian name means "the hunter." His parents were baptized in the Church of England, and he was educated at an industrial school near London, Ontario. He left this school with no definite ambition. The turning point of his life came in 1891, when a large company of Indians were assembled at a Christmas festival in his father's house. They all sang the doxology at the close of the service, and during this hymn of praise the young man seemed to hear the call: "Care for your people. Lead them in the way of righteousness." He at once began going from house to house, preaching, holding cottage meetings, and doing a personal work which will long



AN INDIAN SUMMER HOME AT RED LAKE

be remembered by his people. Later he became assistant to the Rev. Mr. Willis in northern Minnesota, and entered Seabury Divinity-school in 1896, with an experience in practical work that has borne fruit in his usefulness as a deacon. Bishop Morrison ordained him in St. Paul's Church, Duluth, in 1900, and he was appointed to the work at Red Lake Agency.

Mr. Kah-o-Sed was recently asked what help he needed in his work. His

reply was: "First of all I need your prayers and sympathy; next to these I need clothing for needy Indians and bait for the heathen. The Master said, 'I will make you fishers of men,' and He must have known that a fisherman needs *bait*."

Mr. Kah-o-Sed's suggestion that soap would be acceptable shows an appreciation of the needs of his people. He says: "When I make a little present to a



"A LITTLE GIFT OF TOBACCO FOR THE OLD"



heathen Indian it opens the way for me to tell the story of the Cross, and I never lose such an opportunity." A little gift of tobacco for the old or a package of rice for the sick will often influence a whole family. An Indian always accompanies an important message with a gift, and in following this ancient custom Mr. Kah-o-Sed is using one of the strongest possible means of approaching his people.

The Chippewa children are in the government school at Red Lake, and the next generation will be better equipped

to meet changed conditions, but the homes from which they come, and the homes they afterward make for themselves are under Mr. Kah-o-Sed's influence. It is a tremendous responsibility to mould the life of an Indian community, to represent to them the Christianity of the white man, and to show them how much better it is than the Great Medicine Dance, in which their fathers believed for uncounted generations. The results of such labor are slow, and will only be known in their fulness when the true Messiah comes to claim His own.

## A Japanese Christmas

BY MRS. I. H. CORRELL, OF NARA

EARLY in December, just after we had experienced the pain that comes to many a missionary family through being obliged to say "Good-by" to children returning to the United States for education, we began turning our thought toward Christmas preparations for our Japanese Sunday-school. Boys and girls had to be trained in the singing of hymns and the learning of suitable Bible passages. The most formidable feature of all, however, was the endeavor to arrange for the giving of simple gifts to over 200 children, with only \$13.50 to spend! I hope we shall never again have to repeat that experience. At seven o'clock on Christmas Eve we had our service of hymns, prayers and recitations by the boys and girls. In addition to the children, many interested visitors were present. The scholars seemed almost too happy to contain themselves, but they did their work well, and, after each had received a small package of cake, went home happily anticipating another Christmas celebration in 1904.

Christmas Day itself was beautiful, and Nara, as everyone knows who has visited it, has a charming situation. In spite of all the beauty of the place, one cannot get away from the remembrance of the fact that the pall of heathenism is

still hanging over it, 1900 years after the first natal day of the Son of God. The church was beautifully decorated, and the service was made memorable by the baptism of two promising young men. One of them especially, who is in a leading bank, had long wished to become a Christian. This step involved many sacrifices, but at last he took it, saying, "I will give up all if need be, but I *must* be a Christian." The picture shows the font just as it was used for the service.

Early in the evening we had a Christmas service in another city chapel where a goodly congregation of young men and women assembled.

The next day, in response to the urgent requests of the Christians at the out stations, we started off for a long cold *jinrikisha* ride across the mountains to Matsuyama, twenty miles away. In this part of the empire the *jinrikisha* men have trained dogs to assist them in pulling the carriage. The roads were in a terrible condition, and our journey was a succession of jogs and jolts, out of one deep hole into another, so that we were pretty well used up at the end. Though the Matsuyama Christians are not very numerous, we found a large gathering of men, women and children in the little Japanese-built chapel. It was decorated



CHRIST CHURCH, NARA, WITH ITS CHRISTMAS DECORATIONS

with small Christmas trees fastened to the walls and brightened with bunches of colored wool and balls made of rice flour and water. Dr. Correll had taught the children some texts and hymns, both in Japanese and English. I wish that every reader of *THE SPIRIT OF MISSIONS* might experience the joy of listening to these words that are so familiar to us, being spoken by those who have so long lived in the ignorance and darkness of non-Christian life, but are now rejoicing in the Light through the help sent from America.

After the early Celebration on Sunday morning, we journeyed to Sakurai, where we found a group of Christians eagerly waiting the celebration of the Holy Communion. Then we started for Nara, reaching home late at night, tired, indeed, but grateful for the privileges we had enjoyed.

Next day we had to make another trip to Sakurai, for the children's Christmas celebration. The Sunday-school only numbers twelve, but is immensely interesting, and had been well trained by the

Japanese assistant. When the simple presents were distributed, all the children rose and said, "We celebrate the birth of our Lord." Then they politely prostrated themselves, and the celebration was over.

Here in Nara our Sunday-school life differs, in some respects, from that at home. After the opening exercises in common, the classes form, and I teach a class of nurses, each of whom has a baby tied on her back. It is sometimes disconcerting, when one gets to the most important part of the lesson, to find that the babies, having been deprived of the pleasure of eating the hymn-books, strike up various tunes of their own. Dr. Correll's class of boys and girls numbers seventy-five. The young men and women are divided into Bible-classes, and are taught in both Japanese and English. The attendance and work thus far have been so good that nearly forty of the scholars were entitled to some simple reward. One little boy, from a heathen home, had not missed a Sunday during the year.



# Ways and Means

## Some Things the Editor Sees and Hears

ONE good thing to be placed to the credit of the Apportionment Plan is the suggestion it has given to many parish clergymen to endeavor to bring the cause of missions to the attention of the individual members of the congregation. Many different plans have been tried in different parts of the country, and nearly all have produced gratifying results. Apportionments that may have seemed almost impossible to the parish, without a plan, have been entirely practicable when once some system has been adopted. To take a case in point. It was suggested to the congregation of St. Agnes's Chapel, New York City, that it should give this year at least \$2,000 toward meeting the appropriations to the missions. The plan adopted by the vicar was this: Two or three sermons with the missionary motive uppermost were preached in the months immediately preceding the Sunday of the offering, the last a fortnight before the offering was to be made. The Apportionment Plan was carefully explained from the pulpit. During the week preceding the day of the offering every person whose name was on the parish books received a letter from the vicar, naming the date of the offering and the amount of the apportionment, and then proceeding:

This sum may seem large, but let us remember that it is only *our fair share* of the Church's expenditure for missions.

If each member of the congregation will give generously according to his ability we shall have no difficulty in paying our Apportionment in full, as we did last year and as we, of course, shall this year.

It is my earnest desire that *each one of us*, old and young, rich and poor, shall share the blessing of giving to this cause.

There could be no better Lenten offering of self-denial than a generous gift to the Church's missionary work.

Put your gift in the enclosed envelope and place it in the alms basin next Sunday; or, if you are unable to be at church, send it to me without delay.

Let us *each one* be represented in this matter.

Let no one be ashamed to give because he can give only a little.

Let those who are able to do so give largely and generously as God has blessed them.

The Scriptural rule is, "If thou hast much, give plenteously; if thou hast little, do thy diligence gladly to give of that little."

The amount given at this special offering on February 21st will be announced on the following Sunday.

¶  
THE result of this careful planning was an offering of over \$2,500 on the appointed day. This amount has since been increased by gifts from people who could not be present at the service to over \$2,700. Thus instruction concerning the privilege of giving and the purpose of the giving, followed by an evident determination on the part of the congregation to do its best, resulted in the giving of nearly forty per cent. more than the suggested amount. The offering was made up of about 1,000 individual gifts, ranging from four cents to \$100 or more. The influence of this united effort has been widely felt in the congregation. It has proved a genuine tonic. Everyone is pleased and hopeful, and more than ever enthusiastic about missionary extension. It is always so. Giving begets the power to give, and a deeper devotion to the cause for which gifts are made. The people who feel discouraged about the progress of missionary work are not the people who are making worthy gifts for its support.

¶  
A WORD of commendation should be said, too, for the plan of announcing the amount of the offering to the con-

gregation on the following Sunday. More publicity of the right kind is needed in missionary giving. Whether or not people are asked to give a certain amount, they ought to be told how much they have given. Too many congregations hear the annual, unenthusiastic, vague announcement: "The offering today will be for missions." And they hear nothing more. Nothing about how much was given, where it went, what good it did. Every congregation will give more gladly and more largely if the act, the purpose and the results of its giving are placed on a practical everyday basis.

FROM North Dakota comes the account of another successful plan. The rector of Grace church, Jamestown, sent a letter to his people conveying his New Year's greeting and submitting this proposition for their consideration and co-operation:

"Is the Church of Jesus Christ, with her services and sacraments, worth to you one cent a day? If so, then why not show our appreciation and thankfulness this new year by setting aside at least that amount to carry those services to others, in the neglected places of our states, territories and new possessions, not to mention heathen lands."

ENCLOSED with the letter was a postcard addressed to the rector, upon which the sender might indicate the amount of his gift. One man, who until recently had never given anything for missions, returned a pledge of one dollar a month. When asked if he understood that these gifts were for missions at a distance, not for the local work of the parish or missions in North Dakota, he replied that he fully understood, and that he thought "one dollar a month for the Church's general work ought not break any man." A little girl of a family in straitened circumstances, whose only income is the ten cents a

week she earns as a member of the choir, asked for a pledge card, and returned it with the promise of ten cents a month, and an inquiry whether she might increase it later if she found she could.

THIS plan has worked so well that the congregation, which last year gave \$44, has already pledged \$80. Aside from this gain, the plan has an obvious advantage, in bringing the missionary obligation home to all members of the parish, and assisting them to realize that the Missionary Society needs funds every day in the year.

COMMENTING upon the apportionment plan in the parish paper, the rector of St. Matthew's Church, New York, is able, in common with many other parish clergy, to congratulate his people upon having given last year more than ever before for missions. But he asks them to do even better this year, and in order to place the whole matter of missionary giving on a systematic basis, he suggests one way whereby the apportionment of \$862 might be given, as follows:

Two gifts of \$100 .....	\$200
Two of \$50 .....	100
Eight of \$25 .....	200
Sixteen of \$10 .....	160
Twenty of \$5 .....	100
Twenty-five of \$2 .....	50
Fifty of \$1 .....	50
	<hr/>
	\$860

The rector believes that the adoption of some such plan as this will do away with the more or less haphazard method of Sunday collections, when "the exigencies of the weather, sickness or absence has affected our giving." This plan is well worth a trial by many congregations.

IT is always a pleasure to know that THE SPIRIT OF MISSIONS supplies ammunition for missionary addresses, as it



has to the Georgia clergyman who writes:

I have found the best way to prepare for a missionary service is to read up in *THE SPIRIT OF MISSIONS*. I found a little leaflet or circular you sent me some time ago, giving certain topics and references to *THE SPIRIT OF MISSIONS*, very helpful. I write now to ask for a copy of the Index of *THE SPIRIT OF MISSIONS* for 1903, a notice of which recently came to my attention.

A copy of the Index for 1903 will be mailed to any address upon receipt of a postal-card request. For those who have a full or partial file of the magazine, the complete index from 1836 to 1900 is invaluable. Cost, 50 cents a copy.

PERHAPS many people are unconscious, or at least unmindful, of the foreign missionary work close at hand. The Editor would like to have from all parts of the country inquiries like this which comes from the South:

Can you send me a copy of one of the Gospels in Chinese, or something that would do to put into the hands of the Chinese laundryman here? I feel that I ought to be doing something for him, and don't know how to go about it.

Copies of the Gospels in Cantonese—that is the dialect almost invariably spoken by the Chinese in this country—can be obtained from the American Bible Society, Bible House, New York, at fifteen cents each.

A meeting under the auspices of the Foreign Committee of the Woman's Auxiliary in the Diocese of New York is to be held on the afternoon of April 20th at half-past two in the hall of the Young Women's Christian Association, 7 East 15th Street. Bishop Greer is to preside. Addresses will be made by the Rev. Dr. Parks on "Africa as a Mission Field"; by the Rev. Mr.

Mosher, of Shanghai, on "The Church's Work in China"; and by the Rev. Dr. Lloyd, General Secretary, upon "Present Opportunities for Church Extension in Japan." This meeting is one of the important missionary occasions of the year, and should be largely attended.

WORK has been begun on the new house in Tokyo for Bishop Schereschewsky. Its completion is expected by July 1st. The Bishop's friends, who have taken so much interest in providing the house, will be glad to know that it is being built on plans especially conceived to meet the Bishop's needs, and that, in the words of Bishop McKim, "It will be the finest house in the Japan mission." Fortunately, there will be sufficient money to furnish the house modestly.

IN Frederick, Md., the birthplace of the late Bishop Ingle, of Hankow, there is an organization of women known as "The China Guild." It has done much for the Church's work in China, ever since, as a young missionary, the late Bishop first went to the field. The Guild has now published in pamphlet form the addresses made at the memorial service held in All Saints' Church, Frederick, on January 31st. One address, by the Rev. Dr. Grammer, of Norfolk, traces the Bishop's early life; the other, by Mr. John W. Wood, of New York, gives some account of Bishop Ingle's successful work as a missionary. The pamphlet contains a reproduction of a recent photograph of the Bishop. It is the intention of the Guild to devote the proceeds of the sale to the erection of Ingle Hall at Boone School. Copies of the pamphlet may be obtained from the Corresponding Secretary, 281 Fourth Avenue, New York, at twenty-five cents each. I hope that a large number of the readers of *THE SPIRIT OF MISSIONS* will provide themselves with this pamphlet, and thus have at hand the record of Bishop Ingle's inspiring life, while at the same time they help in a small way to perpetuate the teachings of that life.

# The Meeting of the Board of Managers

March 8th, 1904

THE Board of Managers met at the Church Missions House, March 8th, the Right Rev. Dr. Scarborough in the chair. There were present of the elected members: The Bishops of Pennsylvania, New Jersey, Pittsburgh, New York, Nebraska, Central Pennsylvania, Connecticut, Rhode Island, Long Island and Massachusetts; the Rev. Drs. Huntington, Applegate, Anstice, Alsop, Stires, McKim, Fiske, Parks and Washburn, and Messrs. Low, Mills, Chauncey, Goodwin, Mansfield and Capt. Mahan, and Messrs. Gardner, King and Pepper. The Bishop of Arkansas and the Bishop of Brazil were also present. The acceptance of the Rev. Dr. Charles D. Williams, of Cleveland, of his election to membership was received.

A minute was adopted by a rising vote, expressing the Board's sympathy with Bishop and Mrs. Satterlee in the sad bereavements through which they have recently been called to pass, and a resolution of sympathy was sent to Mr. Leslie Pell-Clarke, because of his illness.

It was reported that messages had been received concerning the condition of Mr. Thomas's health, and that his improvement was most satisfactory.

The Assistant Treasurer reported that, while the contributions to the first of March were \$7,068.60 less than those to the corresponding date last year, this was an improvement upon the report of a month ago, and that it had taken place notwithstanding the fact that several large parish offerings received previous to this time last year, and which are known to have been taken this year, have not yet been received. Additions have been made to the appropriations since last report, making the total to date (including the deficiency on August 31st last) \$817,051.48.

The Bishop of Missouri and Mr. John W. Wood were appointed a committee on

the part of this Board with regard to arrangements for services during the Louisiana Purchase Exposition in St. Louis, marking the important part which home missionary enterprise has had in the building up of the powerful and prosperous States in the West.

An appropriation of \$500 was made from the income of the Anna Mary Min-turn Fund, to be the last payment upon a church for Indians and whites, to be erected under the direction of the Bishop of Boisé, at Fort Hall Indian Reservation.

Communications from six of the bishops were at hand with regard to domestic missionary work under their jurisdiction, and in the necessary instances approval was expressed of appointments, etc.

Letters recently received from the Bishop of Alaska created much interest. Bishop Rowe will station the Rev. Hudson Stuck, now Dean of St. Matthew's Cathedral, Dallas, at Fairbanks, a town with a population of 1,200. Fairbanks is situated on the Tanana River, 250 miles from its mouth. It is a place of much interest, and has great prospects.

The Rev. J. G. Cameron reports from Skagway that his congregations are better than last year, and that they have purchased an organ from a local congregation which has been disbanded, which they expected to use for the first time on Christmas Day.

The Rev. Mr. Taylor wrote that the hospital at Valdez is doing nicely, and proving a blessing to the community. By a local effort, the debt on the building has been reduced to \$150. They have already raised \$1,000 and hope to pay the balance. He, himself, with the assistance of some other men, had built a belfry on the church and hung the bell, which was given by the Woman's Auxiliary of San Francisco. He did the most of the work on the new rectory himself, the entire cost of which building



was \$850. The church is still in need of proper furniture—a font, etc.

Letters were submitted from Bishops Ferguson, Graves, McKim and Partidge, largely upon business matters. Upon receipt of a letter from the Standing Committee of Hankow, the Board took the opportunity to join with that body in expressing appreciation of the fourteen years' skill and devotion of Dr. J. D. Thomson in his practice amongst our missionaries and more especially in connection with his services during the illness of the late Bishop Ingle.

Mrs. Correll reported that the work at Nara, in the District of Kyoto, is growing, but there is too much for her husband and herself to do and there is no stopping place.

The Bishop of Cape Palmas enclosed a certificate from Dr. Greene (lately from the United States), with regard to the location selected for the Girls' Training Institute on the St. Paul's River, who says:

"It is situated on one of the prettiest and healthiest points on the St. Paul's River, commanding a beautiful view both up and down the river and elevated above the surrounding country. On the highest portion of said land the Bishop anticipates erecting buildings for the school. This point has two very important advantages, namely, economic and hygienic; economic by reason of its natural draining capacity, hygienic by reason of its being away from marshy land and mangrove swamps. I consider it one of the best spots along the St. Paul's River for such an institution as the Bishop wishes to establish."

In connection with the appointment of Mr. John Teba Taylor as teacher and lay-reader at Edina, the Bishop wrote that his salary for the first two years is pledged by a member of the congregation, and the Board took occasion to assure the Bishop that if during this term Mr. Taylor's work was satisfactory it would appropriate his salary when the pledge ex-

pired. A resolution of congratulation was sent to the rector and Church people of Grand Bassa upon the advancement that has been made in Christian work during the half century that has now been completed since Bishop Payne founded the first mission there.

The Standing Committee on Audit reported that they had caused the Treasurer's books and accounts to be examined to the first instant and had certified the same to be correct.

The Right Rev. Dr. Greer was elected to membership in the Board in the room of the Right Rev. Dr. Dudley, deceased.

Vacancies in the membership of the Commission on Work among the Colored People were filled by the election of the Right Rev. Dr. A. Mackay-Smith, the Rev. Dr. Ernest M. Stires and the Rev. Edwin B. Niver. Information was received that the Bishop of Washington had been elected chairman of the Commission in the room of the Bishop of Kentucky, deceased.

The special committees appointed at the last meeting with regard to memorials for the Bishops of Salt Lake and Hankow both reported progress.

## Announcements

### Concerning the Missionaries

#### Alaska

At the Stated Meeting of the Board of Managers, held on March 8th, the Bishop of Alaska's appointment of the Rev. Hudson Stuck, now Dean of St. Matthew's Cathedral, Dallas, as missionary to Alaska, was formally approved.

#### The Philippines

MISS HARRIET B. OSGOOD, having resigned from the Philippines Mission under date of January 15th, sailed on that day by the United States Army Transport *Logan* from Manila; arriving at San Francisco February 12th, and at her home, Columbus, O., on the 26th.

## Africa

At the last meeting of the Board, the appointments by the Bishop of Cape Palmas of Mr. John Teba Taylor as teacher and lay-reader at Edina, near Bassa, and Mr. James C. Green, as teacher at Nmanolu Station, were approved. The former is a new appointment; but the latter succeeds Mr. R. A. Massey, who has been elected a member of the House of Representatives of the Republic of Liberia, as has also another of our workers, Mr. H. Teba Hodge, a Grebo.

## Shanghai

THE REV. DR. F. L. H. POTT and family and the Rev. Arthur S. Mann, who sailed from San Francisco by the steamer *Siberia* on January 7th, arrived at Shanghai on the 31st of the same month.

THE REV. GOUVERNEUR F. MOSHER and family, who sailed from Shanghai by the steamer *Siberia*, February 17th, arrived at San Francisco on March 11th. Leaving there on the 14th, they arrived at Trenton, N. J., on March 18th.

JULIET N. STEVENS, M.D., having resigned from the mission, sailed from Shanghai by the Canadian Pacific steamer *Athenian* on January 31st, and, reaching Vancouver February 22d, arrived at Chicago on February 28th.

## Hankow

THE REV. LOGAN H. ROOTS and family, and Mrs. Ingle and children, who sailed from Shanghai by the steamer *Siberia* on February 17th, arrived at San Francisco March 11th. Mr. Roots reached his home at Little Rock, Ark., about March 19th, and Mrs. Ingle arrived at Frederick, Md., on March 18th.

## Tokyo

At the meeting of the Board on March 8th, the Board formally approved the appointment by Bishop McKim of Miss Bessie Mead, of New York, as a woman worker in the Tokyo District; her outfit, travelling expenses and salary to be provided from the next United Offering of the Woman's Auxiliary.

## The Summer School of Missions

PLANS are maturing rapidly for the Summer School for the study of missions, to be held at New Milford, Conn., July 6th to 16th, inclusive. The programme will provide for lectures upon all of the missions of the Church in the United States, and a number of those of the Church of England. A Bible-class, under the leadership of Bishop Hall, will occupy the first hour of each day. The afternoons will be left free for recreation and the evenings will be given to informal conferences upon all kinds of plans and activities for the furtherance of missionary work, study and giving. The assignment of rooms will be made in the order in which applications are received. A number of people have already announced their intention of being present. Those who desire accommodations would do well to write quickly. A full programme will shortly be issued, and may be obtained, with all other information concerning the conference, from Miss Lucy C. Jarvis, Brooklyn, Conn.

## Missionary Speakers.

FOR the convenience of those arranging missionary meetings, the following list of clergy and other missionary workers, at present in the East, is published. All should be addressed at the Church Missions House, 281 Fourth Avenue, New York, unless a special address is given.

Duluth:	Archdeacon Appleby.
Georgia:	Rev. J. J. Perry, 230
White and	Stratford Road, Brook-
Colored Work:	lyn, N. Y.
Sacramento:	W. T. Douglas, mis-
	sionary among the
	Hupa Indians.
Work among	Rev. E. J. Batty, of
Colored People:	Tennessee.

# The Sanctuary of Missions

## Easter Blessings

OUR Risen Saviour greets His Church with a threefold Easter blessing.

1. *The Blessing of Peace.* "Peace be unto you." Peace is to be the sphere in which our souls should move. Peace with Him: peace for our souls: peace for conscience: peace in all honest and good purpose: peace in the desire to love and serve and be true to Him.

2. *The Blessing of a share in His Mission.* "As my Father hath sent me, even so send I you." One special feature of His own mission was the losing of His life that He might win life for us; the giving up the Father's glory, and the worship and service of the heavenly host, that He might win on earth multitudes, "that no man can number"; the giving up all that He might win all for us. So He calls upon His workers now to give up "houses and brethren and children and lands" that they may receive an hundred fold more. He sends them that they may lose life, and win life for others. He calls them to a life of consecration. He sends them forth on a mission of self-surrender and self-sacrifice.

3. *The Blessing of a share in His Power.* He breathed on them to give them the power and secret of His own life through the Holy Spirit. He, the Son of God and Son of Man, breathes His life into lives which He has made His own. In the Holy Ghost is Life, and He is the River of Life, clear as crystal, proceeding from the Throne of God and of the Lamb. He makes available for us here the very life which in the Person and Nature of the Incarnate Son has been taken up to the Throne of the central Light and Life of the City of God.

## Intercessions

For the Church in Porto Rico, that it may fully minister to all the needs of the people.

For the mission staff in Alaska, that

its members may be preserved in health and safety.

For the plans for memorials to the late Bishops of Salt Lake and Hankow, that the lives of faithful servants of the King may be worthily commemorated.

For larger giving to meet present appropriations to the missions, that the work may not be held back for lack of money.

For the missions at Nara, Kiukiang and Valle Crucis, that all needs may be supplied.

For all isolated and lonely workers, that they may be cheered by the recollection of God's love and blessed by the recognition of His presence.

V. Thou wilt keep him in perfect peace:

R. Whose mind is stayed on Thee.

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth, we commend to Thy fatherly care all whom Thou hast called to take part in the missionary work of Thy Church, especially those who in isolated and lonely places witness for Thee. Watch over them, we beseech Thee, for good; defend them from all dangers both of body and soul; strengthen them to endure hardness; send them worthy fellow laborers; give Thine Angels charge concerning them, and let Thy Holy Spirit rule in their hearts, and prosper all their work, to the glory of Thy Holy Name; through Jesus Christ our Lord. *Amen.*

V. He shall live, and unto Him shall be given of the gold of Arabia:

R. Prayer shall be made ever unto Him, and daily shall He be praised.

ALMIGHTY God, of whose only gift it cometh that Thy faithful people do unto Thee true and laudable service, we pray Thee so to dispose the hearts of Thy servants that they may freely give of their substance for the increase of Thy Kingdom, and the salvation of all men; through Jesus Christ our Lord. *Amen.*



# THE WOMAN'S AUXILIARY

To the Board of Missions

## On Return to Sendai

Some years since, Miss Bristowe and Miss MacRae formed two of a party of English-women who went to Japan to work under the late Bishop Bickersteth. Later these two ladies joined our mission, and it was in response to a letter written by Miss MacRae, that the Woman's Auxiliary gave the money with which Bishop McKim is now building the Church in Sendai. After vacation our two English missionaries joined forces again, and in February, 1903, left England for Japan, arriving there in April, a year ago. Letters written at intervals from that time on picture the surroundings and work of these experienced and useful helpers.

THE Church work for some reason has fallen back. It is difficult to know why, except that our Christian congregation has always been a very floating one. Many soldiers, many students, have passed through, with whom it is almost impossible to keep in touch. But we are again slowly gathering people together. The Japanese priest, Ochiai San, is a very earnest man and a very thoughtful teacher, therefore, we ought, by God's blessing, to increase again. When first we returned, the morning congregation

numbered about ten; now often twenty-five or thirty attend, and we hope, when the Bishop comes, to present six for confirmation.

Sunday-school is a difficult thing in Japan, because one cannot get regularity. If it is fine weather half the school disappear, or may be found disporting themselves in the river; if it is a wet day, our preaching station is so full of boys and girls and two-year-olds and infants tied on the backs of brother and sister, that one cannot stir, and then one has a lively time of it!

Then, too, we have to teach the teachers to teach. It is not so easy for young men and woman who are Christians of some four years' standing only; even the best of them will go on discoursing about Confucian ethics, and leave out the supernatural and spiritual side of religion altogether. So we have been writing two very simple little catechisms, and have printed them in two books. The first book is a simple teaching about God; the creation, the fall of man, the Incarnation; the second is on the Ten Commandments. Each page of the catechism has a short sentence from Scripture, usually, but not always, two or three verses of a hymn to be learned by heart, and then three or four short questions and answers on the subject given. Every bit can be committed to memory in one lesson, so we are sure the children get something definite, even with the poorest teacher.

These catechisms are meant for the



"AND INFANTS TIED ON THE BACKS OF BROTHERS AND SISTERS"

heathen children who run into the schools from the streets, for we do not believe in teaching children the Creed or the Lord's Prayer till we have the promise that they may become baptized Christians; so our catechisms are very simple, for it is difficult to teach definitely and yet not make the children say words and sing hymns which have no true meaning in their mouths; and they soon pick up hymns and are very fond of shouting them up and down the street, so we have to choose them very carefully. But we think we have put together something which promises to be useful.

Then we are printing two prayers on a card, for Christians who have lost friends or relatives. This subject is always a difficulty; many enquirers are turned away at the thought of having to give up their god-shelf, and the offering of rice and wine and incense to the spirits of their ancestors. They think it is disrespectful to their ancestors to give these things up—to forget them, as they say. So we are trying to show them that the Church does not wish us to forget them, and that we may pray for their peace and rest if they are Christians, and for a merciful judgment for those who have died in ignorance of the Gospel. I have one family now where the mother, eldest son and two daughters are Christians, but the father keeps up his god-shelf and offerings. If the woman could say her prayer when the father makes his offering, she would not feel that she was wanting in respect to her departed relations, and she would be happier. So Mr. Ochiai has translated a prayer mainly on the lines of the burial service prayers, and has added a short one for ancestors who have died never having heard.

Our Woman's Auxiliary, the *Jo Sei Kwei*, is very low. We thought of hiring a field and planting it with tea or mulberry trees, but land is dearer around the town, and the ground in this city would require a care-taker, or else we might find one morning that all the salable produce had disappeared—so we could not even cover our expenses. There is nothing for us here but to con-

tribute our mites month by month. Some of our people have gone to other places, indeed all the more wealthy have left in this way, and our numbers are very small; but, please God, they will go up again by and by. Indeed our congregation is already increasing; the work has been much more encouraging of late.

Sendai station is always shorthanded, and during Miss MacRae's five years' absence no foreign lady was stationed here, and there are many things that a woman and nobody else can do. We have now a household of five Japanese, who live very harmoniously together. Three are girls, whom the Bishop sent up from St. Margaret's to get some practical training in mission work. They are all excellent girls, cheerful and good mannered, and they seem to take a real interest in everything we can give them on the practical side of work. We cannot get them to study or read much by themselves; but if we map out their work and shepherd them in it, step by step, they will go along. One of our other house-mates is the wife of a man training in Tokyo for a catechist. And then there is our mission woman—Obune San—who has been here from time immemorial, and who has toiled so patiently and faithfully, and amongst what often appear such hard, indifferent hearts. We think of using a little money that has come to us lately on the preaching station where she has worked so long. There is only a room with a table and a terribly exhausted harmonium, which we have to have pumped. There is a monthly celebration there for the old people, who cannot possibly come the three miles to our preaching station, and we think it will make the place a little more fitted than it has been for the greatest of our services.

Then we are at work at Fukushima also, where we are allowed a little house, and where we mean to go for a fortnight or so at a time, and work from there an old station, Nihonmatsu, and a new one, Niwasaka. The people at Niwasaka are railway officials, much interested in Christianity, and very friendly and hospitable. There are two confirmed Chris-

tians and several waiting to be admitted catechumens. They have nothing in the way of either a church or preaching station, and at present every meeting takes place in a private house. The nearest preaching station is at Fukushima, eight minutes by train. It does not sound far, but there are not many trains nor convenient ones, and it is one thing to have to go to a distant place to church, and quite another thing to have a church of one's own—a house of God in one's midst! There is always a good and interested congregation at any little meeting we are able to arrange, and it seems just now one of the most hopeful corners of our work.

Fukushima is three hours by train to the south of Sendai, but as it lies a good deal higher and is in a plain surrounded by high mountains—one of which, Azuma San, is only eight or ten miles distant—we get the full benefit of the cold mountain wind and the snow. The snow has a peculiar liking for me. I came here on Monday evening, finding the weather bright and brisk, but the snow has now found me out; and yesterday, when we went over to a village among the hills, the cold, that we thought had left us for a little, discovered me, and we found it hard to pass a warm night, protected as we were against the winter only by paper screens. My last visit, however, was, I suppose, more what a missionary should be prepared to put up with. For then the paper screens were full of holes, the wooden frames did not join by about half an inch, and outside it snowed persistently. We wrapped ourselves in the one quilt provided, and we pretended to be warm, but we did not sleep. Now, however, most of the holes have been pasted up, and besides, the worst of the winter is, I hope, over.

Our work about here is very promising. For more than a year, no foreign missionary has lived here, so that our first duty is to collect the old threads. The catechist and his wife have both been ill, but we have two faithful Christian women who have helped us a great deal. One, who has a bad husband in the Hokkaido, keeps our house for us, collects her

friends and neighbors for meetings, and does what little teaching she can. She is not an educated woman; she can hardly tell the time, and as to keeping accounts, she is a hopeless muddler, but she is a natural lady, and to this extent she can help us with our cooking. She can boil an egg *hard*, and can make tea *without* boiling water! But these little things are not limited to Japan, and we should miss her greatly if her husband ever wanted her back.

We have the promise of a small sum to build a church here, and that small sum is contributed by missionaries working in the field, contributed because the need is so pressing, and directly we can find a piece of ground we shall begin building, though we cannot finish it without help from home.

Now that the country is plunged in what may be a world-wide war, every little kindness and gift from another nation will be especially welcomed as a mark of friendly feeling and appreciation of justice and bravery. For that reason we are making bags for the soldiers, and just because I am not a Japanese, I like to help, so that I may make a simple proof of my friendliness.

When I was in Fukushima just before Christmas, I was visiting a woman whose husband and children are Christians. She, rather a frivolous person, does



MISS BRISTOWE, TEACHING



not take any deep interest in such things, but I went to do my duty and to give her an opportunity of hearing. While I was teaching her, the door opened, and a woman with rather a high voice came into the room, and sat down and said, "I saw a foreigner come into this house. I felt sure you had come to teach Christianity and so I followed you in to listen to you." I was glad, though at first not willing entirely to trust her good faith; but she came twice to meetings at my house in the week, and to the station to see me off. This time I have called again and learned a little more about her. It appears that about five years ago her husband left her to lead a bad life, and in her trouble she went to a priest of the Church, and asked to become a Christian. For some reason, it was not thought best at that time to baptize her; she drifted off, and finally took up nursing, which is her present profession. After five years, the opportunity of learning more of her Saviour has been offered—or rather she has seized it for herself, and now she is determined not to let it go.

There is another case close at our door. A woman sent for me because her daughter was very ill with pleurisy, and afraid that she would die. They both heard and read a good deal of Chris-

tianity, but had taken no active steps to become Christians; but the near approach of death brought the lessons home. Now we go whenever we can find time, and talk and teach and are most gladly received; the difficulty of receiving Baptism is being got over with the mother, and I hope soon the daughter may also be allowed to receive it. The hindrance to her is that she is engaged to a young man at the Naval School far away in the south, who hates the name even of Christianity; but St. Paul also hated our Lord at one time, so we are not without hope that all will come right.

Then there is a young man who comes to read the Bible. I questioned him as to what led him to seek knowledge, and he told me that several years ago he had received some instruction at a mission in Sendai, but that he had felt no interest—rather aversion. Lately he had bought a Bible, and the seed sown years ago was beginning to take root.

These are only a few examples by the way, but they will show that our work here is promising, that we badly need a church, and that now is the time to build, for the field is fairly free to us. The Bishop visited Sendai lately. Plans for the church there are drawn, and it will be begun directly the frost is out of the ground.

## A Philadelphia Student in Japan

BY A. THEODORA WALL

I WAS five months at the Training School in Philadelphia, and left there with real regret, feeling that I should have been very glad of another year there. Arriving in Japan, I was sent to Aomori, and became much interested in the people. I had English and Bible-classes, and a great deal of work to do, both in and outside of the house. The last is not so easy, for though the snow in winter is not so bad, heaped high with the sun shining brightly on it, it often melts almost as soon as it falls, and then the streets are in a dreadful condition.

During that first stay in Aomori, Mr. Kobayashi was rector, a most helpful and inspiring man, and I think the work which Mr. Chappell left in such a flourishing condition, took great strides forward when he was here. He endeared himself greatly to his people, and it was with the deepest regret that they saw him go to Tokyo last year.

From Aomori, I went to Takasaki, at that time in Mr. Chappell's district. I was there nearly two years, holding Sunday-school and other classes, the only foreigner in the place. Two of my class, John and Peter, have left Taka-



AOMORI IN WINTER

saki. John came north with me when I returned to Aomori, and has helped me with my work here. He has been very faithful in attendance upon the services, has helped me with my Bible-classes, in the Sunday-school, and in every way that he could, until, at his own earnest desire, he entered the new catechists' school in Tokyo. He is still very young. Just before he left, he came to me, his face glowing, to say that one of the night-school boys had told him he wanted to become a Chris-

tian, and asked if I would not go to see the boy before he left Aomori. Although he was excited about going, yet he reserved time the afternoon before, so that we could make the call. I hope great things from John, unformed and inexperienced though he is. His "boy" came to-day for his second lesson about God. He repeats to me what I tell him; then I know that he understands my bad Japanese.

Peter is now living in Hokkaido, the northern island, where he goes regularly



THREE OF THE TAKASAKI BOYS



MISS WALL AND A FAMILY OF  
CHRISTIAN FRIENDS

to church. Another Takasaki boy, who came to me just before I left there, has written to ask if I had any friend at Ikao, where he was going for his holiday, who would teach him the Bible. His home, however, is in Takasaki, and I hope someone will look after him there. He has been away at school for two years, only going home for his holiday; that was how I met him, and he came to me from a long distance. Recently, I have had letters telling of the confirmation of two of my Takasaki class.

After coming to Aomori, I heard that I was to be here only for a year, so I did not undertake any really new work, like a cooking-class, for instance, which I was urged to take. I had extra meetings for the women, however, and their success in selling things for the

bazaar, last year, gave them a desire to do something this year, so they came every week. When alone, I had a "talk" once in two weeks, but when Miss Bristowe joined me for a while, we had one every week. A great deal of my time was given to the preparation of these talks for the women and also for the sewing-school. There were thirty-four girls in the school; four were Christians. I also had an extra class for girls in English, beside afternoon and evening classes for men. I made it a condition that those who come for English shall come Sunday also for the Bible lesson.

Miss Bristowe helped so much during her visit. She thinks of so many things to do. I recall her teaching a woman in the garden, who was a catechumen, but holding back from being baptized because her husband's mother is so much opposed, and Mrs. Sasaki, our mission woman, thought we must wait the old woman's pleasure. When I looked down and saw how earnestly Miss Bristowe was speaking, I hoped the woman might not be able to resist her appeal, and since she had once come to listen, might come again.



MRS. SASAKI, THE  
MISSION WOMAN  
AT AOMORI

## Special Services and Meetings in Kyoto District

BY LEILA BULL

**B**ISHOP PARTRIDGE has asked me to write of the service held in Holy Trinity, Kyoto, when Miss Metzler was set apart as a deaconess. The service was preceded by

a quiet hour, during which Bishop Partridge gave us a beautiful and appropriate address, his subject being the miracle at Cana of Galilee. The services were all in English, that for the "setting



apart" being the same as that used in Pennsylvania. Bishop Partridge had kindly invited the ladies of our entire staff in the Kyoto jurisdiction, and all but two were able to attend. At our annual meetings of the Auxiliary, we succeed in gathering together most of the ladies of the staff for the Japanese meetings; but this day of services in our own beloved language was a rich treat for us all. Miss Suthon came from Kanazawa, Mrs. Correll and Miss Kimball, as well as Miss Metzler, from Nara; Mrs. Dooman from Kobe, and myself from Osaka, and already in Kyoto were Mrs. Partridge, Mrs. Patton, Miss Aldrich and Miss Peck.

Second only to our enjoyment of the religious exercises of the day was that of Mrs. Partridge's gracious hospitality at luncheon. There most of us had our first opportunity to become acquainted with Miss Metzler, and to offer her our congratulations and our sympathy with her hopes for a useful career in the vocation to which she has been called. Meeting the ladies from distant stations and hearing of their work and their welfare more particularly than we have time to do by correspondence, was also a rare pleasure. The Bishop, meanwhile, had gone to the hotel with his guests, Mr. Patton and the Japanese clergymen who had attended the service. They had come to Kyoto the day before to attend the ordination of Mr. Sone, of Holy Trinity Church, Kyoto, to the diaconate.

The clergymen's wives and Bible-women of our Osaka station, both native and American, have a little monthly meeting for conference and prayer. At the January meeting Mrs. Correll and Miss Metzler kindly accepted our invitation to visit us, and a most interested group of women workers of our station listened to Mrs. Correll, as she told in her enthusiastic way of the encouraging work in Nara, of which the discouraging point is that the present staff of workers are all insufficient to seize and improve the many opportunities which are opening out to them; and to Miss Metzler as she explained the office of a deaconess and told of the training she had received and en-

joyed at the Philadelphia school. Her talk contained loving and grateful references to her instructors and particularly to Deaconess Sanford. The talk had the additional charm of being interpreted by Mr. Tyng's skilful Japanese. This meeting gave the Osaka ladies of the native mission staff the opportunity to meet Miss Metzler, and it was highly enjoyed by us all.

*Osaka, Japan.*

## The March Conference

**T**WENTY-NINE officers from ten dioceses gathered for the conference on March 17th, the representation being as follows: Central New York, one (Junior); Long Island, three; Louisiana, one; Massachusetts, one; Missouri, one; Newark, seven (one Junior); New York, nine (one Junior); Pennsylvania, three (one Junior). There were visitors also from Maryland and Southern Virginia. Mrs. Sawyer, vice-president of the Newark branch, presided.

The special subject for consideration at this conference was "Prayer for Missions," and at the close of the noonday prayers in the chapel, Dr. Lloyd gave an earnest talk, which brought to the conference deepened and enlarged views of what prayer is, and a fuller consciousness of our shortcomings in its exercise.

Miss Loring, of Massachusetts, and Mrs. Whitaker, of Pennsylvania, told of the Quiet Days which for many years have been held in those dioceses; Miss Roper reported the establishment of the Prayer League in New York, and of her experiences, when in the Woman's Auxiliary of Canada, of the blessing of united intercession and prayer; and Mrs. Soule told of the use in the Southern Virginia branch of united prayer, at the same time, for the same definitely named workers, which she felt must surely bring upon the scattered and distant missionaries of the Church a special blessing.

The Secretary's table was spread with the various prayer leaflets that are issued by the Society; the Auxiliary Collects, the Junior Auxiliary prayer cards; the

Ladder of Prayer; the pamphlet of the Church Students' Missionary Association; the quarterly leaflet of intercessions, issued in England; the Missionary Calendar and THE SPIRIT OF MISSIONS, with its Sanctuary page. And the Prayer Book lying with these served as a reminder that our book of a common devotion used Sunday by Sunday, or day by day, is not without its abundant contribution to missionary meditation and prayer.

Acting upon the suggestion of Mrs. Strong, of St. Augustine League, New York, at whose desire this subject had been brought forward, the officers formally requested that it be made the subject for consideration at one of the meetings during the approaching convention in Boston.

## Prayer for Missions

### In Los Angeles

THE only way I can understand Auxiliary work is on a spiritual basis. Throughout the diocese our idea of prayer for missions appeared to be vague, prayers being used ordinarily only at the opening of meetings, while few of the members seemed even to know that we had an Auxiliary collect. In my talks this year, I have emphasized the fact that the fundamental requirement is prayer, not in church, or at meetings, but the *daily*, individual prayer of every member of the organization. I have distributed the collects, and urged, as our second principle, the necessity of self-development. We cannot serve others, until we have learned faithfulness to spiritual duties in our own lives, and prayer can be the only means by which we can so develop that our influence can work for good. In other words, we dare not let our prayers be a mockery, and we must offer the daily prayer for missions; and, as Bishop Brent briefly and comprehensively puts it, "We must raise our lives to the level of our prayers—not bring our prayers down to the level of our lives."

If by prayer we have cultivated a true love for missions, it must follow that we study and learn to know *definitely* about our workers and their (our!!) work, and when this genuine interest is reached, the outward expression will of necessity manifest itself in *giving* to or supplying the needs of our work and workers. Gifts in money and boxes are a result, the climax of that upon which we found our organization—a spiritual and intellectual self-development.

Often in my addresses I do not mention money; and, when I must do so, I always say we do not want money given from a sense of cold duty, to relieve our conscience, we want it only as an outcome of love and belief; and this kind of love is obtained only through faithfulness to our *daily*, individual prayers. Whether I am justified in this standard, I cannot tell you, but it is the only basis upon which I can carry on the work.

I have had expressions of kind encouragement with regard to this, and am hopeful that our prayers are moulding our lives and bringing us more and more in tune with the great possibilities of our splendid work.

### In Southern Virginia

"I fear the Four Days are not very generally observed; but I think our prayer card is, and that it does a fine work." I encourage the use of the *Sanctuary of Missions* at the monthly meetings, that the women may have definiteness in their prayers at these meetings, and not use the prayers merely as a form to open with. At our annual meeting, we always have, on the afternoon preceding, a Quiet Hour, which is very helpful."

## The April Conference

THE April conference, the last of the present season, will be held on Thursday, the 21st, from 11:30 to 1:15 P.M., in the Woman's Auxiliary Room, at the Church Missions House.

# All things come of Thee, O Lord, And of Thine own have we given Thee.

Offerings are asked to sustain missions in twenty-six missionary districts in the United States, Africa, China and Japan; also work in the Haitien Church and in Mexico; in thirty-nine dioceses, including missions to the Indians and to the Colored People; to pay the salaries of twenty-five bishops, and stipends to 1,673 missionary workers, and to support schools, hospitals and orphanages.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of George C. Thomas, Treasurer, and sent to him, Church Missions House, 281 Fourth Avenue, New York.

Remittances in Bank Notes are not safe unless sent in Registered Letters.

\* For support of the Clergyman representing this Church.

## ACKNOWLEDGMENTS.

The Treasurer of the Domestic and Foreign Missionary Society acknowledges the receipt of the following sums from February 1st, to March 1st, 1904:

\* Lenten and Easter Offering from the Sunday-school Auxiliary.

**NOTE.**—The items in the following pages marked "Sp." are Specials, which do not aid the Board in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.

<b>ALABAMA—\$31.60</b>			
Adamsville—General .....	50	Fort Smith—St. John's, General.....	17 70
Brookside—General.....	25	Fulton—Emmanuel Church, General.....	6 00
Camden—St. Mary's, General .....	5 00	Helena—St. John's, General, \$59.12; S. S.,*	
Coal Valley—General.....	50	General, 50 cts.; Sp. for Bishop Brown	
Corona—General.....	25	"Arkansas" scholarship, Columbia	
Gainesville—St. Alban's, Domestic and		Institute, Columbia City, \$20.....	79 52
Foreign, 50 cts.; General, 50 cts.....	1 00	Little Rock—Christ Church, Alaska, \$2;	
Lewisburg—General.....	1 00	General, \$75.88.....	77 88
Montevallo—St. Andrew's, General.....	2 00	Mammoth Spring—St. Andrew's, General.	12 00
Spring Hill—St. Paul's, Domestic and		Marianna—St. Andrew's, General.....	18 44
Foreign.....	2 50	Mena—Christ Church, General.....	2 40
Tuscaloosa—Christ Church, General.....	18 60	Monticello—St. Mary's, General.....	8 40
		Pine Bluff—Trinity Church, General ..	120 00
		Van Buren—Trinity Church, General. ....	14 40
		Washington—Grace, General.....	3 60
<b>ALBANY—\$558.23</b>			
Albany—St. Paul's, Domestic, \$42.66; For-		<b>CALIFORNIA—\$292.90</b>	
eign, \$35.37; General, \$35.52; Alaska,		Oakland—St. John's S. S.,* General.....	50
\$35; Sp. for Brazil, \$15; Sp. for Cuba,		San Francisco—St. Luke's, General.....	145 00
\$10; Sp. for Bishop Ingle Memorial,		San Mateo—St. Matthew's School Chapel,	
Hankow, \$10.....	173 45	for work of Rev. Walter C. Clapp in	
St. Peter's, Sp. for Bishop Restarick,		the Philippines.....	5 00
Honolulu, \$11.17; Colored, \$65.65; For-		Miscellaneous—Missionary Rally of the	
eign, \$133.75.....	210 57	S. S.'s of Alameda County, held at St.	
Kate Y. Childs, for Bishop Rowe's work,		John's Church, Oakland, General.....	13 25
Alaska, \$5; Bishop Restarick's work,		Salary of Rev. John W. Nichols, Shang-	
Honolulu, \$5.....	10 00	hai (of which Branch Junior Aux., \$5)	129 15
Amsterdam—St. Ann's, Domestic .....	41 00		
Athens—Trinity Church, General .....	8 79	<b>CENTRAL NEW YORK—\$1,309.90</b>	
Duaneburg—Christ Church, through Wo.		Bainbridge—St. Peter's, General .....	3 17
Aux., Sp. for South Dakota, \$4; Sp.		Binghamton—Trinity Memorial, General....	48 17
for New Mexico, \$5 .....	9 00	Elmira—Grace, General.....	27 15
Ilion—St. Augustine's, General, \$4.85; Sp.		Trinity Church, Domestic.....	114 45
for American Church Missionary Soci-		Marcellus—St. John's, toward the support	
ety, \$8.27; S. S., for work of Rev.		of a bed in St. James's Hospital, Ngan-	
Messrs. Nichols and Ancell, Soochow,		king, Hankow.....	10 00
Shanghai, \$5.....	18 12	Oneida—St. John's, Domestic, 30 cts.;	
Middleville—Memorial, General .....	1 00	Foreign, \$23.28.....	22 58
Port Henry—Christ Church, General.....	50 00	Onondaga Castle—Church of the Good	
Rouse's Point—Christ Church, Domestic...	10 50	Shepherd, Indian.....	62
Saratoga Springs—Bethesda S. S.,* Gen-		Oswego—Christ Church, General, \$16.32;	
eral.....	50	Sp. for Rev. Mr. Merrill's work among	
Troy—Holy Cross, "F. S. B." Sp. for		the Oneida Indians, \$30.50.....	46 82
Bishop Ingle Memorial, Hankow, \$5;		Oxford—St. Paul's S. S.,* General .....	50
S. S., General, \$8.30 .....	8 30	Seneca Falls—Trinity Church S. S.,* Gen-	
St. Paul's, Junior Aux., General.....	12 10	eral.....	50
Waterford—Grace, General .....	5 00	Syracuse—All Saints' General.....	10 10
		St. Mark's S. S., for Bunn Hospital, Wu-	
<b>ARKANSAS—\$420.76</b>		chang, Hankow.....	3 33
Arkansas City—St. Clement's, General....	1 20	Church of the Saviour, Domestic, \$12.47;	
Batesville—St. Paul's, General.....	34 30	Foreign, \$15.16; General, \$42.43.....	70 16
Camden—St. John's, General .....	19 17	Utica—Calvary, Foreign, \$48.10; Sp. for	
Fayetteville—St. Paul's, General.....	10 80		



Brazil, \$10.....	58 10	blankets for St. Luke's Hospital, Shanghai.....	5 05
Grace, Domestic, \$266; Foreign, \$346.28; General, \$100.....	706 28	Denver—St. Mark's, "A Member," Wo. Aux., Foreign, \$1; Sp. for Bishop Brent, for work of Rev. W. O. Clapp, Philippines, \$6.....	7 00
Warners—St. Paul's S. S., General.....	50	St. Philip's, Mothers' Meeting, Wo. Aux., Sp. for Bishop Brent, Philippines.....	1 00
Watertown—Trinity Church S. S.,* General.....	50	Mrs. M. A. Todd, General.....	200 00
Waterville—Grace, General, \$5.32; Junior Aux., Indian, \$4.08.....	9 40	Golden—Cavary S. S., General.....	5 00
Waverly—Grace, General.....	3 25	Littleton—St. Paul's, General.....	1 75
Willard—Christ Church, Domestic.....	1 75	Pueblo—Ascension, for mission in Alaska.....	2 25
Miscellaneous—1st District Branch of Wo. Aux., Sp. for Rev. F. W. Merrill, Fond du Lac.....	50 00	West Plum Creek—St. Philip's, General.....	8 00
2d Missionary District Meeting Wo. Aux., in Grace Church, Utica, General Branch Junior Aux., General.....	27 77 100 00	CONNECTICUT—\$4,185.48	
CENTRAL PENNSYLVANIA—\$1,112.79		Bridgeport—St. John's, Western States and Territories, \$100; General, \$95.03.....	195 03
Allentown—Grace, Domestic, 50 cts.; Foreign, \$5; General, \$31.87.....	87 37	St. Paul's, \$31.63, S. S., \$11.35, General.....	43 01
Altoona—St. Luke's, \$101.25, S. S., \$5.29, General.....	106 54	Trinity Church, for work in Shanghai.....	35 50
Bellefonte—St. John's, Foreign.....	60 85	Bristol—Trinity Church, Domestic and Foreign.....	11 10
Blossburg—St. Luke's, Wo. Aux., General.....	6 95	Broad Brook—Grace S. S., General.....	1 30
Forestville—St. Stephen's, Foreign.....	9 00	Darien—St. Luke's, \$18.65, S. S., \$2.97, General.....	21 62
Harrisburg—"B," Foreign.....	5 00	Greenwich—Christ Church, General.....	250 00
Jonestown—St. Mark's, Foreign.....	4 15	Hamden—Grace, Domestic, \$2.50; Foreign, \$2.50.....	5 00
Lansford—Trinity Church, General.....	13 00	Hartford—Christ Church, Sp. for St. Luke's Hospital, Shanghai, \$3; Sp. for education of child in Rev. W. Hughson's school, Asheville, \$25.....	33 00
Lock Haven—St. Paul's, General.....	60 71	Church of the Good Shepherd, S. S., Sp. for Rev. Sherman Coolidge, Bisc., \$10; Sp. for Rev. W. S. Claiborne, Tennessee, \$11.75; Sp. for Rev. Walter Hughson, Asheville, \$12.20.....	33 95
Mauch Chunk—St. Mark's, Foreign, \$2; General, \$75.21.....	77 21	St. Adrian's Mission S. S.,* 1903, General, St. John's, Domestic.....	13 05 67 07
Minersville—St. Paul's, Foreign.....	21 90	Trinity Church, Miss Lucy J. Ellsworth, Foreign.....	10 00
Pottsville—Trinity Church, Junior Aux., Sp. for scholarship, Sewanee, Tennessee.....	5 00	Channing, Henry, Virginia and Jessella Page, through Wo. Aux., Sp. for Miss Bull, Kyoto, for child in Haku al Sha.....	1 00
Scranton—St. Luke's, Domestic, \$178.20, Foreign, \$25; Sp. for Archdeacon Hughson's work, Asheville, \$5; Sp. for Bishop Brown, Arkansas Mission Church Building Fund, \$37.....	245 20	Rev. Francis Goodwin, Sp. for St. John's College Building Fund, Shanghai.....	500 00
South Bethlehem—Nativity, Foreign.....	42 74	Huntington—St. Paul's, General.....	2 35
Summit Hill—St. Philip's, General.....	7 00	Meriden—St. Andrew's, Sp. for Rev. I. H. Correll, Kyoto, \$25; Sp. for Bishop Wells, Spokane, \$25; Sp. for Rev. S. D. Hooker, Montana, \$25; Rev. O. Parker, Sacramento, \$25.....	100 00
Westfield—St. John's S. S., General.....	59	Middletown—Holy Trinity Church, Domestic, \$36; Indian, \$4.47; Colored, \$6.29; Foreign, \$70.61; General, \$62.15, St. Luke's, General.....	171 52 53 98
Wilkes Barre—St. Stephen's, Foreign, \$20; Wo. Aux., Sp. for Bishop Restarick, Honolulu, \$50; Sp. for scholarship, St. Paul's School, Beaufort, East Carolina, \$10; Sp. for Good Shepherd Chapel, near Charlottesville, Virginia, \$10.....	270 00	Milford—St. Peter's, General.....	4 00
Williamsport—All Saints', General.....	15 48	New Haven—Christ Church, Domestic, \$96.98; Foreign, \$96.97.....	193 95
Miscellaneous—Wo. Aux., General.....	100 00	Trinity Church, four Mite-chests, Domestic.....	25 42
Reading Archdeaconry, Wo. Aux., Sp. for Mrs. Hughson, Asheville.....	15 00	New Haven Division Meeting, Wo. Aux., Sp. for Good Shepherd Hospital, Fort Defiance, Arizona.....	12 00
Scranton Archdeaconry, Wo. Aux., Sp. for Archdeacon Hughson, Asheville.....	10 00	Newtown—Trinity Church, Domestic, \$9.10; Foreign, \$43.77.....	52 87
CHICAGO—\$619.49		Norwalk—Grace, Foreign, \$5; S. S.,* General, 50 cts.....	5 50
Berwyn—St. Michael and All Angels' Mission, Foreign.....	8 35	St. Paul's, "E. L. S.," General.....	15 00
Chicago—Grace, Domestic and Foreign.....	347 22	Norwich—Trinity Church S. S., for Elizabeth Bunn Memorial Hospital, Wuchang, Hankow.....	2 42
Epiphany, Choir class for Day-school, Ichang, Hankow, \$10; Wo. Aux., for "Bishop T. N. Morrison" scholarship, Cape Mount, Africa, \$12.50.....	22 50	Portland—Trinity Church, General.....	30 00
Church of the Redeemer, Domestic, \$15; Foreign, \$14.50.....	29 50	South Glastonbury—St. Luke's S. S., General.....	50
St. Barnabas's, General.....	17 88	Southport—Trinity Church, Foreign.....	2 70
St. James's, Wo. Aux., General.....	10 00	Stamford—St. Andrew's, General.....	100 00
St. Mark's, Foreign.....	50 00	St. John's, Sp. for Rev. Walter Hughson, Asheville.....	113 00
St. Peter and St. Paul's Cathedral, Howard H. Harvey, General.....	1 00	Thomaston—Trinity Church, General.....	32 10
Wo. Aux., Domestic, \$10; Foreign, \$10.05; Sp. for Miss Thacher, for hospital in Manila, Philippines, \$50.....	70 05	Warehouse Point—St. John's, General.....	34 67
Waukegan—St. Luke's, \$10.25, S. S., \$2.63, General.....	12 93	Waterbury—St. John's, Domestic, \$61; Foreign, \$62.15; Sp. for Archdeacon Hughson's work, Asheville (of which for nurses' work, \$55), \$111.88; Mrs. Sarah L. W. Nash, Foreign, \$5.....	239 98
Hinsdale—Grace, Junior Aux., for Elizabeth Bunn Memorial Hospital, Wuchang, Hankow.....	2 50	St. Margaret's School, Sp. for Rev. Walter Hughson's work, Asheville.....	130 00
La Grange—Emmanuel Church, Bishop Brent's S. S. class, Sp. for Bishop Brent, Philippine Islands.....	10 00	Westport—Christ Church, General.....	32 50
Oak Park—Grace, Wo. Aux., for "Harriet Gustorf" scholarship, St. Mary's Hall, Shanghai.....	20 10	West Haven—Christ Church, Porto Rico.....	5 02
Park Ridge—Miss M. E. Summers, Mite-chest, General.....	8 00		
Winnetka—Christ Church, Foreign.....	14 56		
COLORADO—\$225.05			
Colorado Springs—Grace S. S., Sp. for			

<i>Windsor</i> —Grace, Domestic, \$5; Foreign, \$88.40.....	38 40	<b>IOWA—\$29.40</b>	
<i>Winsted</i> —St. James's, General.....	3 22	<i>Cedar Rapids</i> —Grace, General.....	19 40
<i>Miscellaneous</i> —Church Club, Sp. for Endowment Fund of Philippine Bishopric.....	1,568 75	<i>Spencer</i> —St. Stephen's, Wo. Aux., General, \$5; Miss Babcock's salary, Tokyo, \$5.....	10 00
<b>DALLAS—\$91.98</b>		<b>KANSAS—\$197.50</b>	
<i>Amarillo</i> —St. Andrew's, General.....	6 10	<i>Abilene</i> —St. John's, General.....	6 00
<i>Dallas</i> —St. Matthew's Cathedral, Domestic and Foreign.....	18 15	<i>Arkansas City</i> —Trinity Church, General.....	52 25
<i>Denton</i> —Children, * General.....	50	<i>Atchison</i> —Trinity Church, General.....	1 00
<i>Fort Worth</i> —St. Andrew's S. S., * General.....	67 28	<i>Cedar Vale</i> —St. James's, General.....	1 00
<b>DELAWARE—\$33.36</b>		<i>Chanute</i> —Grace, General.....	50
<i>Delaware City</i> —Mrs. Charles G. Ash, for work at Point Hope, Alaska.....	3 60	<i>Cherry Vale</i> —General.....	2 00
<i>Little Creek</i> —St. Mark's, General.....	3 81	<i>Eldorado</i> —Trinity Church, General.....	1 00
<i>Little Hill</i> —St. John's, General.....	2 05	<i>Emporia</i> —St. Andrew's, General.....	4 00
<i>Middletown</i> —St. Ann's, "A Member," \$1, "A Member," \$1, both Foreign.....	2 00	<i>Eureka</i> —St. Thomas's, General.....	8 50
<i>Newport</i> —St. James's, General.....	3 00	<i>Fort Scott</i> —St. Andrew's, General.....	1 00
<i>Wilmington</i> —St. John's S. S., Sp. for Rev. Nelson Meade, Bramwell, West Virginia.....	20 00	<i>Iola</i> —St. Timothy's, General.....	3 00
<b>EAST CAROLINA—\$53.26</b>		<i>Junction City</i> —Covenant, General.....	1 00
<i>Clinton</i> —St. Paul's, General.....	1 26	<i>Kansas City</i> —St. Paul's, General.....	1 00
<i>Cumberland Co.</i> —St. Thomas's, General.....	2 08	<i>Kickapoo</i> —General.....	1 00
<i>Hope Mills</i> —Christ Church, General.....	4 48	<i>Leavenworth</i> —St. Paul's, General.....	2 00
<i>Kinston</i> —St. Mary's, General, \$5.14; Junior Aux., Sp. for Bunn Memorial Hospital, Wuchang, Hankow, \$1.....	6 14	<i>Manhattan</i> —St. Paul's, General.....	8 50
<i>Poplar Branch</i> —Mrs. C. C. A. Lewis, General, 10 cts.; Sp. for Miss Thackara, 25 cts.....	35	<i>Monmouth</i> —Emanuel Church, General.....	1 00
<i>Wilmington</i> —St. Paul's, 1902-3, \$10.75, 1903-4, \$25, General.....	35 75	<i>Neodesha</i> —General.....	2 00
<i>Windsor</i> —St. Thomas's, General.....	3 30	<i>Newton</i> —St. Matthew's, General.....	2 00
<b>EASTON—\$33.94</b>		<i>Olathe</i> —Emanuel Church, General.....	1 00
<i>Kent Co.</i> —North Kent Parish, General.....	4 50	<i>Oasavatomie</i> —General.....	1 00
<i>Queen Anne's Co. (Centerville)</i> —St. Paul's, through Wo. Aux., Sp. for Miss Sybil Carter, missionary to the Indians, \$5; Sp. for Valdez Hospital, Alaska, \$5; Sp. for Memorial to Bishop Ingte, Hankow, \$5; General, \$5.....	20 00	<i>Oskaloosa</i> —St. Mark's, General.....	1 00
<i>Talbot Co. (St. Michael's)</i> —Christ Church, General.....	3 26	<i>Tonganoxie</i> —General.....	1 00
<i>Holy Innocents' Chapel</i> , General.....	3 38	<i>Topeka</i> —Church of the Good Shepherd, General.....	1 00
<i>St. Paul's Chapel</i> , General.....	2 80	<i>Grace Cathedral</i> , General.....	44 50
<b>FOND DU LAC—\$57.31</b>		<i>St. Simon's</i> , General.....	18 50
<i>Appleton</i> —Grace, General.....	22 55	<i>Rev. Archibald Beatty, D.D.</i> , General.....	5 00
<i>Berlin</i> —Trinity Church, General.....	3 00	<i>Wakefield</i> —St. George's, General.....	8 50
<i>Ripon</i> —St. Peter's, Domestic.....	28 55	<i>St. John's</i> , General.....	10 00
<i>Shoebogyan</i> —Grace, Children's Service, General.....	8 21	<i>Wamego</i> —St. Luke's, General.....	5 00
<b>GEORGIA—\$316.90</b>		<i>Wathena</i> —General.....	1 00
<i>Albany</i> —St. Paul's, General.....	6 17	<i>Wetmore</i> —General.....	1 00
<i>Americus</i> —Calvary, General.....	18 59	<i>Williamsburg</i> —St. Barnabas's, General.....	4 25
<i>Athens</i> —Emmanuel Church, Sp. for Brazil, \$80.42; Alaska, \$35.75; China, \$5.....	101 17	<i>Winfield</i> —Grace, General.....	8 00
<i>Augusta</i> —Atonement, Wo. Aux., for St. Luke's Hospital, Tokyo.....	2 00	<b>KENTUCKY—\$205.72</b>	
<i>Church of the Good Shepherd</i> , General..	6 00	<i>Henderson</i> —St. Paul's, General.....	5 80
<i>St. Paul's</i> , Foreign.....	30 25	<i>Hopkinsville</i> —Grace S. S., General.....	4 00
<i>Brunswick</i> —St. Jude's, Domestic, \$1.25; Foreign, \$1.35.....	2 60	<i>Louisville</i> —St. Andrew's, General, \$154.80; Sp. for American Church Missionary Society, \$25; Boise, \$10.....	159 80
<i>Columbus</i> —Lillian Griffith, Sp. for Rev. E. J. Lee, Nganking, Hankow.....	5 00	<i>St. Mark's</i> , General.....	2 62
<i>Darien</i> —St. Andrew's, Domestic.....	13 35	<i>Paducah</i> —Grace S. S., * General.....	50
<i>Macon</i> —St. Paul's, Foreign.....	80 00	<i>Uniontown</i> —J. H. Dupin, General.....	3 00
<i>Rev and Mrs. Walter Mitchell</i> , General..	10 00	<b>LEXINGTON—\$74.50</b>	
<i>Marietta</i> —St. James's, Domestic, \$20.45; Foreign, \$81.82; through Wo. Aux., Sp. for Holy Trinity Orphanage, Tokyo, \$15.....	66 77	<i>Covington</i> —Trinity Church, General.....	37 50
<i>Savannah</i> —St. Stephen's, General.....	20 00	<i>Frankfort</i> —Ascension, for salary of Rev. Amos Goddard, Hankow, \$8.50; Wo. Aux., Sp. for Bishop Rowe, for Valdez Hospital, Alaska, \$20.....	28 50
<i>Thomasville</i> —Church of the Good Shepherd, General.....	5 00	<i>Georgetown</i> —Holy Trinity Church, for salary of Rev. Amos Goddard, Hankow..	5 50
<b>INDIANAPOLIS—\$64.71</b>		<i>Warsaw</i> —St. Mary's, for salary of Rev. Amos Goddard, Hankow, \$1; General, \$2.....	8 00
<i>Indianapolis</i> —St. David's, Foreign.....	11 71	<b>LONG ISLAND—\$1,197.36</b>	
<i>St. Paul's</i> , Miss Emma B. King, Sp. for Bishop Rowe, Alaska, \$1; Sp. for Mrs. Billy Fishtall, Point Hope, Alaska, \$1..	2 00	<i>Astoria</i> —St. George's, Foreign.....	28 11
<i>Mary R. Lee</i> , General.....	1 00	<i>Brooklyn (Clinton St.)</i> —Christ Church, Sp. for Brazil.....	26 00
<i>Vincennes</i> —Major W. P. Gould, for St. Paul's School, Lawrenceville, Southern Virginia.....	50 00	<i>(Bay Ridge)</i> —Christ Church, Domestic and Foreign.....	47 90
		<i>Christ Church Chapel S. S.</i> , Sp. for blankets for St. Luke's Hospital, Shanghai.....	5 80
		<i>Church Charity Foundation</i> , Sister Julia, General.....	25 00
		<i>Church of the Good Shepherd</i> , Wo. Aux., for support of a bed in St. James's Hospital, Nganking, Hankow.....	2 00
		<i>(Heights)</i> —Grace, Sp. for American Church Missionary Society, for special work of Bishop Kinsolving, \$50; Wo. Aux., for Kyoto, \$15.....	65 00
		<i>Incarnation</i> , Wo. Aux., for "Emma A. Wager" scholarship, St. Agnes's School, Kyoto, \$50; for support of a bed in St. James's Hospital, Nganking, Hankow, \$1.....	
		<i>St. Ann's</i> , for St. John's College,	



Shanghai, \$2; William G. Low, Sp. for Miss Mahony, Africa, \$10.....	12 00	Baltimore — Atonement Chapel, Domestic, \$30.34; Foreign, \$34.80; S.S., Sp. for two pairs of blankets for St. Luke's Hospital, Shanghai, \$8.26.....	73 40
St. James's S. S., for work in China, \$12.01; Sp. for building Church for Indians at Ross Fork, Idaho, Bois, \$8.01	20 02	Emmanuel Church, Wo. Aux., Domestic, \$100; Foreign, \$100; "A Member," Sp. for Mr. Ancell's Orphanage work, Socchoow, Shanghai, \$1.....	201 00
St. John's, General, \$38.41; Sp. for Brazil, \$25.....	63 41	Grace, the Misses Clark, Wo. Aux., for "William V. Clark Memorial" scholarship, St. John's Mission, Cape Mount, Africa.....	25 00
St. Luke's S. S.,* General.....	50	Guardian Angel Chapel, General.....	17 00
St. Mary's S. S., Sp. for Rev. Sherman Coolidge, for work among Shoshones, Boise.....	20 00	Mt. Calvary (of which H. Hills, Jr., \$5), General.....	10 00
St. Michael's, Domestic and Foreign, \$23.20; Church School, Domestic and Foreign, \$45; Sp. to the Bishop Keator Fund, Olympia, \$11.25.....	79 45	Church of Our Saviour, General, \$14.42; Sp. for Bishop Moreland, Sacramento, \$5.....	19 42
(Flatbush)—St. Paul's, Foreign, \$72.10; toward salary Rev. Mr. Goodheart, Oregon, \$50.....	122 10	St. Barnabas's Free Church, General.....	208 56
St. Peter's, Foreign.....	148 61	St. Bartholomew's, Foreign.....	24 46
St. Stephen's, Domestic, \$1; "A Member," Colored, \$5; "A Member," Foreign, \$5.....	11 00	St. Luke's, Foreign.....	67 86
Mr. F. W. Beers, through St. Augustine's League, Sp. for St. Paul's School, Lawrenceville, Southern Virginia.....	10 00	(Hampden)—St. Mary's, "The Beehive," Junior Aux., Sp. for St. Mary's Orphanage, Shanghai, \$15; Wo. Aux., Sp. for Rev. O. Parker, Sacramento, \$10.....	25 00
Elmhurst (Newtown)—St. James's, Foreign.....	9 98	St. Michael and All Angels', Sp. for Rev. W. S. Claiborne, Sewanee, Tennessee..	100 00
Flushing—St. George's, Foreign, \$61.95; Sp. for Brazil, \$10.....	71 95	St. Paul's Parish, Mothers' Union, for "Mothers' Union" scholarship, St. Hilda's School, Wuchang, Hankow, \$25; Box No. 6,406, "In Memoriam L. C. A.," Sp. for Rev. Mr. Goodheart, Oregon, \$5.....	30 00
Great Neck—All Saints', General.....	52 31	L. Miller, Sp. for "Mary Summers Miller" bed, St. Mary's Orphanage, Shanghai.....	30 00
Huntington—Mr. and Mrs. H. Paulding, for St. Augustine's School, Raleigh, North Carolina.....	5 00	Rev. John R. Joyner, family Missionary-box No. 5,726, Foreign, \$11.52; Mite-chest No. 29,405, Domestic, \$4.16.....	15 68
Jamaica—Grace, General.....	18 25	"H. W. A.," Sp. for Rev. Mr. Ancell, Shanghai.....	10 00
Manhasset—Christ Church, General.....	13 79	Miss S. E. Williams, Mite-chest, Domestic, 60 cts.; Miss M. Williams, Mite-chest, Foreign, \$1.....	1 50
Maspeth—St. Saviour's, Domestic.....	50 00	Baltimore Co. (Catonsville)—St. Timothy's, Wo. Aux., General.....	8 00
Northport—Trinity Church, General.....	8 63	(Mt. Washington)—St. John's, Junior Aux., for Bishop Graves's work, Laramie, \$10; for Bishop Rowe's work, Alaska, \$4.....	14 00
Queens—St. Joseph's, Domestic.....	6 27	Frederick Co. (Frederick)—All Saints', Sp. for memorial to Bishop Ingle, Hankow.....	1,000 00
Roslyn—Trinity Church, Foreign.....	1 97	Harford Co. (Bel Air)—Emmanuel Church, for Boise, \$5; Porto Rico, \$2.66; Japan, \$1.31; Sp. for Brazil, \$5..	13 87
Sag Harbor—Christ Church, Colored, \$3.48; Foreign, \$11.83.....	15 31	Howard Co. (Ellicott City)—St. John's, Wo. Aux., Foreign.....	5 00
Setauket—Caroline Church, Foreign.....	6 00	Howard and Anne Arundel Co's (Dorsey)—Trinity Church, for "Trinity" scholarship, St. Augustine's School, Africa, \$25; Wo. Aux., for "Paul" scholarship, Boone School, Wuchang, Hankow, \$50.....	75 00
Miscellaneous—Church Club, toward support of the Bishop of the Missionary District of the Philippines.....	187 00	MASSACHUSETTS—\$6,257.23	
Branch Wo. Aux., Sp. for salary of sewing-teacher, St. Augustine's School, North Carolina.....	40 00	Amesbury—St. James's, General.....	12 47
LOS ANGELES—\$172.34		Belmont—All Saints', Colored.....	12 00
Los Angeles—St. Athanasius's, Wo. Aux., Sp. for Rev. Mr. Forrester's work, Mexico.....	5 00	Beverly—St. Peter's, General.....	3 00
St. John's, Domestic and Foreign, \$25; General, \$40.85; China, \$25.....	90 85	Brookline—All Saints', Wo. Aux., "A Member," Sp. for Dean Gray Memorial School, Mexico.....	2 00
St. Paul's, General.....	48 45	(Longwood)—Church of Our Saviour, Domestic, \$103.34; Foreign, \$70.88; Wo. Aux., for salary of Miss Woodruff, Africa, \$52.....	226 22
In Memoriam Bishop Dunlop, General..	10 00	St. Paul's, "A Member," Wo. Aux., Sp. for Rev. Mr. Tyng's insurance, Kyoto.....	4 25
Ocean Park—Church of the Good Shepherd S. S.,* General.....	60	Boston—Advent, General.....	137 02
Oceanside—Grace, General.....	3 60	Emmanuel Church, General, \$825.66; Sp. through Wo. Aux., for Rev. P. E. Jones fund, for rebuilding house destroyed by fire, Haiti, \$5; "A Member," Sp. for Bishop Moreland, for clergyman's salary, Sacramento, \$5; "A Member," for salary of Miss Woodruff, Africa, \$3.....	838 66
San Bernardino—St. John's, General.....	5 10		
San Jacinto—St. Paul's Mission, General..	8 94		
LOUISIANA—\$50.45			
Lake Providence—Grace, Domestic and Foreign.....	3 50		
Lucknow—Wo. Aux., Domestic, \$2; Foreign, \$4.....	6 00		
New Orleans—Christ Church, Wo. Aux., Foreign.....	6 30		
St. Paul's, Wo. Aux., for Mrs. Evans's salary, Alaska, \$5; Foreign, \$14.65.....	19 65		
Trinity Church, Wo. Aux., Foreign.....	15 00		
MAINE—\$50.32			
Bar Harbor—St. Saviour's, Foreign.....	10 00		
Camden—St. Thomas's, Domestic, \$2; Foreign, \$8.....	10 00		
Hull's Cove—Church of Our Father S. S.,* General.....	50		
Presque Isle—St. John's, General.....	2 32		
Miscellaneous—Branch Wo. Aux., for salary of Miss Osgood, Hankow.....	27 50		
MARQUETTE—\$1.00			
Marquette—St. Paul's, Foreign.....	1 00		
MARYLAND—\$1,984.75			
Anne Arundel Co. (West River)—Christ Church, Domestic.....	10 00		



Trinity Church, Domestic, \$1,180.55; Foreign, \$1,503.85; Bishop Rowe's work, Alaska, \$1; Sp. for Rev. B. T. Sakai, Tokyo, \$200; Bishop Brent's work, Philippines, \$300; Wo. Aux., "Members," Sp. for insurance of Rev. Mr. Tyng, Kyoto, \$2; salary of Miss Wall, Tokyo, \$60; Miss Woodruff's salary, Africa, \$75; "A Member," Sp. for insurance of Rev. Mr. Roots, Han- kow, \$50; "A Member," for Miss Wall's salary, Tokyo, \$110; "A Member," for "Frances A. Cary Memorial" schol- arship, St. John's Mission, Cape Mount, Africa, \$25.....	3,506 90
(Charlestown)—St. John's, Foreign.....	84 12
Cambridge—Christ Church, General.....	
\$229 36; Sp. for Rev. W. Hughson's work, Asheville (of which "A Member," \$10), \$24.65; through Wo. Aux., "A Member," for salary of Miss Wood- ruff, Africa, \$5.....	259 01
St. James's, Sp. for Bishop Brown's work in Arkansas (of which "A Friend," \$3; "A Friend," \$2; "A Friend," \$1), \$6; S. S., Sp. for one pair of blankets for hospital, Shanghai, \$4; through Wo. Aux., for salary of Miss Woodruff, Africa, \$5; Sp. for cot, St. Mary's Orphanage, Shanghai, \$3; Ladies' Missionary Society, Sp. for Rev. P. E. Jones, for rebuilding house lately destroyed by fire, Haiti, \$5; Sp. for Bishop Holly, for education of two sons of the late Rev. Thomas F. Hol- ly, Haiti, \$5.....	23 00
St. Peter's, through Wo. Aux., "A Mem- ber," Sp. for Mexico.....	2 00
Dedham—St. Paul's, Sp. for Bishop Brown, Arkansas.....	17 40
Falmouth—St. Barnabas's, Foreign.....	104 02
Groton—Groton School, for salaries In- dian catechists, South Dakota.....	201 25
Haverhill—Trinity Church, General.....	63 08
Hyde Park—Christ Church, Domestic and Foreign.....	113 65
Lowell—St. Anne's, General.....	100 00
Malden (Linden)—St. Luke's, General.....	1 60
Marblehead—St. Michael's, Foreign.....	25 00
Methuen—St. Thomas's S. S., General.....	2 05
Milton—St. Michael's, General.....	77 71
New Bedford—Grace S. S., for Rev. F. L. H. Pott's work, St. John's College, Shanghai, \$50; Wo. Aux., for salary of Miss Woodruff, Africa (of which "A Member," \$10), \$20.....	70 00
St. James's, General.....	15 00
Wo. Aux., "A Friend," Sp. for Mexico.....	5 00
Newton—Grace, through Wo. Aux., Sp. for salary of Miss Woodruff, Africa.....	15 00
(Chestnut Hill)—Church of the Redeem- er, Wo. Aux., Sp. for Rev. B. M. Spurr, West Virginia.....	16 80
Newtonville—St. John's, Foreign.....	32 70
Newton Lower Falls—St. Mary's, Foreign, \$16.59; General, \$35.....	51 59
(Highlands)—St. Paul's, Domestic.....	32 06
North Billerica—St. Anne's Mission, Gen- eral.....	8 00
Quincy—Christ Church, Foreign, \$18.63; Sp. for Bishop Wells, Spokane (of which S. S., \$5), \$11.74.....	30 37
Salem—Grace, General.....	51 00
Wakefield—Emmanuel Church, Wo. Aux., for salary of Miss Woodruff, Africa.....	2 00
Wrentham—Trinity Church, General.....	3 00
Miscellaneous—Branch Wo. Aux., Com- mittee on Colored People's Missions, for salary of Miss C. Perry, Tarboro, North Carolina.....	40 00
Wo. Aux., Interest on Bishop Brooks Fund, Haiti, \$1; Sp. for Mexico, \$12.80; Sp. for Brazil, \$12.....	35 30
Wo. Aux., "A Memorial to Mrs. Char- lotte F. Wilson," for support of Bible- woman, Shanghai.....	43 60
Wo. Aux., "A Friend," for salary of Miss Woodruff, Africa.....	5 00
MICHIGAN—\$416.84	
Ann Arbor—St. Andrew's, Domestic, \$4; Foreign, \$40; Wo. Aux., Sp. for For- eign Missionaries' Life Insurance Fund, \$2; "Harris Memorial" schol- arship, St. John's College, Shanghai, \$2.50.....	48 50
Cheboygan—St. James's General.....	88 00
Detroit—Christ Church, Wo. Aux., for salary of Miss Bull, Kyoto, \$55; "Har- ris Memorial" scholarship, St. John's College, Shanghai, \$10; St. Paul's School, Lawrenceville, Virginia, \$10.....	75 00
St. Andrew's, Wo. Aux., General, \$4; Sp. for Kiukiang property, Hankow, \$2; Memorial S. S., Sp. for blankets for hospital, Shanghai, \$4.....	10 00
St. John's, "The Hargreaves Family," General.....	20 00
St. Paul's, Wo. Aux., Alaska, \$20; Gen- eral, \$25; St. Paul's School, Lawrence- ville, Virginia, \$25; St. Augustine's School, Raleigh, North Carolina, \$25; S. S., Sp. for Miss Mahony's work, Af- rica, \$10.....	105 60
Trinity Church S. S., General.....	3 84
Flint—St. Paul's, General.....	50 00
Grosse Ile—Branch Wo. Aux., Africa, \$2; salary of Miss Bull, Kyoto, \$5; "Har- ris Memorial" scholarship, St. John's College, Shanghai, \$5; Sp. for For- eign Missionaries' Life Insurance Fund, \$5; Sp. for "J. H. Johnson" scholarship, Mexico, \$2.50.....	19 50
Hagarville—Christ Church, General.....	2 86
Hillman—Calvary Mission, General.....	2 35
Long Rapids—Grace, General.....	4 70
Mackinac Island—Trinity Church, Gen- eral.....	2 00
Monroe—Trinity Church, General.....	3 00
Millersburg—St. Luke's, General.....	1 07
Onaway—Church of the Good Shepherd, General.....	3 52
Pincoming—Nellie L. Barie*, General.....	50
Miscellaneous—Branch Wo. Aux., Sp. for Kiukiang property, Hankow, Thank- offering from Mrs. C. E. Mason, \$10; "In Memoriam C. T. G.," \$5, Mrs. S. E. Barbour, \$5, Miss Adams, \$1, Mrs. Gibbs, \$1, Mrs. R. W. Clark, \$1, Mrs. C. E. Woodcock, \$1; Mrs. Lloyd, \$1.....	25 00
Babies' Branch, Sp. for font for Point Hope, Alaska.....	2 50
MICHIGAN CITY—\$40.00	
Peru—Trinity Church, General.....	40 00
MILWAUKEE—\$197.24	
Eau Claire—Christ Church, General.....	5 00
Milwaukee—All Saints' Cathedral, Gen- eral.....	5 00
St. Andrew's, G. Burrough, General....	1 09
St. Paul's, Domestic.....	89 24
Nashotah—Holy Innocents' Mission, St. Agnes's Guild, for work among Mis- sions in the mountains of Kentucky.....	12 00
Racine—St. Luke's, Foreign.....	35 00
Miscellaneous—Babies' Branch, for sup- port of a Chinese day-school, Hankow.	50 00
MINNESOTA—\$646.72	
Faribault—Cathedral of Our Merciful Saviour, General, \$50; Wo. Aux., Sp. for rectory, Saco, Maine (of which S. S., \$5), \$10.....	60 00
Seabury Divinity-school, Breck Mission- ary Society of the "C. S. M.," for the support of Rev. Mr. Huntington, Han- kow.....	50 00
Lake City—St. Mark's, General.....	11 00
Litchfield—Trinity Church, Domestic, \$1.60; Foreign, \$12.65.....	14 05
Minneapolis (Prospect Park)—Holy Trin- ity Church, General.....	100 00
S. S., * General.....	50
St. Mark's, General.....	20 25
St. Paul's, General (of which S. S., \$3.87)	90 13
Northfield—All Saints' (additional), Do-	

mestic.....	1 08	<i>Bloomfield and Glen Ridge</i> —Christ Church, Junior Aux., Sp. toward support of a baby, St. Mary's Orphanage, Shanghai.....	5 00
<i>Pipestone</i> —St. Paul's, General.....	14 25	<i>Chatham</i> —"W. F." General.....	5 00
<i>St. Paul</i> —St. Clement's Memorial, General (of which S. S. Advent Mite box, \$57.06).....	79 56	<i>Hamburg</i> —Church of the Good Shepherd, General.....	20 00
Mrs. Mary S. Sleppy, through Junior Aux., for "Bennie G. Sleppy" scholarship, St. John's Mission, Cape Mount, Africa.....	25 00	<i>Hawthorne</i> —St. Clement's, Sp. for Miss Mahony's settlement work, Africa.....	2 00
<i>Sleepy Eye</i> —All Souls', Domestic, \$4.00; Foreign, \$4.25.....	8 85	<i>Madison</i> —Grace, Junior Guild, for support of Bible-reader in China, \$1, Sp. for an orphan girl in Japan, \$1, an Indian school girl, \$1, an Alaska girl, \$1, and a Colored school girl, \$1.....	5 00
<i>Stillwater</i> —Ascension (of which in Memory of Bishop Whipple, \$5), General.....	55 00	<i>Maplewood</i> —St. George's, "A Member," Domestic.....	5 00
<i>Wabasha</i> —Grace Memorial S. S.,* General.....	50	<i>Montclair</i> —St. John's, \$51.44, S. S., \$4.03, General.....	55 47
<i>Winona</i> —St. Paul's (of which S. S.,* 50 cts.), General.....	54 05	St. Luke's, Domestic, \$25; Rev. F. B. Carter, Sp. for Miss G. Carter's personal use, Hankow, \$50.....	75 00
<i>Miscellaneous</i> —Sp. for stipend to Rev. Mr. Alfvegren.....	62 50	<i>Morristown</i> —Church of the Redeemer, Wo. Aux., Sp. for Bishop Partridge, Kyoto, for an altar and communion service in memory of Miss Julia E. Dodge.....	52 00
<b>MISSISSIPPI—\$94.90</b>		"S." Foreign, \$80; Indian, \$10; Colored, \$10.....	50 00
<i>Holly Springs</i> —Christ Church (of which S. S., \$1.76), Domestic.....	17 05	<i>Newark</i> —St. Thomas's, Junior Aux., Sp. for support of scholarships in Bishop Van Buren's schools, Porto Rico.....	20 00
<i>Jackson</i> —St. Andrew's, General.....	45 85	<i>Orange</i> —Grace, Sp. for Archdeacon Hughson's work, Morganton, Asheville, \$32.70; Junior Aux., Sp. for St. Luke's Hospital, Shanghai, \$50.....	82 70
<i>Pass Christian</i> —Wo. Aux., Ladies' Aid and Missionary Society, General.....	2 00	(East)—St. Paul's, General.....	1 00
<i>Vaiden</i> —St. Clement's, Domestic and Foreign.....	10 00	<i>Summit</i> —Calvary, Domestic, \$100; Foreign, \$100; General, \$31.03; Sp. for Archdeacon Hughson's work, Asheville, \$113.60; Sp. for Rev. Sherman Coolidge, Bolsé, \$11.55; S. S.,* General, \$1.15.....	357 38
<i>Vicksburg</i> —Holy Trinity Church, General.....	20 00	<i>Tenafly</i> —Mrs. J. Hull Browning, Sp. for Miss Mahony, for furniture for settlement house, Africa, \$13; Sp. for freight on drugs, \$20.....	150 00
<b>MISSOURI—\$678.60</b>		<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for "Alice Broome" scholarship, Rowland Hall, Salt Lake, \$50; Sp. for Miss Mahony's work, Africa, \$10.....	60 00
<i>Columbia</i> —Calvary Church, Foreign.....	22 60	<b>NEW HAMPSHIRE—\$430.54</b>	
<i>Jefferson City</i> —Grace, General.....	11 75	<i>Ashland</i> —St. Mark's, Foreign.....	8 00
<i>Monroe</i> —St. Jude's, for St. Mary's Orphanage, Shanghai, \$2.54; St. James's Hospital, Nanking, Hankow, \$2.85; Missionary District, Salt Lake, \$3.26.....	8 65	<i>Claremont</i> —Trinity Church, \$33.36, S. S., \$1.23, General.....	84 59
<i>Old Orchard</i> —Emmanuel Church, for Bishop Funsten's work, Bolsé.....	12 35	<i>Dover</i> —St. Thomas's, General.....	20 83
<i>Portland</i> —St. Mark's, General.....	3 50	<i>Exeter</i> —Christ Church, Foreign.....	15 50
<i>St. Louis</i> —All Saints', Colored.....	11 00	<i>Franklin</i> —St. Jude's S. S., Sp. toward memorial for Bishop Ingle, Hankow, 50 cts.; Sp. toward memorial for Bishop Leonard, Salt Lake, 50 cts.....	1 00
Ascension, Domestic and Foreign.....	44 75	<i>Hanover</i> —St. Thomas's, Domestic, \$2; Foreign, \$8.....	10 00
Christ Church Cathedral, "Two Members," Sp. for Kiukiang property, Hankow.....	5 00	<i>Keene</i> —Rev. Edward A. Renouf, D.D., Domestic, \$15; Foreign, \$15; Colored, \$60; Indian, \$15; Alaska, \$15; Sp. for Bishop Rowe, Alaska, at his discretion for small expenses for himself or missionaries in his field, \$15; Sp. for Brazil and Cuba, \$10; Sp. for missionary work, Honolulu, at the disposal of Bishop Restarick, \$30; Mrs. Esther T. Renouf, Domestic, \$10; Foreign, \$10; Indian, \$10; Colored, \$40; Alaska, \$10; Sp. for missionary work, Honolulu, at the disposal of Bishop Restarick, \$20.....	275 00
Holy Communion, Sp. for American Church Missionary Society, \$20; General, \$90.40.....	110 40	<i>Nashua</i> —Church of the Good Shepherd, General.....	46 17
St. John's, Domestic, \$26.50; General, \$19.75.....	46 25	<i>Sanbornville</i> —St. John the Baptist, General.....	16 45
St. Peter's, Domestic and Foreign.....	331 35	<i>Tilton</i> —Trinity Church S. S., Sp. for Bishop Leonard Memorial, Salt Lake, \$1.25; Sp. for Bishop Ingle Memorial, Hankow, \$1.25.....	2 50
St. Philip's Mission, Sp. for work in Brazil.....	10 00	<i>Woodville</i> —St. Luke's S. S.,* General.....	50
Trinity Church, "A Friend," Domestic, \$5; Foreign, \$5.....	10 00	<b>NEW JERSEY—\$869.84</b>	
J. A. and N. Dickinson, Domestic and Foreign.....	2 00	<i>Asbury Park</i> —Trinity Church, Wo. Aux., Colored.....	5 00
<i>Miscellaneous</i> —Missouri Branch Wo. Aux., Sp. for life insurance of Rev. H. H. Jackson, Boone School, Wuchang, Hankow.....	50 00		
<b>NEBRASKA—\$183.03</b>			
<i>Beatrice</i> —Christ Church, Domestic.....	29 95		
<i>Blair</i> —St. Mary's, General.....	22 90		
<i>Omaha</i> —St. Andrew's, Domestic and Foreign, \$45; Wo. Aux., Domestic, \$10; Sp. for Miss Higgins's Industrial School, West Africa, \$5.....	60 00		
St. Barnabas's, Wo. Aux., Domestic.....	5 00		
St. Matthias's, General.....	1 00		
St. Paul's, Domestic and Foreign.....	5 68		
Mrs. Noe, Wo. Aux., Sp. for Miss Higgins's Industrial School, West Africa.....	5 00		
<i>Papillion</i> —Holy Cross, General, \$5; Wo. Aux., Domestic, \$3; Foreign, \$3.....	11 00		
<i>South Omaha</i> —St. Martin's, Wo. Aux., Domestic.....	5 00		
<i>Miscellaneous</i> —Branch Junior Aux., for "Adelaide Williams" scholarship, St. Mary's Hall, Shanghai.....	12 50		
Mrs. George Worthington, Wo. Aux., Foreign.....	25 00		
<b>NEWARK—\$1,118.79</b>			
<i>Bayonne (Bergen Point)</i> —Trinity Church, Domestic, \$25; General, \$53.29; Sp. for Archdeacon Hughson's work in the district of Asheville, North Carolina (individuals), \$55.50; Wo. Aux., \$25; S. S., \$14.50.....	178 29		



<i>Atlantic City</i> —Ascension, Sp. for hospital work, Manila, Philippines.....	20 50	\$10.....	30 00
<i>Beverly</i> —St. Stephen's, Wo. Aux., for salary of Kimura San, Kyoto, \$4; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$4.....	8 00	<i>Sea Girt</i> —St. Uriel's, \$5.38; Woman's Guild, \$5, General.....	10 88
<i>Burlington</i> —St. Barnabas's, Domestic, \$4; Foreign, \$5; General, \$5.....	14 00	<i>Swedesboro</i> —Trinity Church, Domestic, \$3; Foreign, \$37.82.....	40 82
St. Mary's, Wo. Aux., Sp. for Archdeacon Russell, for St. Paul's School, Lawrenceville, Southern Virginia.....	5 00	NEW YORK—\$31,450.85	
<i>Cranford</i> —Trinity Church, Domestic and Foreign.....	2 00	<i>Barrytown</i> (Annandale)—St. John's, General.....	20 00
<i>Elizabeth</i> —St. John's, Wo. Aux., for salary of Kimura San, Kyoto.....	5 00	<i>Dobb's Ferry</i> —Zion's General, \$65; Wo. Aux., Sp. for Good Shepherd Hospital, Fort Defiance, Arizona, \$10.....	75 00
Trinity Church, Domestic and Foreign..	157 89	<i>Mamaroneck</i> —St. Thomas's, Sp. for Cuba, Manchester Bridge—St. John's S. S., General.....	25 00
Mrs. Clark, Wo. Aux., Sp. at discretion of Miss Mahony, Africa.....	10 00	Matteawan—St. Luke's, Sp. for Brazil, \$2.73; Wo. Aux., Mrs. Winthrop Sargent, for a scholarship at St. John's College, Shanghai, under Dr. Pott, \$100.....	6 00
Mrs. Whitely, Sp. at discretion of Miss Mahony, Africa.....	5 00	<i>Neuburgh</i> —St. George's, toward Miss Marion S. Mitchell, Shanghai, \$100; Indian, \$20.95; General, \$139.82; S. S., Sp. for a pair of blankets for St. Luke's Hospital, Shanghai, \$4.....	102 73
<i>Florence</i> —St. Stephen's, General.....	12 87	<i>New York</i> —All Angels', General.....	264 77
<i>Lambertville</i> —St. Andrew's, Wo. Aux., St. Agnes's Band, \$2, St. Andrew's Guild, \$3, for "Emma Williamson Memorial" bed, St. James's Hospital, Nganking, Hankow; St. Andrew's Guild, Systematic Fund, Wo. Aux., Sp. for St. Paul's Normal and Industrial School, Lawrenceville, Southern Virginia, \$5.....	10 00	Archangel, Domestic, \$29.25; Foreign, \$25.....	335 18
<i>Long Branch</i> —St. James's, \$2.90, S. S., \$1.78, toward support of Rev. Mr. Sherman, Hankow, S. S.,* \$14.27, General.....	18 85	Ascension, Domestic, \$5; Domestic and Foreign, \$192.82; Woman's League, General, \$250.....	54 25
<i>Metuchen</i> —St. Luke's, Colored, \$5; General, \$6.50.....	11 50	Beloved Disciple, Domestic, \$10; General, \$23.35.....	447 82
<i>Moorestown</i> —Trinity Church, Wo. Aux., "A Friend," Sp. for Cuba.....	1 00	Calvary, Sp. for Brazil, \$33.74; Sp. for Cuba, \$33.74; Mite-chest No. 102,790, Mrs. William Barton, General, \$15.81; St. Augustine's League, Sp. toward "St. Augustine's" scholarship, King Hall, Washington, D. C., \$15; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$10; Foreign Missionary Committee, Sp. for life insurance Bishop Schereschewsky, China, \$79.16; Rosa Sayres's Memorial Day-school, Shanghai, \$50.....	33 36
<i>Mount Holly</i> —St. Andrew's, Foreign, \$7.02; Wo. Aux., Sp. for Cuba, \$5; salary of Kimura San, Kyoto, \$5; "Emma Williamson Memorial" bed, St. James's Hospital, Nganking, Hankow, \$5.....	22 02	Christ Church, Foreign, \$345.30; Wo. Aux., Sp. for Miss Higgins, for Joseph Watson, Africa, \$20; support of two Bible-women, China, \$100; Sp. for Rev. Mr. Spurr's hospital, West Virginia, \$100; Sp. for Rev. Mr. Spurr's Kindergarten scholarships, West Virginia, \$50; Sp. for Bishop Wells, Spokane, for salary of clergyman in his district, \$5; Sp. for Archdeacon Appleby, Duluth, \$10; through Niobrara League, Sp. for Rev. Sherman Coolidge, Boise (of which for scholarship, \$40), \$45.....	236 95
<i>New Brunswick</i> —Christ Church, Domestic, \$109.84; Colored, \$39.94; S. S.,* General, 50 cts.....	150 28	( <i>New Brighton</i> )—Christ Church S. S.,* General, \$13.06; Sp. for blankets for St. Luke's Hospital, Shanghai, \$4; "S.B." St. Augustine's League, Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$5.....	675 30
St. John the Evangelist, Foreign, \$117.42; Wo. Aux., Sp. for Miss Mahony's work, Africa, \$35; salary of Kimura San, Kyoto, \$2; "Emma Williamson Memorial" bed, St. James's Hospital, Nganking, Hankow (of which from Mrs. Steward, \$1), \$2.....	146 42	( <i>Riverdale</i> )—Christ Church, Wo. Aux., for salary of Miss Bristowe, Tokyo.....	22 06
<i>Plainfield</i> —Grace S. S., General, \$37.74; Wo. Aux., Sp. for Miss Sybil Carter, for salary of lace-teacher, \$32.11; Grace Church Guild, for salary of Kimura San, Kyoto, \$5.....	43 85	Church Missions House Chapel, General, \$10.67; Farewell Service, Sp. for Agnes F. Mahony, Africa, at her discretion, \$31.88.....	20 00
Mrs. Elizabeth Tiffany, Wo. Aux., Sp. for St. Paul's School, Lawrenceville, Southern Virginia.....	10 00	Epiphany, Wo. Aux., for "Edward L. Atkinson Memorial" scholarship, Boone School, Wuchang, Hankow.....	41 55
<i>Princeton</i> —Trinity Church, Foreign.....	55 17	Grace, Domestic, \$2,050; Foreign, \$1,485.18; Marian M. Kerr, Foreign, \$2; General, \$25; Mrs. Cornelius B. Smith, for "St. Matthew's" scholarship, St. Mary's Hall, Shanghai, \$50; Wo. Aux., Sp. for Mrs. Auer, Africa, \$50; Sp. for life insurance of Bishop McKim, Tokyo, \$50; "Grace Church" and "Catherine L. Wolfe Memorial" scholarships, St. John's Mission, Cape Mount, Africa, \$50; Niobrara League, Mrs. Kingsland, for "Cornelius Kingsland Memorial Graduate" scholarship, South Dakota, \$60; Miss Nelson, through Niobrara League, for "Har-	50 00
<i>Riverton</i> —Christ Church, Wo. Aux., for "Bishop Odenheimer" (In Memoriam) scholarship, Trinity Divinity-school, Tokyo, \$23; Bible-woman in China, \$5.....	25 00		
<i>Salem</i> —St. John's, Wo. Aux., Sp. for scholarship, Bishop Payne Divinity-school, Petersburg, Southern Virginia, \$5; "Bishop Odenheimer" (In Memoriam) scholarship, Trinity Divinity-school, Tokyo, \$5.....	8 00		
<i>Trenton</i> —Grace, General, \$12.75; Sp. for American Church Missionary Society, \$12.74; Sp. for Archdeacon Hughson, in the district of Asheville, North Carolina, \$10.....	35 49		
St. Michael's, Wo. Aux., for "Emma Williamson Memorial" bed, St. James's Hospital, Nganking, Hankow.....	2 00		
St. Paul's, Wo. Aux., Sp. for Archdeacon Joyner's work, Columbia, South Carolina.....	5 00		
Trinity Church, Junior Aux., Sp. for Rev. A. M. Sherman, for his work, Hankow, \$20; Sp. for Rev. T. C. Wetmore, Christ School, Arden, Asheville,			



vey M. Nelson" scholarship, \$60, "William Reed Huntington" scholar- ship, \$60, both in St. Elizabeth's School, South Dakota; St. Augustine's League, Sp. for St. Paul's School, Lawrence- ville, Southern Virginia (of which Freedman's Committee, \$75, Mrs. A. N. Hand, \$5, Mrs. C. B. Smith, \$5, Mrs. Eldridge, \$5, Mrs. G. R. Lewis, \$5, Miss Fanny Norris, \$5, Miss A. E. King, \$5), \$105; Sp. for Archdeacon Hughson, Asheville (of which Freed- man's Committee, \$40; Miss A. E. King, \$10), \$50; Freedman's Commit- tee, Sp. for Katharine Brown's ex- penses, St. Augustine's School, Ral- eigh, North Carolina, \$30; Sp. for St. Paul's School, Lawrenceville, South- ern Virginia (of which Freedman's Committee, \$50; Mrs. John Wells, \$25; Mrs. George Zabriske Gray, \$25), \$100; Sp. from Committee to complete ex- penses for Katharine Brown at St. Augustine's School, Raleigh, North Carolina, \$30.....	4,357 13
Heavenly Rest, St. Augustine's League, Sp. for St. Paul's School, Lawrence- ville, Southern Virginia.....	3 00
Holy Apostles, Wo. Aux., for Bishop Restarick's work, Honolulu, \$15; "A Member," Sp. for Mexico, \$20; "A Member," Niobrara League, for "J. P. Lundy" scholarship, \$60, "R. C. Rogers" scholarship, \$60, both in St. Mary's School, South Dakota; St. Au- gustine's League, Sp. for St. Paul's School, Lawrenceville, Southern Vir- ginia, \$41.....	196 00 15 70
Holy Cross, General.....	15 70
(Harlem)—Holy Trinity Church, Wo. Aux., toward Miss Mahony's salary, Africa, \$25; S. S., Sp. for St. John's Col- lege, Shanghai, at Dr. Pott's discre- tion, \$26.05; General, \$21.68.....	72 73
Incarnation, Sp. for Bishop White, Mich- igan City, \$20; Missionary League, Sp. at Miss Mahony's discretion, Africa, \$28; St. Augustine's League, Mrs. G. L. Cheney, Sp. for St. Paul's School debt, Lawrenceville, Southern Virginia, \$50; Mrs. I. T. Williams, Sp. for St. Paul's School, Lawrenceville, South- ern Virginia, \$5; Mrs. Edward Fuller, \$100, Andrew C. Zabriske, \$10, Sp. for St. Paul's School, Lawrenceville, South- ern Virginia; Wo. Aux., "A Member," Sp. for Church at Mito, Tokyo, \$5; Ni- obrara League, for "Arthur Brooks" scholarship, St. Elizabeth's School, South Dakota, \$60.....	273 00
Incarnation Chapel, Sp. for Bishop Brooke, Oklahoma and Indian Terri- tory.....	13 14
Intercession, Woman's Missionary So- ciety, for salaries women workers, Do- mestic, \$10; for Miss Bristowe's salary, Tokyo, \$10.....	20 00
St. Agnes's Chapel, General, \$2,679.32; Wo. Aux., Sp. for Bishop Brewer's hos- pital, Montana, \$157; "A Member," Niobrara League, for "St. Agnes's" scholarship, St. Mary's School, South Dakota, \$60.....	2,896 32
(Harlem)—St. Andrew's, Wo. Aux., Sp. for Miss Mahony's work, Africa.....	25 00
(Morrisania)—St. Ann's, Wo. Aux., through Niobrara League, Sp. for Miss Thackara's work, Arizona.....	12 50
St. Augustine's Chapel, Domestic.....	5 83
St. Bartholomew's, Foreign, \$1,669.75; Woman's Missionary Society, Sp. for scholarship in Mexico, \$250; Mothers' League, for salary of teacher, South Dakota, \$500; Mrs. William Hustace, for "Rev. H. E. Montgomery" scholar- ship, St. Elizabeth's School, South Dakota, \$60; Missionary Society, Wo. Aux., for Miss Mitchell's salary, Shang-	
hai, \$300; Niobrara League, Mrs. Ten Broeck, for "Ten Broeck" (In Mem- oriam Graduate) scholarship, South Dakota, \$60; "Bishop Hare Graduate" scholarship, South Dakota, In Memory of Eliza A. Prall, \$60; St. Augustine's League, Sp. for St. Paul's School, Law- renceville, Southern Virginia, \$80.....	2,979 75
St. Christopher's, Wo. Aux., Sp. for Kl- kiang property, Hankow.....	5 00
St. Clement's, General.....	550 00
St. George's, Domestic, \$777.80; For- eign, \$30.85; Sp. for Bishop Funsten's work, Boise, \$500; Sp. for Rev. Mr. Goodheart's work, Oregon, \$45; Wo. Aux., "A Member," Sp. for hospital work, Manila, Philippines, \$2.....	1,355 65
St. Ignatius's, Missionary Society, Sp. for Bishop Graves's work, Shanghai, at his discretion.....	100 00
St. James's, Domestic, \$400; Foreign, \$400; Wo. Aux., Sp. for Mexico, \$60....	860 00
(Clifton)—St. John's, Wo. Aux., Domes- tic, \$27.03; Foreign, \$22.12.....	49 15
St. John's Chapel, Domestic.....	241 50
St. Margaret's, General.....	17 75
St. Mark's, Foreign.....	70 25
St. Matthew's, Domestic, \$100; General (of which M. M. Stagg, \$5), \$330; Wo. Aux., Sp. for Rev. Mr. Goodheart, Or- egon, \$9.....	439 00
St. Michael's, Domestic, \$25; Foreign, \$20; General, \$10; Sp. for American Church Missionary Society, \$40; for work among women in China, \$5; St. Augustine's League, Mrs. H. A. Ver Planck, Sp. for scholarship, St. Paul's School, Lawrenceville, Southern Vir- ginia, \$25; Sp. for expenses of Kath- erine Brown, St. Augustine's School, Raleigh, North Carolina, \$6.....	131 00
St. Peter's, General, \$126.87; S. S., Sp. for Nashotah House, Milwaukee, \$16....	142 37
(Westchester)—St. Peter's, Wo. Aux., for Miss Bristowe's salary, Tokyo, \$10; salaries of women workers, Domestic, \$15.....	25 00 2 00
St. Stephen's, Shanghai.....	2 00
St. Thomas's, Domestic, \$3,000; Foreign, \$3,601.33; Sp. for Mrs. Marinus Willett, Brook Green, Georgetown, South Car- olina, for mission work among Col- ored people, \$100; Sp. for American Church Missionary Society, \$100; Wo. Aux., Sp. for Rev. Mr. Littell's new station, Hankow, \$1; Sp. for Miss Ma- hony's house, Africa, \$10; "St. Thomas's" scholarship, St. Margaret's School, Tokyo, \$40; Sp. for Bishop Res- tarick, Honolulu, \$50; for women help- ers in Salt Lake, \$40; Sp. for Rev. A. B. Hunter, Raleigh, North Carolina, \$50; Sp. for Rev. M. J. Goodheart, Or- egon, \$10; salaries of women workers, Domestic, \$25; through Niobrara League, for "Rev. Dr. John W. Brown" scholarship, St. Elizabeth's School, South Dakota, \$60; Miss Schmelzel, Niobrara League, for "Schmelzel Me- morial Graduate" scholarship, South Dakota, \$60; Missionary Guild, Ni- obrara League, for "Substitute" scholar- ship, St. Elizabeth's School, South Dakota, \$60; St. Augustine's League, Miss M. R. King, Sp. for "St. Augus- tine" scholarship, King Hall, Wash- ington, D. C., \$25; Missionary Guild, Sp. for two scholarships, St. Paul's School, Lawrenceville, Southern Vir- ginia, \$50; Sp. for "Langford Mem- orial" scholarship, Bishop Payne Di- vinity-school, Petersburg, Southern Virginia, \$10; S. S.,* General, 50 cts....	10,292 83
St. Thomas's Chapel, Sp. for Brazil, \$25; Wo. Aux., "A few Friends," Sp. for Miss Lovell, Tokyo, \$10.....	35 00
Transfiguration, Mrs. Lawrence Wil- liams, St. Augustine's League, Sp. for	

St. Paul's School, Lawrenceville, Southern Virginia	15 00	Brewer's work, Montana, \$21; Sp. for American Church Missionary Society, \$10; Wo. Aux., for salary of Miss Bristowe, Tokyo, \$10	41 00
Trinity Chapel, Domestic, \$700; Foreign, \$500; Missionary Relief Society, "Two Members," Sp. toward salary of a nurse under Archdeacon Hughson, Asheville, \$15	1,215 00	St. John's, General, \$500; St. Augustine's League, Mrs. W. F. Cochran, Sp. for scholarship, Hoffman Hall, Nashville, Tennessee, \$150; Wo. Aux., for salary of women workers, Domestic, \$8; Junior Aux., Sp. for Good Shepherd Hospital, Fort Defiance, Arizona, \$20	675 00
Trinity Parish, Domestic	97 01	Mrs. John H. Clark, Sp. for Mexico, \$10; Sp. for Mrs. Hooker Memorial School, Mexico, \$5	15 00
Zion and St. Timothy's, Missionary Chapter, Sp. for Dr. Thompson's life insurance, Shanghai, \$50; "Two Members," Sp. for work in Cuba, \$2; Wo. Aux., for work in Philippines, \$2.50; Missionary Chapter, Niobrara League, for "O. C. Tiffany Graduate" scholarship, South Dakota, \$60; St. Augustine's League, Sp. for scholarship, St. Paul's School, Lawrenceville, Southern Virginia \$25	139 50	Miscellaneous—Wo. Aux., Archdeaconry of Orange, Sp. for two one-half scholarships in St. Mary-the-Virgin's Industrial School for girls, Nashville, Tennessee	77 50
Wo. Aux., "A Friend," Sp. for Bolsé	200 00	Mrs. Borden Harriman, Wo. Aux., Sp. for Good Shepherd Hospital, Fort Defiance, Arizona	100 00
Wo. Aux., "A Friend," for "Mary A. E. Twing" scholarship, St. Mary's School, South Dakota, \$60; work in Alaska, \$30	90 00	Annual Meeting Wo. Aux., through Niobrara League, for Bishop Hare's Indian work, South Dakota	74 44
"A Friend," Wo. Aux., Sp. for Domestic Contingent Fund	75 00	St. Augustine's League, Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$50; Sp. for St. Augustine's School, Raleigh, North Carolina, \$50; Sp. for Rev. Richard Bright, Savannah, Georgia, \$25; Sp. for rector of St. Cyprian's Church, St. Augustine, Florida, \$35	150 00
Mrs. Morris, Niobrara League, for "Compo" scholarship, St. Mary's School, South Dakota	30 00	Diocesan Officers of Wo. Aux., for salary of women workers, Domestic	100 00
Mrs. McCready, Niobrara League, for "Compo" scholarship, St. Mary's School, South Dakota	30 00	Junior Aux., for Church at Mitto, Tokyo	10 00
Mr. H. W. De Forrest, St. Augustine's League, Sp. for St. Paul's School, Lawrenceville, Southern Virginia	25 00		
(Richmond)—The Misses Moore, Wo. Aux., for salary of women workers, Domestic, \$2.50; Miss Bristowe's salary, Tokyo, \$2.50	5 00	<b>NORTH CAROLINA—\$261.73</b>	
Mrs. Sturgis, Wo. Aux., for salary of women workers, Domestic	5 00	Burlington—St. Athanasius's, General	53 75
Miss E. D. Taylor, Wo. Aux., Sp. for Rev. M. J. Goodheart's Reading room, Oregon	5 00	Charlotte—St. Mary-the-Virgin Chapel, Thompson Orphanage, General	5 81
Kenneth Everett Dick, Junior Aux., for support of a child in a Day-school in China	1 00	Concord—All Saints', General	10 00
Mrs. Charles L. Hackstaff, General	100 00	Elkin—Galloway Memorial, General	1 60
Mr. Francis M. Pacon, toward salary of Bishop Brent, Philippine Islands	100 00	Greensboro—St. Andrew's, Wo. Aux., for salary of Miss Babcock, Tokyo	3 00
Mrs. G. Z. Gray, Sp. for Mexico, \$50; Sp. for Mrs. Hooker Memorial School, Mexico, \$40	90 00	St. Barnabas's, Wo. Aux., for salary of Miss Babcock, Tokyo	1 00
Katharine G. Cram, Sp. for hospital building at Valdez, Alaska	50 00	Hatifax—St. Mark's, Domestic and Foreign	2 50
John A. Ely, Jr., for "Hilda Elizabeth Potter" scholarship, St. Hilda's School, Wuchang, Hankow	12 50	Henderson—Holy Innocents', Wo. Aux., for salary of Miss Babcock, Tokyo	5 00
Julia G. McAllister, General	5 00	Hillsboro—St. Matthew's General	2 00
Miss Martin, General	5 00	Raleigh—Christ Church, Domestic and Foreign	103 50
Miss Mary I. Stafford, General	5 00	St. Mary's School, Domestic, \$22.50; Foreign, \$22 50	45 00
Miss Louise J. Ashforth, General	1 00	St. Saviour's Chapel, Domestic and Foreign	2 00
(Van Cortland Park)—Mrs. Bowle Dash, Sp. for Wyoming Clergy Fund, Laramie	1 00	Ridgeway—Church of the Good Shepherd, General	8 92
Peekskill—Miss Ida M. Slack, General	26	Ringwood—St. Clement's General	1 10
Pelham—Church of the Redeemer, Wo. Aux., for Miss Mahony, Africa	10 00	Statesville—Holy Cross, General	2 00
(Manor)—Christ Church, \$11.50, Miss Schuyler, \$10, Wo. Aux., Sp. for Good Shepherd, Hospital, Fort Defiance, Arizona	21 50	Tarboro—Calvary, Wo. Aux., for salary of Miss Babcock, Tokyo	8 00
Poughkeepsie—Church of the Holy Comforter, General	3 00	Wadesboro—Calvary, Domestic and Foreign	9 00
Rye—Christ Church, Mrs. Titus, Wo. Aux., Sp. for Good Shepherd Hospital, Fort Defiance Arizona	5 00	Miscellaneous—Wo. Aux., apportionment, General	7 55
Saugerties—Trinity Church, General	8 74		
Wappinger's Falls—Zion, for "Zion Church, Wappinger's Falls" scholarship, St. John's College, Shanghai, \$40; Foreign, \$39.32; "Zion Church, Wappinger's Falls" scholarship, St. Mary's Hall, Shanghai, \$10	289 32	<b>OHIO—\$423.38</b>	
White Plains—Grace, Foreign	66 00	Cleveland—Emmanuel Church, General, \$135; Wo. Aux., for "G. T. Bedell" scholarship, St. John's College, Shanghai, \$5; salary of Dr. J. N. Stevens, Shanghai (of which Young Woman's Guild, \$30), \$25	165 00
Mrs. Ely, Wo. Aux., for Miss Mahony, Africa, at her discretion	5 00	Church of the Good Shepherd, General	13 80
Yonkers—St. Andrew's S. S., for Bishop		Grace, Domestic, \$21.80; Foreign, \$21.80	49 60
		St. John's, Wo. Aux., for salary of Dr. J. N. Stevens, Shanghai	5 00
		St. Paul's, General, \$25 50; Frederick Brooks Society, Wo. Aux., for "Ohio" scholarship, St. Elizabeth's School, South Dakota, \$30; Girls' School, Cape Palmas, Africa, \$10; Missionary District of Laramie, \$10; salary of Dr. J. N. Stevens, Shanghai, \$15; "Light-bearers," Wo. Aux., for St. Hilda's	



School, Wuchang, Hankow, \$20.....	100 50	Epiphany Chapel, Foreign.....	13 41
(East)—St. Paul's, Wo. Aux., for Arch- deacon Hughson's work, Asheville \$10; "Ohio" scholarship, St. Elizabeth's School, South Dakota, \$5.....	15 00	Grace S. S. class (mostly Girls' Friendly Society members), Sp. for Mrs. S. H. Littel, Hankow, for training of Bible- women .....	20 00
Manassah—Grace, General .....	1 75	( <i>wt Airy</i> )—Grace, Wo. Aux., for Miss Babcock's salary, Tokyo.....	5 00
Massillon—St. Timothy's, Wo. Aux., for salary of Dr. J. N. Stevens, Shanghai..	10 00	Holy Apostles', Wo. Aux., for "Dr. Twining Memorial" scholarship, St. John's College, Shanghai. \$5; Sp. for Foreign Missionaries' Life Insurance Fund, \$5.....	10 00
Monroeville—Zion, Domestic and Foreign..	8 81	Holy Trinity Church, Domestic, \$3,959.86; Foreign, \$5,230.48; Sp. for Bishop Gray, Southern Florida (of which for Rev. W. C. White, \$30), \$500; Sp. for Bishop Brewer, Montana, \$500; "Paulo Post" (In Memoriam Graduate) scholar- ship, South Dakota, \$60; S. S., for "Lemuel Coffin" scholarship, High School, Africa, \$40; "Alexander Brown" scholarship, St. John's Mis- sion, Cape Mount, Africa, \$25; Indian Hope Association, Indian, \$14; Wo. Aux., for Miss Babcock's salary, To- kyo, \$5; District of Hankow, \$15; Sp. for "Pennsylvania Wo. Aux." scholar- ship, Mexico, \$5; Sp. for "Alice Kinsolving" scholarship, Brazil, \$12	10,466 34
Oberlin—Christ Church, General .....	7 00	Mediator, General.....	21 09
Oberlin—Christ Church, Foreign.....	11 03	Nativity, Foreign.....	30 53
Wellsville—Ascension, General.....	6 38	Prince of Peace Chapel, Foreign.....	14 30
OREGON—\$18.55		( <i>Roxborough</i> )—St. Alban's, Wo. Aux., Sp. for Foreign Missionaries' Life In- surance Fund.....	2 00
Portland—St. Mark's, General.....	14 45	St. Andrew's S. S., Sp. for "W. J. Peall" scholarship, Mrs. Hooker School, Mex- ico .....	20 00
Salem—St. Paul's, Domestic .....	1 00	( <i>Kensington</i> )—St. Barnabas's, "Bishop Whipple" scholarship, \$30, "Bishop Hare" scholarship, \$30, St. Mary's School, South Dakota.....	60 00
The Dalles—St. Paul's, General.....	3 10	St. Bartholomew's, General.....	15 00
PENNSYLVANIA—\$20,059.32		St. Clement's, toward support of an un- married priest, District of Shanghai, \$71.36; toward support of an unmar- ried priest, District of Salina, \$37.50; Sp. toward support of mission at Onelda, Fond du Lac, \$46 .....	154 86
Ardmore—St. Mary's, Wo. Aux., for sal- ary of Miss Babcock, Tokyo, \$10; Sp. for "Chester Convocation" scholar- ship, Urmi, Persia, \$5 .....	15 00	St. Elizabeth's, Sp. for work among the Onondaga Indians, Central New York. St. James's, Sp. for Bishop Francis, Di- ocese of Indianapolis, \$190; Indian Hope Association, Indian, \$11.....	201 00
Bryn Mawr—Church of the Redeemer, Wo. Aux., Sp. for Mrs. Hooker mem- orial School, Mexico, \$50; Sp. for Brazil, \$25; Junior Aux., Sp. for Mrs. Walter Hughson's work, Asheville \$5 .....	80 00	St. James's the Less, General.....	93 11
Chester—St. Paul's S. S. * General.....	50	St. Jude's, Foreign.....	30 21
Coatesville—Trinity Church, Wo. Aux., Sp. for "Chester Convocation" scholar- ship, Urmi, Persia .....	10 00	( <i>Germantown</i> )—St. Luke's, Foreign, \$272.33; Wo. Aux., Sp. for Manila Hos- pital, Philippines, \$115; Sp. for For- eign Missionaries' Life Insurance Fund, \$15 .....	402 33
Concord—St. John's, Wo. Aux., Sp. for "Chester Convocation" scholarship, Urmi, Persia .....	5 00	St. Mark's, Wo. Aux., Sp. for "Phila- delphia" scholarship, St. Mary's Orphan- age, Shanghai.....	2 00
Downton—St. James's, Wo. Aux., Sp. for "Chester Convocation" scholar- ship, Urmi, Persia .....	10 00	( <i>Frankford</i> )—St. Mark's, Wo. Aux., Sp. for Foreign Missionaries' Life Insur- ance Fund .....	5 00
(East)—"In Loving Memory of K. E. W.," General .....	10 00	St. Martin's-in-the-Field, Wo. Aux., Sp. for "St. Martin's-in-the-Field" scholar- ship, St. Mary's Orphanage, Shang- hai .....	30 00
Doylestown—St. Paul's, Wo. Aux., for Miss Babcock's salary, Tokyo.....	2 00	( <i>West</i> )—St. Mary's, Wo. Aux., for Miss Babcock's salary, Tokyo, \$15; "Bishop Whittaker" scholarship, St. John's Mission, Cape Mount, Africa, \$5 .....	20 00
Media—Christ Church, Domestic.....	25 00	St. Matthew's, Domestic, \$9.34; Foreign, \$27 .....	36 34
Newtown—St. Luke's, Domestic .....	29 00	St. Matthias's, Wo. Aux., for Miss Bab- cock's salary, Tokyo, \$2; Sp. for For- eign Missionaries' Life Insurance Fund, \$3 .....	5 00
Parkesburg—Ascension, Wo. Aux., Sp. for "Chester Convocation" scholar- ship, Urmi, Persia .....	5 00	( <i>Aramingo</i> )—St. Paul's, General.....	10 00
Pequea—St. John's, Wo. Aux., Sp. for "Chester Convocation" scholarship, Urmi, Persia.....	5 00	( <i>Chestnut Hill</i> )—St. Paul's, Indian Hope Association, Indian, \$12; Wo. Aux., for Miss Babcock's salary, Tokyo, \$5; Sp. for Foreign Missionaries' Life Insur- ance Fund, \$3 .....	20 00
Philadelphia (Lower Dublin)—All Saints', Junior Aux., for "Ruth Curtiss Mem- orial" scholarship, St. John's Mis- sion, Cape Mount, Africa.....	25 00	( <i>Overbrook</i> )—St. Paul's Memorial S.S., * General, \$1; Wo. Aux., Sp. for Miss	
(Torresdale)—All Saints' S. S. * General..	50		
Ascension, Wo. Aux., for Miss Babcock's salary, Tokyo .....	1 00		
Atonement, Wo. Aux., Sp. for Foreign Missionaries' Life Insurance Fund, \$5; Miss Babcock's salary, Tokyo, \$5.....	10 00		
(Germantown)—Calvary, Domestic, \$200; Foreign, \$75.....	275 00		
Calvary Monumental, Indian Hope As- sociation, Indian .....	1 00		
Christ Church, Domestic \$38.44; For- eign, \$6.23; Wo. Aux., Sp. for Foreign Missionaries' Life Insurance Fund, \$4.	43 67		
Christ Church ( Chapel, Wo. Aux., Sp. for Foreign Missionaries' Life Insurance Fund, \$1; Miss Babcock's salary, Tokyo, \$1.....	2 00		
Christ Church Hospital, General, \$10.35; "A Lady," Sp. for portable altar, Ky- oto, \$1.....	11 25		
(Germantown)—Christ Church, Foreign..	77 74		
Covenant, Indian Hope Association, In- dian, \$8; "Covenant Graduate" scholarship, South Dakota, \$60; Wo. Aux., for Miss Babcock's salary, To- kyo, \$10; Sp. for Foreign Missionaries' Life Insurance Fund, \$5 .....	83 00		
(Holmesburg)—Emmanuel Church, Wo. Aux., for Miss Babcock's salary, Tokyo	1 00		



MacRae's work, Sendai, Tokyo, \$5.....	6 00	<i>Carnegie</i> —Atonement, General.....	3 33
St. Peter's, Domestic, \$1,104.25; Foreign, \$634.04; Wo. Aux., "A Member," through Domestic Committee, Sp. to endow the "Thankful" scholarship, Valle Crucis School, Asheville, \$1,000; "A Member," Wo. Aux., in grateful memory of Bishop Leonard, Sp. for two scholarships, Rowland Hall, Salt Lake, \$300; S. S., Sp. for Rev. M. J. Goodheart, for missionary work in Oregon, \$31.25.....	3,069 54	<i>Erie</i> —St. Paul's, Foreign, \$70; General, \$1	71 00
( <i>Germantown</i> )—St. Peter's, Young Woman's Chapter Junior Aux., Indian Hope Association, for "Junior Aux. of St. Peter's Church, Germantown" scholarship, St. Elizabeth's School, South Dakota, \$30; Wo. Aux., for St. John's School, Cape Mount, Africa, \$5.....	35 00	<i>Foxburg</i> —Church of Our Father, Church Guild, for "Sarah Lindly Fox" scholarship, St. Paul's College, Tokyo.....	50 00
St. Philip's, Domestic.....	76 41	<i>Franklin</i> —St. John's, Domestic.....	34 00
St. Simeon's, Miss Sarah A. Swain, Sp. for Bishop Partridge, Kyoto, for a portable altar, In Memory of Mrs. Sarah S. Swain.....	20 00	<i>Houtzdale</i> —Holy Trinity Church, Domestic and Foreign.....	6 30
St. Stephen's, Foreign.....	362 75	<i>Jeannette</i> —St. Stephen's, General.....	1 29
( <i>Roxborough</i> )—St. Timothy's, Domestic and Foreign, \$1.44; S. S., Sp. for blankets for St. Luke's Hospital, Shanghai, \$4.....	5 44	<i>McDonald</i> —Trinity Church, General.....	1 00
Church of the Saviour, Wo. Aux., for Miss Babcock's salary, Tokyo, \$4.05; Sp. for Foreign Missionaries' Life Insurance Fund, \$3.....	7 05	<i>Osceola Mills</i> —St. Lawrence's, General.....	4 00
Anna T. King, General.....	500 00	<i>Pittsburgh</i> —Ascension, Foreign, \$300; General, \$300.....	600 00
"Cash," General.....	100 00	Calvary, Domestic and Foreign.....	472 30
Mrs. C. P. B. Jefferys, Sp. for the equipment of two hospital beds in Manila, Philippines.....	100 00	St. Andrew's, Sp. for Bishop Funsten, Boise, \$17.64; S. S., Sp. for Mrs. Hooker School, Mexico, \$25.....	42 64
"S.," Indian.....	50 00	( <i>West End</i> )—St. George's, Domestic, \$1.41; Foreign, \$1.61.....	3 02
"Cash," Sp. for St. John's College Building Fund, Shanghai.....	40 00	St. James's Memorial, General, \$29.78; S. S., Porto Rico, \$20; General, \$5.....	54 98
( <i>E. N. B.</i> ) Sp. for "Mary Amory Hare" (In Memoriam) scholarship, St. Mary's School, South Dakota.....	30 00	<i>Sewickley</i> —St. Stephen's, General.....	75 80
Miss Hannah S. Biddle, for "Fidelitas Graduate" scholarship, South Dakota.....	30 00	<i>Sheradenville</i> —Church of the Messiah, Domestic, \$2.75; Foreign, \$2.65.....	5 40
"Mrs. H.," St. Augustine's League, Sp. for St. Paul's School, Lawrenceville, Southern Virginia.....	5 00	<i>Smethport</i> —St. Luke's, General.....	49 25
Wo. Aux., Miss Courland, \$2, Miss Leadbeater, \$1, for Japan.....	3 00	<i>Warren</i> —Trinity Church, General.....	50 00
Mrs. C. C. Phelps, Sp. for portable altar and communion service, Kyoto.....	1 00	<i>Miscellaneous</i> —Branch Wo. Aux., Alaska, \$150; Sp. for Miss Thackara, Arizona, \$100; Sp. for Brazil, \$200.....	450 00
Mr. St. George Tucker Campbell, Sp. for endowment of "Virginia" scholarship, St. Elizabeth's School, South Dakota.....	1,000 00	<b>QUINCY—\$17.85</b>	
<i>Ridley Park</i> —Christ Church, Foreign.....	29 73	<i>Moline</i> —Christ Church, General.....	17 85
<i>Rockdale</i> —Calvary S. S., Sp. for Rev. Mr. Motoda, Tokyo, \$20; Sp. for Rev. Mr. Prevost, Alaska, \$10; Cape Mount, Africa, \$10; St. Mary's Hall, Shanghai, \$9.22.....	49 22	<b>RHODE ISLAND—\$887.70</b>	
<i>Westchester</i> —Holy Trinity Church, Wo. Aux., Sp. for "Chester Convocation" scholarship, Urmil, Persia.....	10 00	<i>Bristol</i> —St. Michael's, Foreign.....	60 00
<i>Whitemarsh</i> —St. Thomas's, Wo. Aux., for Miss Babcock's salary, Tokyo.....	2 00	<i>East Greenwich</i> —St. Luke's, Foreign.....	7 14
<i>Miscellaneous</i> —Through the Treasurer, from "S. T. R." General.....	1,000 00	<i>Newport</i> —Emmanuel Church, Sp. for Matanzas, Cuba.....	5 00
Cope Fund, through Bishop Whittaker, for educational work, Cape Mount, Africa.....	500 00	Trinity Church, General.....	89 98
"Anonymous," Wo. Aux., Sp. for hospital, Manila, Philippines.....	500 00	<i>Pascoag</i> —Calvary, General.....	20 06
Branch Wo. Aux., Domestic Committee, Sp. for work under Rev. Mr. and Mrs. Hughson, Asheville.....	70 00	<i>Providence</i> —All Saints' Memorial, Domestic, \$30; Foreign, \$80; Bishop Henshaw Memorial" scholarship, St. John's College, Shanghai, \$35.....	95 00
Meeting of Convocation of Norristown, held in St. Paul's Church, Cheltenham, Sp. for Brazil.....	12 00	Grace, St. John's College, Shanghai, \$93.55; General, \$325.50.....	419 05
<b>PITTSBURGH—\$1,983.87</b>		Church of the Saviour, Foreign.....	66 47
<i>Barnesboro</i> —St. Thomas's, Foreign.....	3 57	Mr. W. T. C. Wardwell, Sp. for Porto Rican Equipment Fund, for an altar desk.....	25 00
<i>Brownsville</i> —Christ Church, Salt Lake, \$15; "Mrs. H. W. R.," Sp. for Miss Thackara's Hospital Mission, Navajo Indians, Arizona, \$5.....	20 00	<i>Miscellaneous</i> —An Officer Wo. Aux., Sp. for Bishop Ingle's Memorial, Hankow.....	100 00
		<b>SOUTH CAROLINA—\$121.49</b>	
		<i>Aiken</i> —Henry E. Pellet, Sp. for Church Mission House library.....	10 00
		<i>Charleston</i> —Holy Communion, Foreign.....	15 00
		St. Michael's, "A Member," Wo. Aux., General.....	10 00
		St. Philip's, General.....	32 10
		Mrs. H. C. Seabrook, General.....	50
		<i>Clemson College</i> —Holy Trinity Church, General.....	12 50
		<i>Columbia</i> —Church of the Good Shepherd, General.....	18 89
		<i>Congaree</i> —St. John's, General.....	7 00
		<i>North Santee</i> —Church of the Messiah, General.....	3 00
		<i>Richland</i> —Zion, General.....	12 50
		<b>SOUTHERN OHIO—\$671.47</b>	
		<i>Addyston</i> —Mission, Junior Aux., for "Southern Ohio, Juniors and Babies" scholarship, St. Agnes's School, Kyoto.....	2 00
		<i>Chillicothe</i> —St. Paul's, Wo. Aux., Sp. for Fort McKavett, Western Texas.....	10 00
		<i>Cincinnati</i> —Advent, Wo. Aux., for Miss Frichard's salary, Alaska, \$25; "May Jaggar" scholarship, High School, Africa, of which "Our Girls," \$1; "L. M.," \$1, \$7, General, \$20; Sp. for Rowland Hall, Salt Lake, \$5; Sp. for Bishop Kendrick's work, Arizona, \$10.....	67 00
		Calvary, Wo. Aux., for "May Jaggar" scholarship, High School, Africa, \$8; S. S., Sp. for Rev. Mr. Merrill, Oneida Indian Mission, "Fond du Lac, \$6.11.....	14 11
		Christ Church, "A Deaconess," Colored, \$200; Wo. Aux., Indian, \$10; Philippines, \$20; Miss Frichard's salary,	

Alaska, \$25; Sp. for St. Augustine's School, Raleigh, North Carolina, \$10; Sp. for Bishop Brooke, Oklahoma, \$9..	274 00	Alton—St. Paul's, General (of which a member Wo. Aux., \$20) .....	32 49
Epiphany, Wo. Aux., for "May Jaggar" scholarship, High School, Africa, \$1; Sp. for Rowland Hall, Salt Lake, \$5; Sp. for Bishop Kendrick's work, Arizona, \$5; Sp. for Bishop Brooke, Oklahoma, \$5 .....	16 00	Carmi—St. Mark's, In Memoriam, General .....	5 00
(Avondale)—Grace, J. W. Donnelly, \$10; Mr. A. J. Redway, \$2.50; Mr. L. D. Redway, \$2.50; Mrs. Cooke, \$1; Sp. for Rev. Mr. Merrill, Fond du Lac, \$16; Wo. Aux., for "Kate Blake" scholarship, St. John's Mission, Cape Mount, Africa, \$25; "May Jaggar" scholarship, High School, Africa, \$2 .....	43 00	Carrollton—Trinity Church, General .....	13 11
Nativity, Wo. Aux., for "May Jaggar" scholarship, High School, Africa .....	3 00	Decatur—All Angels', General .....	8 65
Church of Our Saviour, Wo. Aux., for Miss Prichard's salary, Alaska, .....	20 96	St. John's, General .....	10 00
St. Luke's, Wo. Aux., for "May Jaggar" scholarship, High School, Africa .....	2 00	Lincoln—Trinity Church, General .....	5 70
St. Paul's Cathedral, Wo. Aux., for Miss Prichard's salary, Alaska, \$5; "May Jaggar" scholarship, High School, Africa, \$7 .....	12 00	Springfield—Christ Church, General, \$70; Mission Study Class, Wo. Aux., Sp. for Miss Babcock, Tokyo, \$10 .....	80 00
College Hill—Grace, Wo. Aux., Philippines, \$1.50; Miss Prichard's salary, Alaska, \$7; "May Jaggar" scholarship, High School, Africa, \$1.50 .....	10 00	SPRINGFIELD—\$149.95	
Columbus—Church of the Good Shepherd, Wo. Aux., for Miss Prichard's salary, Alaska .....	10 00	Alton—St. Paul's, General (of which a member Wo. Aux., \$20) .....	32 49
St. Paul's S. S., * General .....	50	Carmi—St. Mark's, In Memoriam, General .....	5 00
St. Philip's, Wo. Aux., Colored .....	1 00	Carrollton—Trinity Church, General .....	13 11
Trinity Church, Wo. Aux., for Miss Prichard's salary, Alaska .....	25 00	Decatur—All Angels', General .....	8 65
Dayton—Christ Church, Wo. Aux. (of which St. Agnes's Guild, \$10; St. Margaret's Guild, \$2.50), Miss Prichard's salary, Alaska .....	12 50	St. John's, General .....	10 00
St. Andrew's S. S., Sp. for "St. Andrew's" scholarship, Archdeacon McCready's School, Lexington .....	15 00	Lincoln—Trinity Church, General .....	5 70
Fernbank—Resurrection, Wo. Aux., for Miss Prichard's salary, Alaska, \$10; Junior Aux., for "Southern Ohio Juniors and Babies" scholarship, St. Agnes's School, Kyoto, \$5 .....	15 00	Springfield—Christ Church, General, \$70; Mission Study Class, Wo. Aux., Sp. for Miss Babcock, Tokyo, \$10 .....	80 00
Glendale—Christ Church, Wo. Aux., for Miss Prichard's salary, Alaska, \$20; "May Jaggar" scholarship, High School, Africa, \$5 .....	25 00	TENNESSEE—\$34.00	
Hamilton—Trinity Church, Foreign .....	8 90	Clarksville—Trinity Church S. S., Sp. for Cuba .....	3 68
Hartwell—Trinity Church, Wo. Aux., for "May Jaggar" scholarship, High School, Africa .....	2 00	Franklin—St. Paul's, Wo. Aux., General .....	2 50
Hillsboro—St. Mary's, Wo. Aux., for Miss Prichard's salary, Alaska, \$5; "May Jaggar" scholarship, High School, Africa, \$1.50; Sp. for Mrs. Miller, Sacramento, \$3 .....	9 50	Memphis—Calvary, Wo. Aux., General .....	6 25
Marietta—St. Luke's, Wo. Aux., Sp. for Bishop Kendrick's work, Arizona (of which Junior Aux., \$5), \$10; St. Luke's Guild, Sp. for Bishop Rowe, Alaska, \$1 .....	11 00	Church of the Good Shepherd, General .....	3 67
Portsmouth—All Saints', Wo. Aux., Sp. for Bishop Kendrick's work, Arizona, \$3; Sp. for Bishop Brooke, Oklahoma, \$2 .....	5 00	Grace, Wo. Aux., General .....	12 50
Urbana—Epiphany, General .....	5 00	Nashville—All Saints' Mission S. S., * General .....	40
Winton Place—St. Stephen's, Wo. Aux., Indian, \$5; Miss Prichard's salary, Alaska, \$7 .....	12 00	Sherwood—Epiphany, General .....	2 50
Worthington—St. John's, Wo. Aux., for Miss Prichard's salary, Alaska .....	1 00	Tracy City—Christ Church, General .....	2 50
Zanesville—St. James's, Wo. Aux., for "Rev. J. F. Ohl" scholarship, St. John's Mission, Cape Mount, Africa .....	25 00	TEXAS—\$8.25	
Flora, Domestic and Foreign .....	14 00	Calvert—Epiphany, Foreign .....	3 00
SOUTHERN VIRGINIA—\$484.35		Houston—Mrs. M. I. Beall, General .....	25
Accomac Co. (Jenkin's Bridge)—Emmanuel Church, Foreign, \$10; S. S., General, \$1.29 (Onancock)—Holy Trinity Church, Domestic, \$2.50; Wo. Aux., Sp. for one-third scholarship, Holy Trinity Orphanage, Tokyo, \$10 .....	12 50	Palestine—St. Philip's, General .....	5 00
Amherst Co.—Lexington Parish, Ascen-		VERMONT—\$19.23	
sion, General .....	6 00	Foultney—St. John's, Domestic and Foreign .....	15 00
Lexington Parish, St. Mark's, General .....	1 18	Randolph Centre—Grace S. S., * General .....	50
Amherst Parish, St. Luke's, General .....	1 26	Richford—St. Ann's S. S., General .....	3 73
Buckingham Co.—Tillotson Parish, Emmanuel Church, Domestic and Foreign .....	1 00	VIRGINIA—\$798.84	
Dinwiddie Co. (Petersburg)—St. Stephen's S. S., Domestic and Foreign .....	2 00	Albemarle Co. (Charlottesville)—Junior Aux., Sp. for Bishop Restarick, Honolulu, for a scholarship .....	2 00
James City Co. (Williamsburg)—Bruton Church, Foreign, \$52.46; Sp. for American Church Missionary Society, \$7.54 .....	60 00	Alexandria Co. (Alexandria)—Christ Church, Domestic, \$13; China, \$1; Japan, \$1; Sp. for Brazil, \$14; Wo. Aux., Sp. for Brazil, \$30 .....	59 00
Mecklenburg Co. (Boydton)—St. James's, Wo. Aux., Sp. for scholarship, Mr. Osuga's Orphanage, Tokyo .....	20 00	Episcopal High School, Missionary Society, for "Mary B. Blackford" scholarship, St. John's Mission, Cape Mount, Africa .....	25 00
Norfolk Co. (Norfolk)—Christ Church, Sp. for Brazil, \$150, "A Member," Wo. Aux., Sp. for Holy Trinity Orphanage, Tokyo, \$30 .....	180 00	St. Paul's, Indian, \$5.85; Foreign, \$22.85;	
Grace, General .....	18 00		
(Portsmouth)—All Saints', General .....	6 24		
Trinity Church, 2d Circle, Wo. Aux., for salary of Miss Neely, Tokyo .....	10 00		
Northampton Co. (Eastville)—Christ Church, Wo. Aux., General .....	1 00		
Prince George Co. (City Point)—St. John's, Wo. Aux., General .....	10 00		
Princess Anne Co. (Kempsville)—Emmanuel Chapel, General, \$10; Miss Fannie Hoggard, in loving memory of her father, the late Thurmer Hoggard, Sp. for Rev. Dr. Brown, Brazil, \$5 .....	15 00		
Pulaski Co. (Pulaski City)—Macgill Memorial, Domestic .....	26 00		
Roanoke Co. (Salem)—St. Paul's, \$39.75, Wo. Aux., \$10, General .....	49 75		
Rockbridge Co. (Lexington)—R. E. Lee Memorial, \$46.02, S. S., \$7.11, Sp. for Brazil .....	53 13		
Smyth Co. (Marion)—Christ Church, Wo. Aux., General .....	3 00		
Tazewell Co. (Pocahontas)—Christ Church, General .....	2 00		



Sp. for Brazil, \$28.32; Wo. Aux., "A Member," General, \$8....	64 52	WESTERN MASSACHUSETTS—\$538.67	
Mrs. Bedford Brown, Wo. Aux., Sp. for Miss Stockdell, Bolseé .....	2 50	<i>Fitchburg</i> —Christ Church, Wo. Aux., for salary of Dr. C. P. Hayden, St. Agnes's Hospital, Raleigh, North Carolina, \$10; Sp. for Foreign Missionaries' Life Insurance Fund, \$5 .....	15 00
<i>Clarke Co. (Millwood)</i> —Christ Church, General .....	48 92	<i>Holyoke</i> —St. Paul's, Wo. Aux., for salary of Miss Sabine, Alaska .....	5 00
Wickliffe Parish, General .....	2 00	<i>North Adams</i> —St. John's, Wo. Aux., for salary of Dr. C. P. Hayden, St. Agnes's Hospital, Raleigh, North Carolina, \$10; salary of Miss Osgood, Philippines, \$5; S. S., * General, \$2 .....	17 00
<i>Culpeper Co. (Mitchell's Station)</i> —Junior Aux., Sp. for Bishop Restarick, Honolulu, for scholarships .....	1 00	( <i>Grafton</i> )—St. Andrew's, St. Anne's Guild, Wo. Aux., for salary of Dr. C. P. Hayden, St. Agnes's Hospital, Raleigh, North Carolina, \$3; salary of Miss Peck, Kyoto, \$2 .....	5 00
<i>Fairfax Co.</i> —Theological Seminary, Immanuel Chapel, General .....	30 00	<i>Oxford</i> —Grace S. S., * General .....	1 00
( <i>Accotink</i> )—Pohick Church, Sp. for Brazil Theological Seminary, Junior Aux., Sp. for Bishop Restarick, Honolulu, for scholarships .....	5 00	<i>Pittsfield</i> —St. Stephen's, General .....	5 00
<i>Fauquier Co. (Upperville)</i> —Trinity Church, General .....	4 00	S. S., * General .....	1 00
( <i>The Plains</i> )—Junior Aux., Sp. for Bishop Restarick, Honolulu, for a scholarship .....	26 65	<i>Shelburne Falls</i> —Emmanuel Church, Foreign .....	5 72
( <i>Warrenton</i> )—Junior Aux., Sp. for Bishop Restarick, Honolulu, for a scholarship .....	1 00	<i>Springfield</i> —Christ Church, Wo. Aux., for Miss Peck's salary, Kyoto .....	55 00
<i>Fluvanna Co. (Bremo)</i> —Grace, "A Member," Foreign .....	2 50	St. Peter's, Wo. Aux., for salary of Miss Sabine, Alaska .....	5 00
<i>Frederick Co. (Winchester)</i> —Christ Church, Foreign, \$18.75; Sp. for Brazil, \$4 .....	22 75	<i>Van Deusenville</i> —Trinity Church, General .....	6 45
Junior Aux., Sp. for Bishop Restarick, Honolulu, for a scholarship .....	1 00	<i>Ware</i> —Trinity Church, for a bed in hospital at Nganking, Hankow, \$20; Wo. Aux., for salary of Miss Giles, Indian Territory, \$5; salary of Miss Peck, Kyoto, \$10.50 .....	35 50
<i>Henrico Co. (Richmond)</i> —Christ Church, Sp. for Brazil .....	50 78	"Mrs. G. D. C., Wo. Aux., for salary of Miss Cuddy, Porto Rico .....	10 00
Monumental, Junior Aux., Sp. for Mr. Ishii's Orphanage, Tokyo .....	10 00	<i>Westfield</i> —Atonement, Children's Service, for missions in Japan .....	3 00
St. James's, General .....	25 00	<i>Williamstown</i> —St. John's, General .....	65 00
St. Paul's, Sp. for Brazil, \$183.47; Junior Aux., Sp. for Bishop Restarick, Honolulu, for a scholarship, \$1 .....	186 47	<i>Worcester</i> —All Saints', Wo. Aux., for "Eliza A. Vinton Memorial" scholarship, St. John's Mission, Cape Mount, Africa, \$25; "Hannah K. Tiffany Memorial" scholarship, St. John's Mission, Cape Mount, Africa, \$25; salary of Miss Sabine, Kyoto, \$75; salary of Miss Sabine, Alaska, \$15; Sp. for Foreign Missionaries' Life Insurance Fund, \$3; S. S., * 50 cts. ....	143 50
<i>Hanover Co. (Old Church)</i> —Immanuel Church S. S., Sp. for Miss Lucy Carter, to supply St. Elizabeth's Hospital, White Rocks, Salt Lake, with water, \$3.50; Sp. for support of an orphan girl in Mr. Osuga's orphanage, Tokyo, \$6.25 .....	9 75	St. John's, General, \$109; for Bishop Brent's work in the Philippines, \$16; Sp. for General Missionary of the District of Sacramento, \$2.50 .....	127 50
( <i>Hanover C. H.</i> )—St. Paul's, Wo. Aux., Sp. for "Hanover" scholarship in Mr. Osuga's Orphanage, Tokyo .....	5 00	St. Mark's, Wo. Aux., for salary of Dr. C. P. Hayden, St. Agnes's Hospital, Raleigh, North Carolina .....	5 00
St. Martin's Parish, Trinity Church, General .....	4 00	St. Matthew's, Wo. Aux., for Miss Giles's salary, Indian Territory, \$7; Miss Sabine's salary, Alaska, \$7; Miss Peck's salary, Kyoto, \$7; Dr. C. P. Hayden's salary, Raleigh, North Carolina, \$7....	28 00
<i>King William Co. (Aylett)</i> —Junior Aux., Sp. for Bishop Restarick, Honolulu, for a scholarship .....	12 60	WESTERN MICHIGAN—\$231.43	
<i>Spottsylvania Co. (Fredericksburg)</i> —St. George's, Sp. for Brazil, \$101; China, \$55; Sp. for Rev. F. L. H. Pott, to pay for a boy in St. John's College, being educated by St. George's S. S., \$40....	196 00	<i>Albion</i> —St. James's, General .....	10 43
WASHINGTON—\$539.80		<i>Battle Creek</i> —St. Thomas's, Wo. Aux., for Colored Salary Fund .....	5 00
<i>Montgomery Co.</i> —St. Bartholomew's Parish, St. Bartholomew's, General .....	1 62	<i>Coldwater</i> —St. Mark's, Foreign .....	38 00
St. Luke's, General .....	7 47	<i>Grand Rapids</i> —Grace, Wo. Aux., General .....	10 00
St. John's, General .....	2 25	St. Mark's, Domestic, \$12.50; Foreign, \$12.50; "A Member," General, \$5; Wo. Aux., for "Dr. Cuming" scholarship, St. Elizabeth's School, South Dakota (of which from Industrial Band, \$5), \$15; Colored Salary Fund, \$40; "Ellen E. Robinson" scholarship, St. Elizabeth's School, South Dakota, \$17....	105 00
<i>Prince George's and Charles Co.'s</i> —St. John's Parish, "In Memory of C. W. M.," for work among girls in the foreign field .....	2 00	St. Paul's, Domestic, \$1; Foreign, \$2; S. S., * General, 50 cts. ....	2 50
<i>Washington (D. C.)</i> —Ascension, Wo. Aux., Sp. for Miss Mahony's work, Africa .....	10 00	<i>Hastings</i> —Emmanuel Church, General .....	2 00
( <i>Anacostia</i> )—Emmanuel Church, General .....	12 00	<i>Kalamazoo</i> —St. Luke's, Wo. Aux., for Colored Salary Fund, \$20, "Ellen E. Robinson" scholarship, St. Elizabeth's School, South Dakota, \$10; teachers' salary, Alaska, \$10; "Dr. Cuming" scholarship, St. Elizabeth's School, South Dakota, \$10 .....	50 00
Epiphany, "Anonymous," Sp. for Bishop Rowe's house, Alaska .....	1 00	<i>South Haven</i> —Epiphany, Foreign .....	2 50
St. Alban's, General .....	42 17	<i>Three Rivers</i> —Trinity Church, Wo. Aux., Sp. for Bishop Rowe's Hospital, Alaska, \$2.50; Sp. for "Sarah Kimball Ban-	
St. Margaret's, for work in Alaska, \$5 .....			
Sp. for Bishop Brown, Arkansas, \$6.23 .....	11 23		
St. Paul's, General .....	300 00		
Alice B. Joy nes, Sp. toward Bishop Ingie Memorial Fund, Hankow .....	10 00		
Mrs. J. P. Filibrown, General .....	10 00		
"A Friend," Sp. for Rev. Mr. Prevost, Alaska .....	10 00		
<i>Miscellaneous</i> —Missionary rally of several S. S.'s held in Epiphany Church, General .....	20 06		
"A Friend," Sp. for Mrs. Hooker School, City of Mexico .....	100 00		



croft" scholarship, St. Mary-the-Virgin School, Nashville, Tennessee, \$2.50	5 00	among the miners, for Elizabeth Bunn Memorial Hospital, Hankow.....	2 00
<b>WESTERN NEW YORK—\$1,525.33</b>		<i>Parkersburg</i> —Church of the Good Shepherd, Domestic, \$10; Foreign, \$10; General, \$20.....	40 00
<i>Bath</i> —St. Thomas's, General.....	60 00	Trinity Church, Domestic, \$44.83; for "West Virginia" scholarships, St. John's Mission, Cape Mount, Africa, \$25; Sp. for work in Mexico, 75 cts....	70 58
<i>Buffalo</i> —St. Jude's, General.....	5 00	<i>Shepherdstown</i> —Trinity Church, Foreign, \$10.....	10 47
St. Mark's, Foreign.....	27 00	<i>St. Albans</i> —St. Mark's, Domestic, 80 cts.; Foreign, 20 cts.; General, 70 cts.; Sp. for Mexico, 60 cts., Colored people, 20 cts.; Deaf and Dumb Missions, 35 cts....	2 85
Miss Edith Weed, St. Augustine's League, Sp. for St. Paul's School, Lawrenceville, Southern Virginia.....	10 00	<i>Union</i> —All Saints', Domestic, \$1.93; Foreign, \$1.76; General, \$1.37, Sp. for American Church Missionary Society; S. S. Sp. for work in Mexico, 79 cts....	5 85
<i>Canandaigua</i> —St. John's, Foreign.....	5 65	<i>Weston</i> —St. Paul's, Babies' Branch, General.....	2 18
<i>Clifton Springs</i> —St. John's, Domestic.....	16 90	<i>Wheeling</i> —St. Luke's, Domestic, \$32.23; Foreign, \$17.80.....	50 03
<i>Corning</i> —Christ Church, Foreign.....	27 94	St. Matthew's, Domestic, \$27.19; Foreign, \$100; General, \$35.40; St. Mary's Branch Junior Aux., for "St. Matthew's" scholarship, Church Training-school, \$5.....	167 59
<i>Dunkirk</i> —St. John's, General.....	5 00	<b>ALASKA—\$5.00</b>	
<i>Geneva</i> —St. Peter's, Foreign.....	52 03	<i>Skagway</i> —St. Saviour's, General.....	5 00
Trinity Church, Domestic, \$183.21; "A Friend," General, \$3.....	186 21	<b>ARIZONA—\$25.00</b>	
<i>Jamestown</i> —St. Luke's, Foreign, \$4; Sp. for American Church Missionary Society, \$3.50.....	7 50	<i>Fort Defiance</i> —Good Shepherd Hospital, General.....	5 00
<i>Le Roy</i> —St. Mark's, "A Churchwoman," Sp. for Miss Thackara, toward assistant at Fort Defiance, Arizona, \$5; Sp. for Rev. A. B. Hunter's work, Raleigh, North Carolina, \$5.....	10 00	<i>Globe</i> —St. John's, General.....	10 00
<i>Mt. Morris</i> —St. John's, Foreign.....	60 09	<i>Tombstone</i> —St. Paul's, General.....	10 00
<i>North Tonawanda</i> —St. Mark's, General, \$5; Missions in Texas, \$3.35; Missions in Arkansas, \$10.34.....	18 69	<b>ASHEVILLE—\$10.00</b>	
<i>Randolph</i> —Grace, Foreign.....	2 90	<i>Asheville</i> —Trinity Church, Wo. Aux., for a Bible woman in Tokyo.....	10 00
<i>Rochester</i> —Christ Church, General, \$100; Sp. for American Church Missionary Society, \$50; S. S., Mr. Russell's class, \$4; Mrs. Dukelow's class, \$2; the Rector's class, \$2; Sp. for two pairs of blankets for St. Luke's Hospital, Shanghai, \$8....	158 00	<b>BOISE—\$2.50</b>	
<i>Epiphany</i> , Foreign.....	17 00	IDAHO.	
†St. Luke's, Domestic, 25 cts.; Foreign (of which Wo. Aux., \$89.25), \$145.48; Sp. for American Church Missionary Society, Domestic, \$2; Foreign, \$2; S. S., Mission class Sp. for Rev. A. B. Hunter, St. Augustine's School, Raleigh, North Carolina, \$15.....	164 68	<i>Nampa</i> —Grace, Foreign.....	2 50
St. Mark's, Foreign.....	20 00	<b>DULUTH—\$195.30</b>	
St. Paul's, Domestic, \$201.97; Foreign, \$204.40.....	406 37	<i>Duluth</i> —Holy Apostles', General.....	12 10
<i>Sodus Point</i> —Christ Church, Foreign.....	25	St. Luke's, General.....	10 10
<i>Tonawanda</i> —St. James's, General.....	4 75	Trinity Church, General.....	150 00
<i>Union Hill</i> —Church of the Good Shepherd, Foreign.....	1 31	<i>Hibbing</i> —Christ Church, General.....	2 00
<i>Watkins</i> —St. James's, Foreign, \$16.99; S. S., General, \$1.07.....	18 06	<i>Leech Lake</i> —Church of the Good Shepherd, General.....	10 00
<b>Miscellaneous—Wo. Aux., Training-school for Women, \$10; St. Paul's School, Lawrenceville, Southern Virginia, \$25; salary of Miss Babcock, Tokyo, \$20; "J. G. Webster" scholarship, St. Hilda's School, Wuchang, Hankow, \$10; salary of Miss Francis, South Dakota, \$15; Windsor Memorial School, Wushih, Shanghai, \$15; Cape Mount, Africa, \$15; Sp. for salary of Miss Taylor, Sacramento, \$15; Sp. for Bishop Graves's life insurance, Shanghai, \$15.....</b>	140 00	<i>(Onigum)</i> —St. John's Memorial Chapel, General.....	10 00
"T. S." Domestic.....	100 00	<i>Princeton</i> —General.....	1 10
<b>WEST MISSOURI—\$103.92</b>		<b>HONOLULU—\$15.30</b>	
<i>Butler</i> —Mrs. Lucy Webb, General.....	2 09	<i>Honolulu</i> —St. Clement's, Foreign.....	15 30
<i>Hamilton</i> —Trinity Church, General.....	2 10	<b>LARAMIE—\$96.21</b>	
<i>Kansas City</i> —Grace S. S., for Missions in Liberia, Africa.....	5 00	NEBRASKA.	
St. George's S. S., Indian.....	4 57	<i>Alliance</i> —St. Matthew's, General.....	20 00
St. Mark's, General.....	22 25	<i>Bayard</i> —St. Margaret's, General.....	3 00
<i>(Westport)</i> —St. Paul's, General.....	33 80	<i>Chadron</i> —Grace, Foreign.....	8 21
<i>Nevada</i> —All Saints', General.....	11 00	<i>Crawford</i> —St. Monica's, General.....	1 00
<i>Utica</i> —Trinity Church, General.....	1 00	<i>Johnstown</i> —General.....	1 40
<b>Miscellaneous—Wo. Aux., General.....</b>	22 11	<i>Lexington</i> —St. Peter's, General.....	10 75
<b>WEST VIRGINIA—\$434.18</b>		<i>Merriman</i> —General.....	2 00
<i>Fairmont</i> —Christ Church, Foreign.....	50 00	<i>Sidney</i> —Christ Church, General.....	22 75
<i>Martinsburg</i> —Trinity Church, Colored people, \$3.94; Foreign, \$3.54; Sp. for American Church Missionary Society, Domestic, Cuba and Brazil, \$7.70.....	15 18	WYOMING.	
<i>Morgantown</i> —Trinity Church, General.....	17 45	<i>Dixon</i> —St. Paul's, General.....	3 90
<i>Point Creek</i> —Mission class of children		<i>Sheridan</i> —St. Peter's, General.....	28 20

†\$5 acknowledged from St. Luke's Church, Rochester, in the March SPIRIT OF MISSIONS, credit should have been given to Girls' Friendly Society.

<i>Alva</i> —St. Stephen's, Foreign.....	5 90
<i>Augusta</i> —*Foreign.....	1 50
<i>Guthrie</i> —Trinity Church, General.....	7 15
<i>Woodward</i> —St. John's, Foreign.....	5 00



## Acknowledgments

Miscellaneous—General.....	1 00	St. Mary's, Domestic, 25 cts.; Foreign, 49 cts.....	74
INDIAN TERRITORY.		Church of the Messiah, Domestic, 26 cts.; Foreign, 26 cts.....	52
Vinita—St. John's, General.....	2 80	Grace Chapel, Domestic.....	1 06
OLYMPIA—\$118.57		Standing Rock Mission—St. Elizabeth's School, Junior Aux., Domestic, \$12.50; Foreign, \$12.50; Bishop Hare's salary, Alaska, \$4.82.....	29 82
Chehalis—Epiphany S. S., Sp. for Miss Mahony, Africa.....	2 27	St. Elizabeth's Chapel, Foreign, \$2; Sp. for Bishop Hare's salary, Alaska, \$3.....	5 00
Olympia—St. John's, General.....	10 50	Chapel of the Good Shepherd, Foreign.....	2 09
Seattle—St. Mark's, General.....	20 90	St. John the Baptist Chapel, Foreign.....	4 20
St. Paul's, General.....	20 00	St. Thomas's Chapel, Foreign.....	2 00
Trinity Church, Domestic and Foreign.....	14 90	St. Luke's Chapel, Foreign.....	15
Miscellaneous—Wo. Aux., for "Bishop Barker Memorial" scholarship, St. Mary's School, Shanghai.....	50 00		
SACRAMENTO—\$47.90			
Petaluma—St. John's, General.....	42 05	SOUTHERN FLORIDA—\$55.40	
Suisun—Grace, General.....	5 85	Lakeland—All Saints' Mission, B. H. Heyward children, for "Albert and Rhett" scholarship, St. Hilda's School, Wuchang, Hankow.....	25 00
SALINA—\$6.84		Miscellaneous—Wo. Aux., for salary of Miss G. Carter, Hankow.....	28 00
Dodge City—St. Cornelius's, General.....	5 41	Bables' Branch, Sp. for font for Point Hope, Alaska.....	2 40
Syracuse—All Saints', General.....	1 43		
SALT LAKE—\$43.75		SPOKANE—\$22.45	
COLORADO.		Spokane—All Saints' Cathedral, Domestic.....	22 45
Grand Junction—St. Matthew's, General.....	2 75	UTAH.	
Salt Lake City—St. Mark's Cathedral, General.....	20 00	WESTERN TEXAS—\$71.75	
St. Mark's Hospital, General.....	5 00	Corpus Christi—Church of the Good Shepherd, General.....	4 20
St. Paul's, General.....	10 00	Cuero—Grace, General.....	25 00
Whiterocks—Mission, General.....	6 00	Del Rio—St. James's, General.....	6 00
SOUTH DAKOTA—\$158.36		San Antonio—St. Mark's, Wo. Aux., General, \$10; S. S., through Wo. Aux., for Elizabeth Bunn Memorial Hospital, Wuchang, Hankow, \$11.55.....	21 55
Brookings—St. Paul's, General.....	5 00	Victoria—Trinity Church, General.....	15 00
Deadwood—St. John's, General.....	14 00	FOREIGN—\$1,073.59	
Hurley—Grace, Foreign.....	1 60	Africa, Liberia, Crozierville—Christ Church, General.....	10 00
Madison—Grace, General.....	2 50	Hoffman Station—St. James's, General.....	20 00
Parker—Good Samaritan, Foreign.....	2 10	Harper, Cape Palmas—St. Mark's, General.....	100 00
Siox Falls—Calvary Cathedral S. S., Sp. for Bishop Rowe's Hospital, Valdez, Alaska.....	8 00	France, Paris—American Church of the Holy Trinity, Foreign.....	343 59
All Saints' School, Sp. for Bishop Rowe's Hospital, Valdez, Alaska.....	8 00	Mrs. Edward Jones, \$100, Miss E. S. Jones, \$500, Domestic and Foreign.....	600 00
Webster—St. Mary's Mission, General.....	7 39	MISCELLANEOUS—\$3,316.04	
Woonsocket—St. Luke's, General.....	1 60	Interest, Domestic, \$2,006.98; Foreign, \$209.49; General, \$3.36; Special, \$346.21.....	2,566 04
Cheyenne River Reserve—St. John's, Foreign.....	5 49	Massachusetts, Cambridge Alumni, Episcopal Theological School, for salary of Rev. L. H. Roots, Hankow.....	750 00
St. Paul's, Foreign.....	1 34	LEGACIES—\$2,838.98	
St. Stephen's, Foreign.....	58	Mich., Detroit—Estate of John S. Minor, Domestic, \$375; Foreign, \$187.50.....	562 50
Calvary, Foreign.....	23	Ohio, Akron—Estate of Mrs. Laura M. Allen, Domestic, \$1,069; Foreign, \$1,069.....	2,138 00
Ascension, Foreign.....	3 92	Wash., Washington—Estate of Mrs. M. M. Carter, to the Society.....	188 48
St. Mary's, Foreign.....	1 75	Receipts for the month.....	\$ 93,409.36
Emmanuel Church, Foreign.....	13 70	Amount previously acknowledged.....	272,617.94
St. Thomas's, Foreign.....	1 87	Total receipts since September 1st, 1903.....	\$366,027.30
St. Luke's, Foreign.....	18		
St. Andrew's, Foreign.....	1 00		
St. Mark's, Foreign.....	1 24		
St. Barnabas's, Foreign.....	1 07		
Pine Ridge Reserve—Holy Cross, Domestic, \$10.23; Foreign, \$13.23.....	23 45		
Epiphany, Domestic, 39 cts.; Foreign, 2 cts.....	41		
St. George's, Domestic, 50 cts.; Foreign, \$2.95.....	3 45		
St. Luke's, Domestic, 70 cts.; Foreign, \$1.10.....	1 80		
St. Julia's, Domestic, 20 cts.; Foreign, 50 cts.....	70		

## APPROPRIATIONS, SEPTEMBER, 1903-1904.

DOMESTIC—To December 1st, 1903.....	\$379,678 60		
To March 1st, 1904.....	2,602 35		
Deficiency to Sept. 1st, 1903.....	59,975 71		
FOREIGN—To December 1st, 1903.....	\$300,472 85		
To March 1st, 1904.....	14,346 26		
Deficiency to Sept. 1st, 1903.....	59,975 71		
Total.....		\$374,794 82	
		\$817,051 48	

## CONTRIBUTIONS RECEIVED SINCE SEPTEMBER 1st, 1903.

(Excluding "Specials" which do not aid the Board in meeting its appropriations, and "Legacies" the disposition of which is determined by the Board at the close of the year which ends September 1st.)			
DOMESTIC—(Including one-half of general offerings, \$39,705.25).....		\$120,843 36	
FOREIGN—(Including one-half of general offerings, 39,705.24).....		99,616 98	
Total.....		\$220,459 34	

Contributions necessary from Mar. 1st, 1904, to Sept. 1st, 1904, to meet the Appropriations for Domestic Missions.....	\$321,414 30
for Foreign Missions.....	275,183 84
Total required to September 1st, 1904.....	\$596,598 14



# AMERICAN CHURCH MISSIONARY SOCIETY

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The Society appeals for aid for its Domestic missionaries, for Brazil, and for Cuba

## ACKNOWLEDGMENTS

The Treasurer of the American Church Missionary Society acknowledges the following contributions from February 1st, to March 1st, 1904:

<b>CENTRAL PENNSYLVANIA—\$420.00</b>			"A Friend, E. S.," Sp. for Rev. Luigi	
Bethlehem—Rev. Benjamin S. Sanderson,			Angellini, Italy.....	100 00
Annual Membership.....	3 00		Yonkers—Christ Church, Brazil, \$2.75;	
Shippensburg—"J. C. P.," Brazil.....	5 00		Cuba, \$2.75.....	5 50
Wilkes Barre—St. Stephen's, Brazil, \$200;			<b>NORTH CAROLINA—\$30.00</b>	
General Expenses, \$56.....	256 00		Wilson—St. Timothy's, Cuba, \$15; Brazil,	
Mrs. Henry L. Jones, Annual Member-			\$15.....	30 00
ship.....	3 00		<b>OHIO—\$15.00</b>	
Mrs. Charles A. Miner, Life Membership	100 00		Cleveland—Emmanuel Church, Cuba,	
Mr. Lawrence B. Jones, Annual Member-			\$7.50; Brazil, \$7.50.....	15 00
ship.....	3 00		<b>PENNSYLVANIA—\$105.00</b>	
Branch Wo. Aux., Brazil.....	50 00		Chestnut Hill—St. Paul's, Wo. Aux.,	
<b>COLORADO—\$10.00</b>			Cuba.....	5 00
Denver—St. Stephen's, Brazil, \$5; Cuba, \$5	10 00		Concord—St. John's, Brazil.....	20 00
<b>CONNECTICUT—\$15.00</b>			Philadelphia—Holy Apostles', Wo. Aux.,	
Glastonbury—St. James's, Cuba, \$2.50;			Sp. for Alice Kinsolving scholarship...	5 00
Brazil, \$2.50.....	5 00		Holy Trinity S. S., Brazil.....	25 00
Westport—Holy Trinity Memorial, Cuba,			Nativity, Brazil.....	50 00
\$5; Brazil, \$5.....	10 00		<b>PITTSBURGH—\$125.21</b>	
<b>DELAWARE—\$66.92</b>			Oakmont—St. Thomas's, Brazil.....	5 90
Wilmington—Emmanuel Church, Domes-			Pittsburgh—St. Andrew's, Brazil.....	120 21
tic, \$19.46; Brazil, \$28.46; Sp. for Bish-			<b>RHODE ISLAND—\$60.00</b>	
op Funsten, \$10.....	57 92		Newport—Emmanuel Church, Havana Or-	
Rev. K. J. Hammond, Annual Member-			phanage.....	10 00
ship.....	3 00		Providence—St. John's, Cuba, \$25; Brazil,	
Miss K. J. Hammond, Annual Member-			\$25.....	50 00
ship.....	3 00		<b>SOUTH CAROLINA—\$5.00</b>	
W. R. Brinckle, Annual Membership....	3 00		Cheraw—Mrs. J. R. Powe, Brazil.....	5 00
<b>KENTUCKY—\$45.30</b>			<b>SOUTHERN VIRGINIA—\$79.00</b>	
Hopkinsville—Grace, Brazil, \$2; Cuba, \$2.	4 00		Augusta Co. (Staunton)—Emmanuel	
Louisville—Christ Church Cathedral Cuba	25 00		Church, Brazil.....	48 11
St. Andrew's, Brazil, \$8.15; Cuba, \$8.15..	16 30		Dinwiddie Co. (Petersburg)—Grace, Brazil	14 85
<b>LONG ISLAND—\$683.40</b>			James City Co. (Williamsburg)—Barton	
Brooklyn—Christ Church (Clinton St.),			Parish, Cuba, \$3.77; Brazil, \$3.77.....	7 54
Brazil.....	604 84		Norfolk Co. (Norfolk)—St. Luke's, Brazil.	8 50
St. Ann's, Cuba, \$33; Brazil, \$35.....	68 00		<b>VIRGINIA—\$371.26</b>	
Far Rockaway—St. John's S. S., Brazil.....	10 00		Charles City Co. (Shirley)—In Memoriam	
Queens—St. Joseph's S. S., Brazil.....	56		R. R. Carter, Brazil.....	10 00
<b>MARYLAND—\$10.00</b>			Fairfax Co. (Fairfax)—Brazilian Mission-	
Baltimore Co. (Baltimore)—St. Bartholo-			ary Society, Brazil.....	125 00
mew's, Brazil, \$2.50; Cuba, \$2.50.....	5 00		Gloucester Co. (Gloucester)—Abingdon	
(Pikesville)—St. Mark's-on-the-Hill, Jun-			Parish, Brazil.....	1 35
ior Missionary Guild, Brazil.....	5 00		Ware Parish, Brazil.....	3 91
<b>MASSACHUSETTS—\$17.70</b>			Ware S. S., Brazil.....	1 00
Cambridge—St. James's, Missionary So-			Henrico Co. (Richmond)—Grace, "A Com-	
cety, Wo. Aux., Brazil.....	10 00		municant," Sp. for Church at Santa	
St. John's Memorial Chapel, Wo. Aux.,			Maria, Brazil.....	50
Brazil.....	2 00		Monumental, Brazil.....	25 00
Marblehead—St. Michael's, Brazil.....	5 70		Monumental, Wo. Aux, Sp. for Church	
<b>NEWARK—\$5.00</b>			at Santa Maria, Brazil.....	10 00
Newark—"A Friend," Cuba.....	5 00		St. James's, Brazil.....	127 00
<b>NEW JERSEY—\$50.50</b>			St. Mark's, Brazil.....	5 00
Riverton—Christ Church S. S., for Ha-			Richmond Co. (Warsaw)—"A Lady," Sp.	
vana Orphanage.....	15 00		for Church at Santa Maria, Brazil.....	2 50
Trenton—St. Michael's, Brazil.....	30 00		Westmoreland Co.—Washington Parish,	
Branch Wo. Aux., for Havana Orphanage,			Cuba, \$5; Brazil, \$5.....	10 00
\$5; General Expenses, 50 cts.....	5 50		Brazil Wo. Aux., Sp. for life insurance of	
<b>NEW YORK—\$348.60</b>			Rev. J. W. Morris, D.D., Brazil.....	50 00
New York City—Ascension, Brazil.....	25 00		<b>WASHINGTON—\$470.00</b>	
All Souls', Special.....	100 00		District of Columbia—Epiphany, Brazil...	300 00
St. Faith's Chapter C. S. M. A., for Miss			St. Thomas's, Brazil, \$5; Cuba, \$5.....	10 00
Pitt's work, Brazil.....	18 00		Trinity Church, Brazil.....	150 00
Mrs. J. Hull Browning, for Miss Carter's			Montgomery Co. (Rockville)—Christ	
work.....	100 00		Church, Brazil.....	10 00
Miss F. A. Loomis, Sp. for Fraternity of			<b>WESTERN NEW YORK—\$15.00</b>	
Prayer.....	10		Geneva—Trinity Church, Cuba, \$5; Brazil,	



\$5.....	10 00	<i>Parkersburg</i> —Chapel of the Good Shepherd, Domestic, \$10; Cuba, \$10; Brazil, \$10.....	30 00
<i>Lockport</i> —All Saints' Chapel, Brazil, \$2.50; Cuba, \$2.50.....	5 00	Foreign, Havana, Cuba, Chapel at Havana, Sp. for Church at Havana, Cuba.....	6 75
<b>WEST VIRGINIA—\$78.15</b>			
<i>Charles Town</i> —Zion, Gen. W. P. Cralghill, U. S. A., Brazil.....	12 50	Total of contributions.....	\$3,032 79
<i>Leetown</i> —St. Bartholomew's, Brazil. ....	10 00	Income.....	150 00
<i>Martinsburg</i> —Eastern Convocation of West Virginia, Brazil.....	20 00	Total Church Missions subscriptions, etc....	15 30
<i>Moundsville</i> —Trinity Church, Domestic, \$3.65; Cuba, \$1; Brazil, \$1.....	5 65	Miscellaneous.....	2,988 45
		Total from all sources.....	\$6,186 54

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